



20200624000259380 1/7 \$40.00
Shelby Cnty Judge of Probate, AL
06/24/2020 01:45:36 PM FILED/CERT

*Certification
Of
Annexation Ordinance*

Ordinance Number: X-2020-06-16-830

Property Owner(s): TTL 1204, LLC

Property: Parcel ID #15 1 02 0 001 003.004

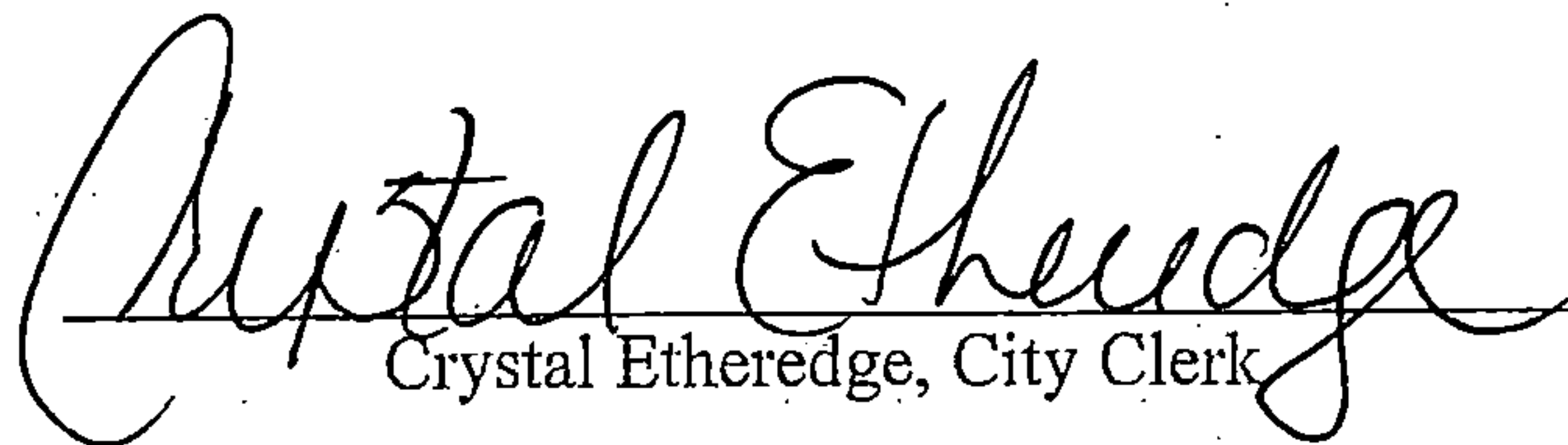
I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 16, 2020 and as same appears in minutes of record of said meeting, and published by posting copies thereof on June 17, 2020, at the public places listed below, which copies remained posted for five business days (through June 24, 2020).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Public Library, Highway 280, Chelsea, Alabama 35043

City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

Ordinance Number: X-2020-06-16-830

Property Owner(s): TTL 1204, LLC

Property: Parcel ID #15 1 02 0 001 003.004

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

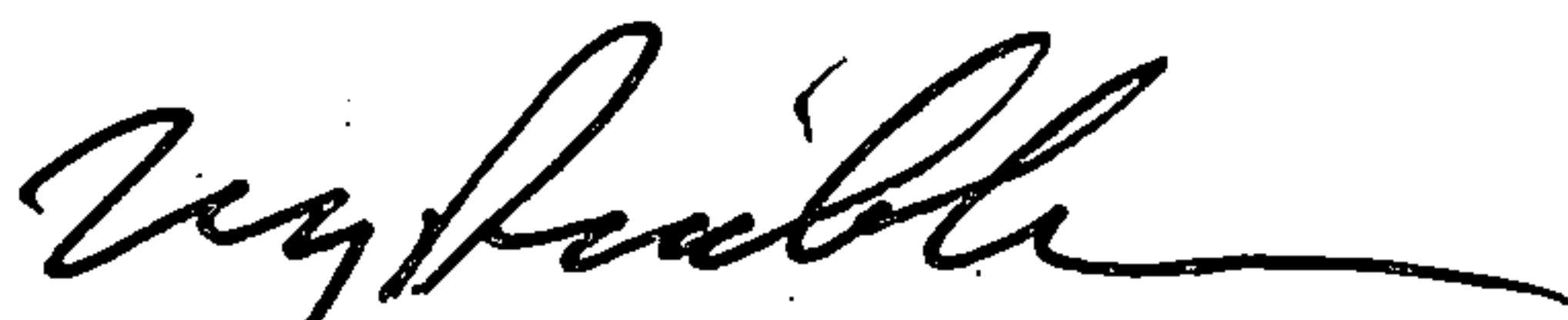
Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

