

# Certification Of Annexation Ordinance

Ordinance Number: X-2020-06-02-829

Property Owner(s): Dennis & Barbara Key

Property: Parcel ID #15 1 11 0 000 003.001

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 2, 2020 and as same appears in minutes of record of said meeting, and published by posting copies thereof on June 3, 2020, at the public places listed below, which copies remained posted for five business days (through June 10, 2020).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043 U.S. Post Office, Highway 280, Chelsea, Alabama 35043 Chelsea Public Library, Highway 280, Chelsea, Alabama 35043 City of Chelsea Website - <a href="https://www.cityofchelsea.com">www.cityofchelsea.com</a>

Crystal Etheredge, City Clerk

### City of Chelsea, Alabama

Ordinance Number: X-2020-06-02-829

Property Owner(s): Dennis & Barbara Key

Property: Parcel ID #15 1 11 0 000 003.001

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is E-1 (Single Family Estate District) which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

Tony Picklesimer, Mayor

Scott L. Weygand, Councilmember

Tiffany Bittner, Councilmember

Cody/Sumners, Councilmember

Chris Grace, Councilmember

Casey Morris, Councilmember

20200624000259370 2/8 \$43.00 Shelby Cnty Judge of Probate, AL

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#### Petition Exhibit B

Ordinance Number: **X-2020-06-02-829** 

Property Owner(s): Dennis & Barbara Key

Property: Parcel ID #15 1 11 0 000 003.001

#### **Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20110425000125660, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

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## PETITION FOR ANNEXATION CITY OF CHELSEA, ALABAMA

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): DENNIS & BARBARA Key
Property Address: 331 Hwy 32
Home Address City/State/Zip Code: Columbiana AL 3505/
Telephone Number(s) 205-253-8297
Parcel ID Number 15   10 600 003,60   (As listed on property tax notice)
Number of registered voters residing at this Parcel
SIGNATURE OF PROPERTY OWNER(S)
(All owners) listed on the deed must sign)
Date
Day Annan
Date
20200624000259370 4/8 \$43.00 Shelby Cnty Judge of Probate, AL 06/24/2020 01:45:35 PM FILED/CERT

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT CHELSEA CITY HALL, OR MAIL TO:

Crystal Etheredge, City Clerk P.O. BOX 111 CHELSEA, AL 35043 Phone 205-678-8455, Ext. #3

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20110425000125660 1/3 \$178.00 Shelby Cnty Judge of Probate, AL 04/25/2011 01:28:51 PM FILED/CERT

This document was prepared by:
Jordan, Wallace, Ratliff & Brandt, LLC
3500 Colonnade Parkway
Suite 350

Suite 350 Birmingham, AL 35243

Send Tax notice to: Dennis M. Key 331 Highway 32 Columbiana, AL

Shelby County, AL 04/25/2011 State of Alabama Deed Tax:\$160.00

#### STATUTORY WARRANTY DEED

#### STATE OF ALABAMA

#### COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Sixty Thousand Dollars and Zero Cents (\$160,000.00) Dollars to the undersigned Grantor, Regions Bank, an Alabama Banking Corporation represented by <u>Toe Terrill</u>, it's <u>Via Price</u>, and with full authority, in hand paid by Dennis M. Key and Barbara B. Key, the grantees herein, the receipt of which is hereby acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Dennis M. Key and Barbara B. Key (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

#### See Exhibit A for complete property description.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR make no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantee has inspected and examined the property and is purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on his own judgment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of April 2011.

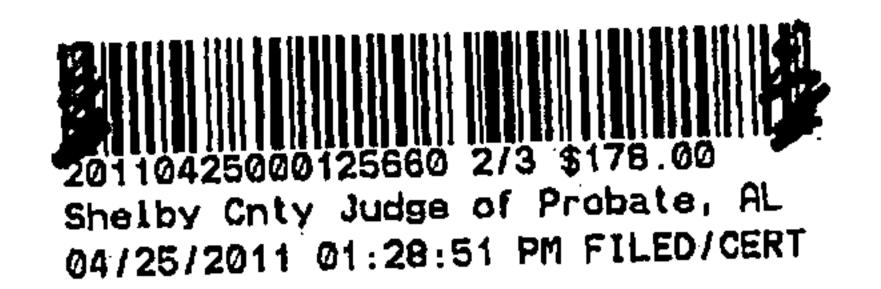
REGIONS BANK, An Alabama Banking Corporation

By: Joe Temill

lice President

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#### STATE OF ALABAMA MS

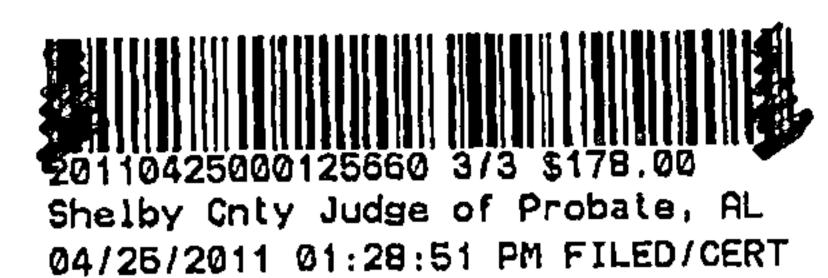
I, Seffer measurement, a notary for said County and in said State, hereby certify that Section, whose name as O. of Regions Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument he, as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 13 day of April , 2011.

Notary Public My Commission expires: Notary Public My Commission expires:

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#### EXHIBIT "A"



Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 20 South, Range 1 West, Shelby County, Alabama; thence run South along the East line of said 1/4-1/4 section a distance of 466.69 feet; thence turn an angle of 89 degrees 04 minutes to the right and run a distance of 466.69 feet to the North line of said 1/4-1/4 section; thence turn an angle of 89 degrees 04 minutes to the right and run east along the North line of said 1/4-1/4 section a distance of 466.69 feet to the point of beginning; being situated in the Southwest 1/4 of Northeast 1/4 of Section 11, Township 20 South, Range 1 West, Shelby County, Alabama.

Also, a 40.00 feet easement for driveway, described as follows:

Commence at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 20 South, Range 1 West; thence run South along the East line of said 1/4-1/4 section a distance of 466.69 feet to the point of beginning; thence continue South along said East line of 1/4-1/4 section a distance of 206.91 feet to the Northwest right of way line of Shelby County Highway No. 32; thence turn an angle of 52 degrees 04 minutes 55 seconds to the right and run along said Highway right of way a distance of 50.70 feet; thence turn an angle of 127 degrees 55 minutes 05 seconds to the right and run a distance of 237.42 feet to the South line of described tract; thence turn an angle of 89 degrees 04 minutes to the right and run along said South line of property a distance of 40 feet to the point of beginning. Being situated in the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 20 South, Range 1 West, Shelby County, Alabama.

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