

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 2003184369-FAMS

20200624000260050
06/24/2020 04:05:16 PM
REL 1/1

PREPARED BY: TODD SLEIGHT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/24/2020 04:05:16 PM
\$22.00 JESSICA
20200624000260050

Allen S. Bayl



****CORRECTIVE RELEASE OF MORTGAGE**

The undersigned, **EMBRACE HOME LOANS, INC.**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 09, 2016** executed by **ANTIONITTTA W BRYANT, A SINGLE WOMAN**, Mortgagor, located at **108 RENWICH LN, CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **EMBRACE HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 21, 2016** as Instrument No. **20160421000131630** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 24, 2020**.
EMBRACE HOME LOANS, INC. BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT.

A handwritten signature in black ink, appearing to read "Todd Sleight".

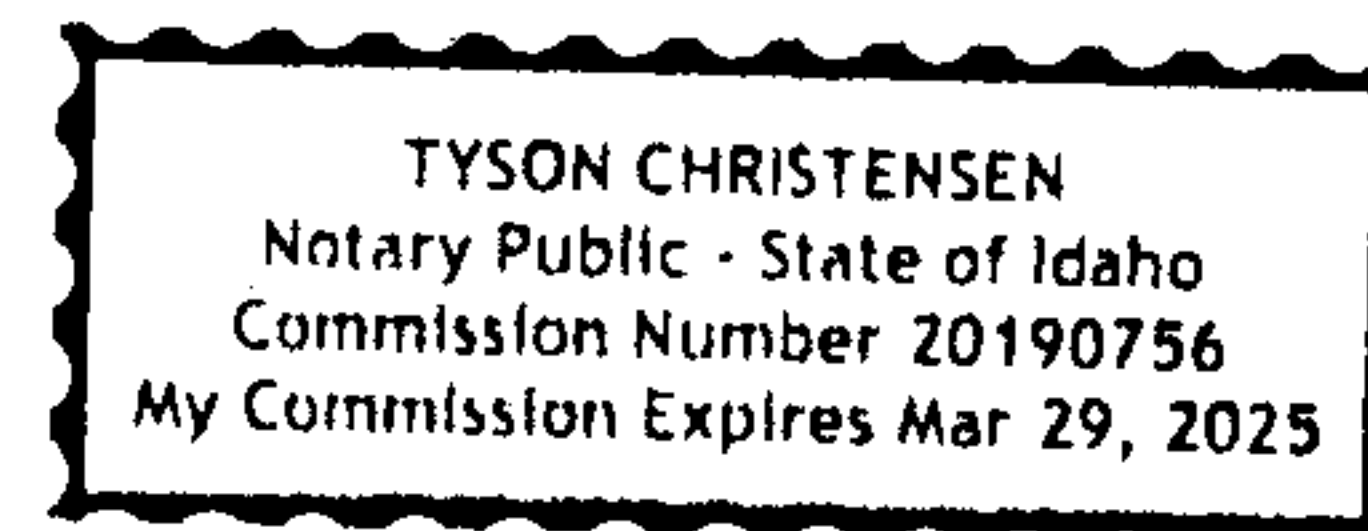
TODD SLEIGHT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 24, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR EMBRACE HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

A handwritten signature in black ink, appearing to read "Tyson Christensen".

TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



****This CORRECTIVE is intended to correct the signature/signoff of the Release recorded on 06/25/2018 as Instrument # 20180625000225790.**

POD: 20200619
RP8020117IM - LR - AL

Page 1 of 1



MIN: 100049700012570871

MERS PHONE: 1-888-679-6377