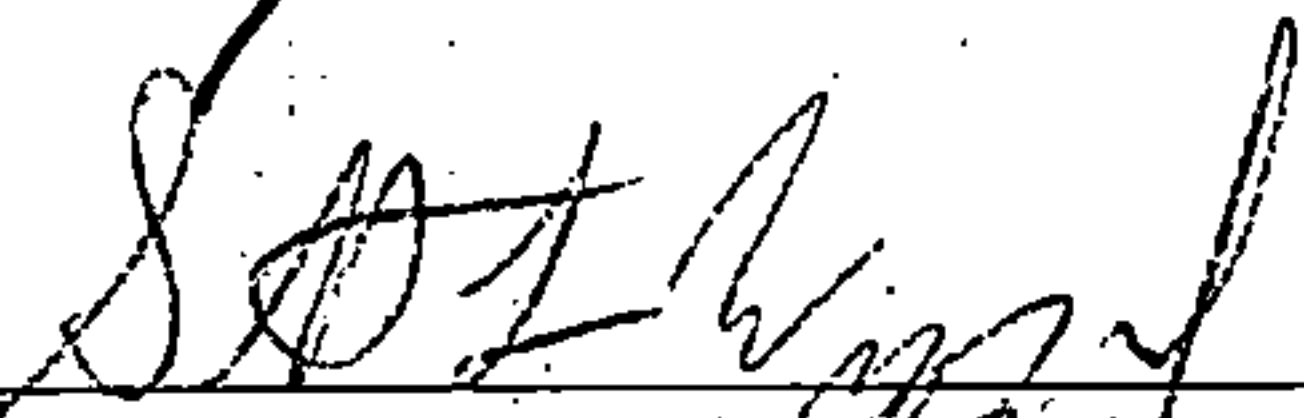
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

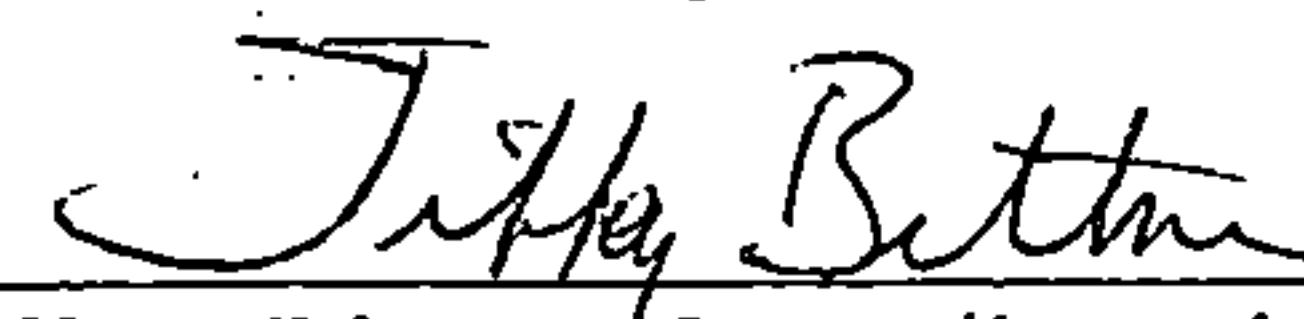
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor



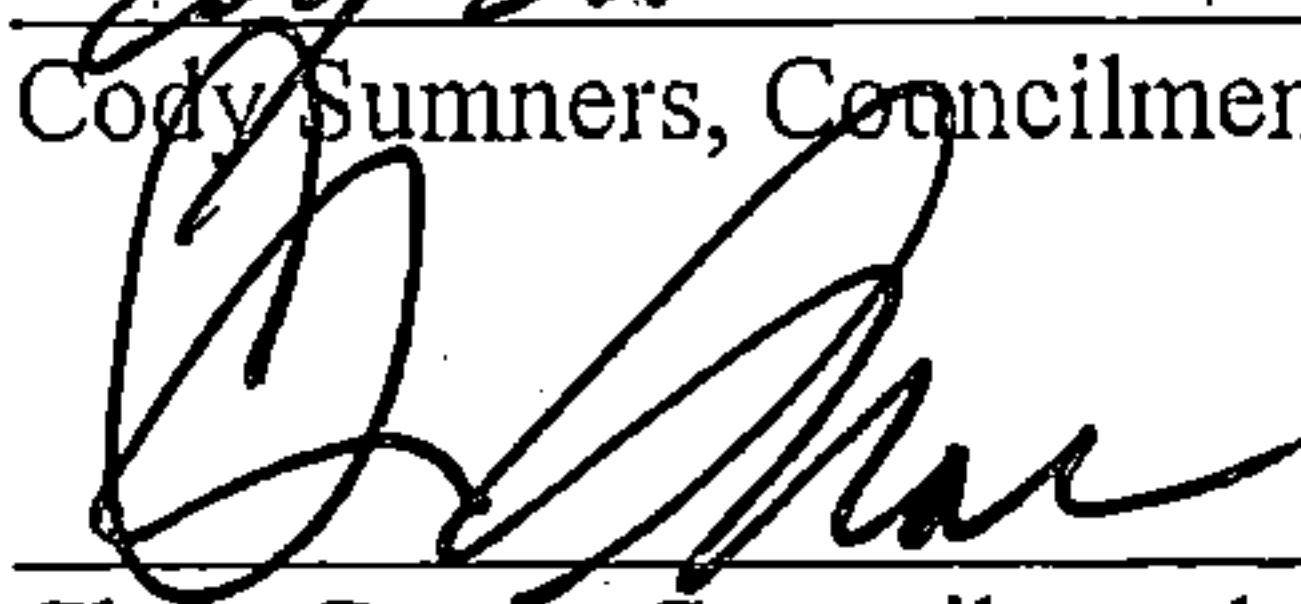
Scott L. Weygand, Councilmember



Tiffany Bittner, Councilmember



Cody Sumners, Councilmember



Chris Grace, Councilmember

Casey Morris, Councilmember



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Petition Exhibit B

Ordinance Number: **X-2020-06-16-830**

Property Owner(s): **TTL 1204, LLC**

Property: **Parcel ID #15 1 02 0 001 003.004**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20130802000314600, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



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*PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA*

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): TTL 1204, LLC

Property Address: 10107 Chelsea Rd, Chelsea, AL 35043

Home Address City/State/Zip Code: 224 Yacht Club Dr. Fort Walton Beach, FL 32548
10107 Chelsea Rd

Telephone Number(s) [REDACTED]

Parcel ID Number 15 102 0000 003.004
(As listed on property tax notice)

Number of registered voters residing at this Parcel —

SIGNATURE OF PROPERTY OWNER(S)

(All owners listed on the deed must sign)

[Signature]

5.5.20
Date

Date

Date



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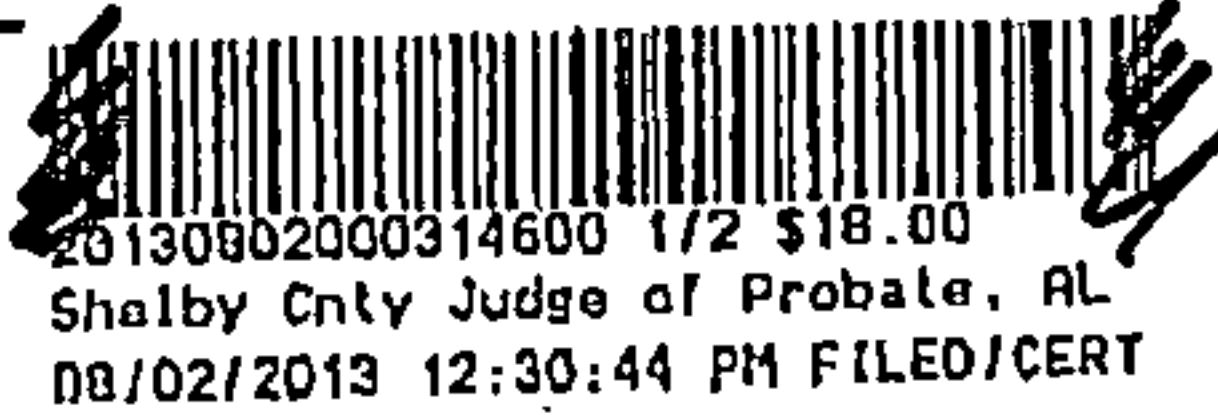
PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3

This instrument was prepared by:
Halbrooks & Allen, LLC
#1 Independence Plaza - Suite 704
Birmingham, AL 35209

Send Tax Notice To:
TTL1204, LLC
10107 Chelsea Road
Chelsea, AL 35043
(Also Property Address)

WARRANTY DEED

TITLE NOT EXAMINED



STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY)

That in consideration of One Hundred Fifty Thousand and No/100 (\$150,000.00) Dollars as evidenced by closing statement to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I/we, Tommy E. Turpin and Marla Turpin, Husband and Wife (whose address is 10107 Chelsea Road, Chelsea, AL 35043) (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto TTL1204, LLC (whose address is the property address) (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

See attached Exhibit "A" for legal description of the property which is incorporated herein for all purpose.

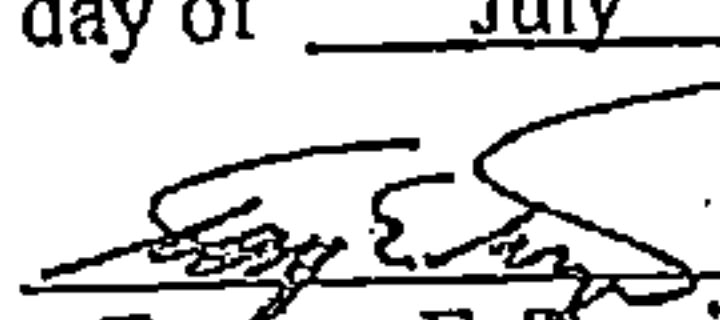
Subject to current taxes, easements, restrictions, rights-of-way and liens of record.

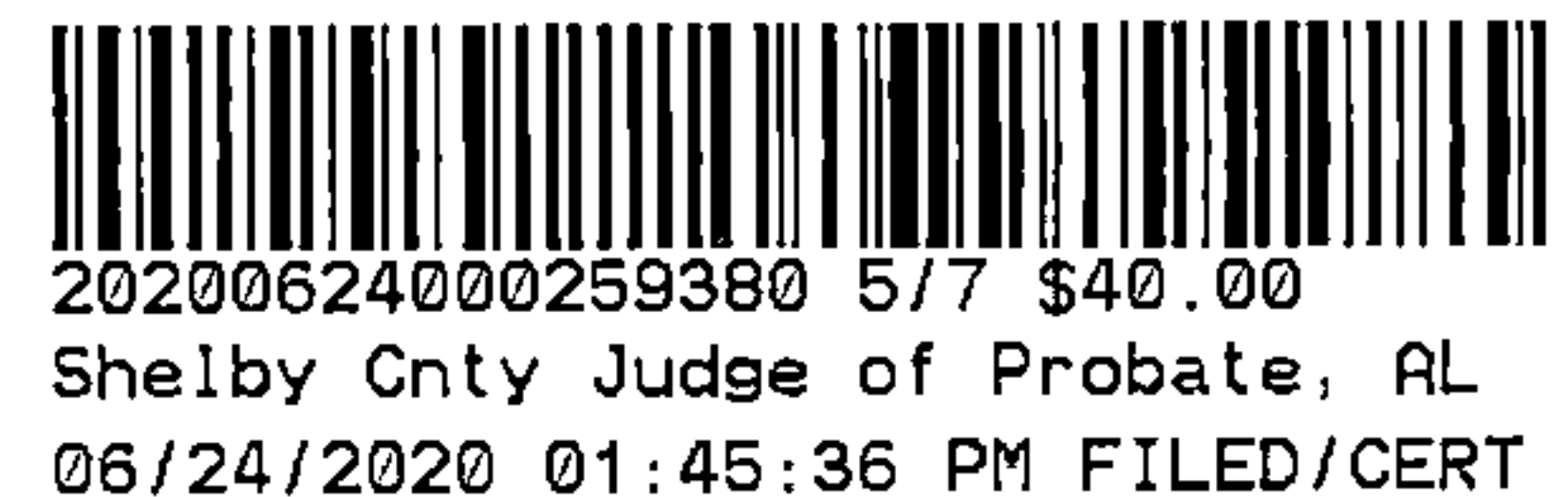
\$ 150,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 12th day of July, 2013.

 (Seal)  (Seal)
Tommy E. Turpin Marla Turpin



STATE OF ALABAMA)

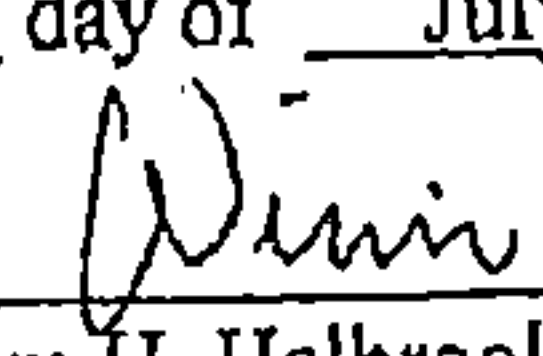
General Acknowledgment

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that Tommy E. Turpin and Marla Turpin whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of July

My Commission Expires: 4/21/16


William H. Halbrooks, Notary Public

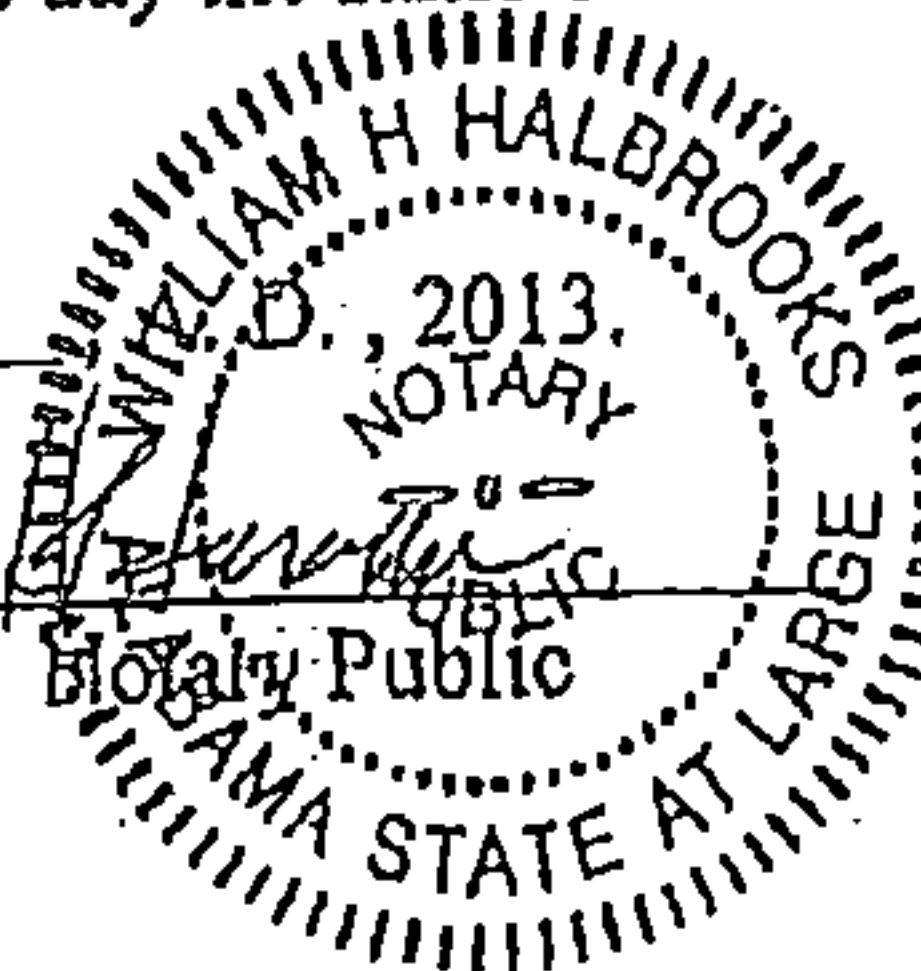


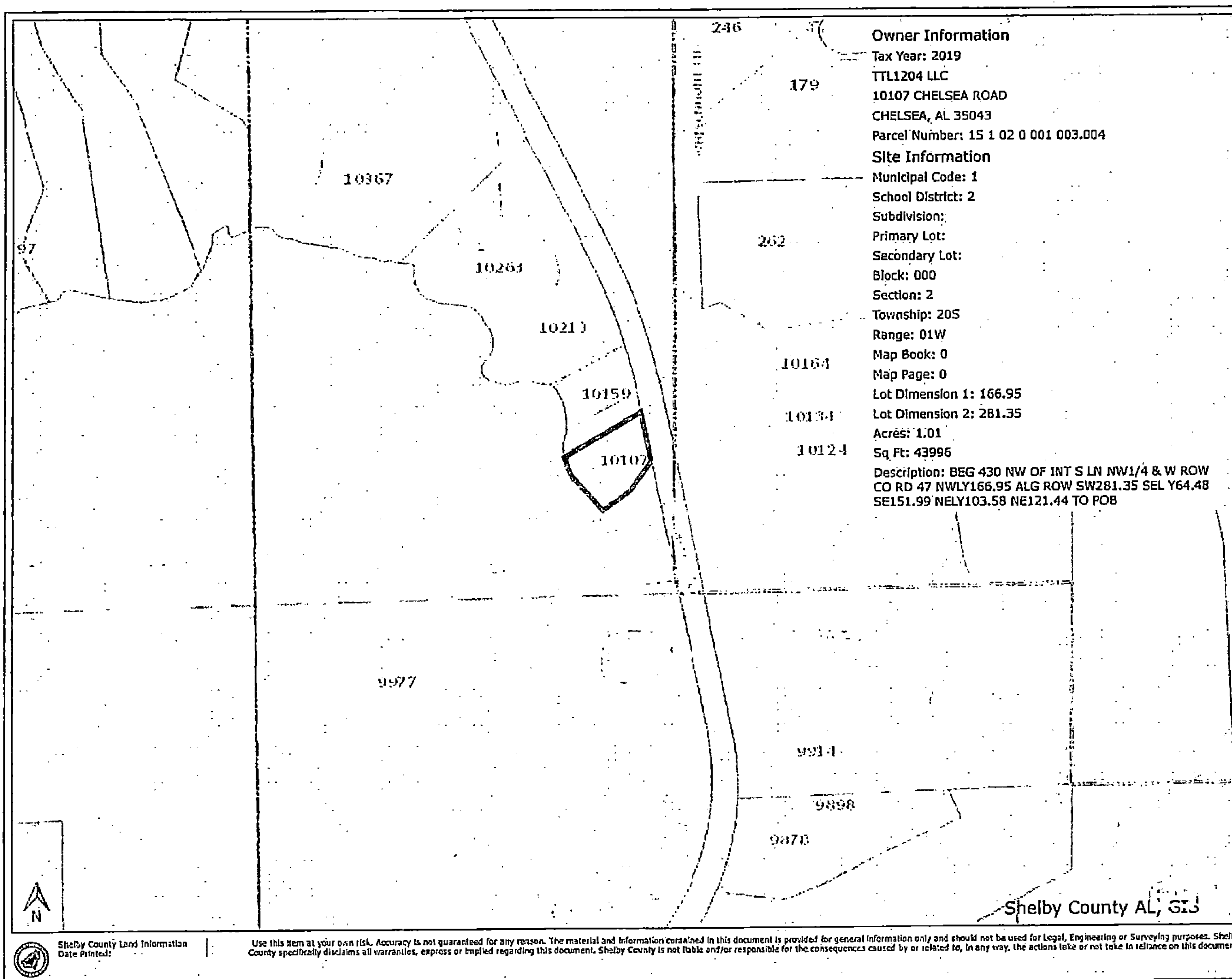
EXHIBIT "A"

Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West, thence run South along the West line of said section a distance of 48.51 feet, thence turn an angle of 34°55'36" to the left and run a distance of 2,132.31 feet to a point on the West right-of-way line of Shelby County Highway #47, thence turn an angle of 20°45'51" to the right and run along said Highway right-of-way a distance of 157.47 feet, thence turn an angle of 2°27'41" to the right and run a distance of 64.3 feet to the point of beginning, thence continue along said Highway right-of-way a distance of 12.05 feet, thence turn an angle of 0°43'26" to the right and continue along said Highway right-of-way a distance of 154.90 feet; thence turn an angle of 75°12'20" to the right and run a distance of 328.54 feet, thence turn an angle of 73°57'50" to the right and run a distance of 80.64 feet, thence turn an angle of 74°18'30" to the right and run a distance of 132.05 feet, thence turn an angle of 28°46'22" to the right and run a distance of 281.35 feet to the point of beginning.

Situated in Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.


20130802000314600 2/2 \$18.00
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