

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| <div>BLUE WORLD POOLS INC</div> <div>120 INTERSTATE N PKWY E STE 426</div> <div>ATLANTA, GA 30339</div> |



20200624000258990 1/3 \$68.45
Shelby Cnty Judge of Probate, AL
06/24/2020 12:40:50 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--------------------------------------|------------------------------------|-----------------|-------------|----------------------|----------------|
| OR | 1a. ORGANIZATION'S NAME | | | | |
| | 1b. INDIVIDUAL'S SURNAME GOWENS | | | | |
| 1c. MAILING ADDRESS 343 HANNAH DR | | CITY VINCENT | STATE AL | POSTAL CODE 35178 | COUNTRY USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--------------------------------------|--------------------------|-----------------|-------------|----------------------|----------------|
| OR | 2a. ORGANIZATION'S NAME | | | | |
| | 2b. INDIVIDUAL'S SURNAME | | | | |
| 2c. MAILING ADDRESS 343 HANNAH DR | | CITY VINCENT | STATE AL | POSTAL CODE 35178 | COUNTRY USA |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | |
|--|---|--------------|-------------|----------------------|----------------|
| OR | 3a. ORGANIZATION'S NAME Blue World Pools, Inc. | | | | |
| | 3b. INDIVIDUAL'S SURNAME | | | | |
| 3c. MAILING ADDRESS 9120 Double Diamond Pkwy Suite 4925 | | CITY Reno | STATE NV | POSTAL CODE 89521 | COUNTRY USA |

4. COLLATERAL: This financing statement covers the following collateral:

A PERMANENT LIEN FILED AGAINST A (Classic 24: (1) - 24 FT above ground pool) FINANCED FOR A TERM OF (132) MONTHS. THE POOL IS LOCATED AT:
343 HANNAH DR
VINCENT, AL 35178
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: GOWENS, HERMAN and ,
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA
RECORDING TAX PURPOSES IS \$18,282.72

| | | | | | |
|---|--|--|--|--|--|
| 5. Check <u>only</u> if applicable and check <u>only one</u> box: Collateral is <input type="checkbox"/> held in a Trust (see UCCC1Ad, item <input type="checkbox"/> being administered by a Decedent's Personal Representative | | | | | |
| 6a. Check <u>only</u> if applicable and check <u>only one</u> box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor Is a Transmitting Unity | | | 6b. Check <u>only</u> if applicable and check <u>only one</u> box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing | | |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor | | | | | |
| 8. OPTIONAL FILER REFERENCE DATA: | | | | | |

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

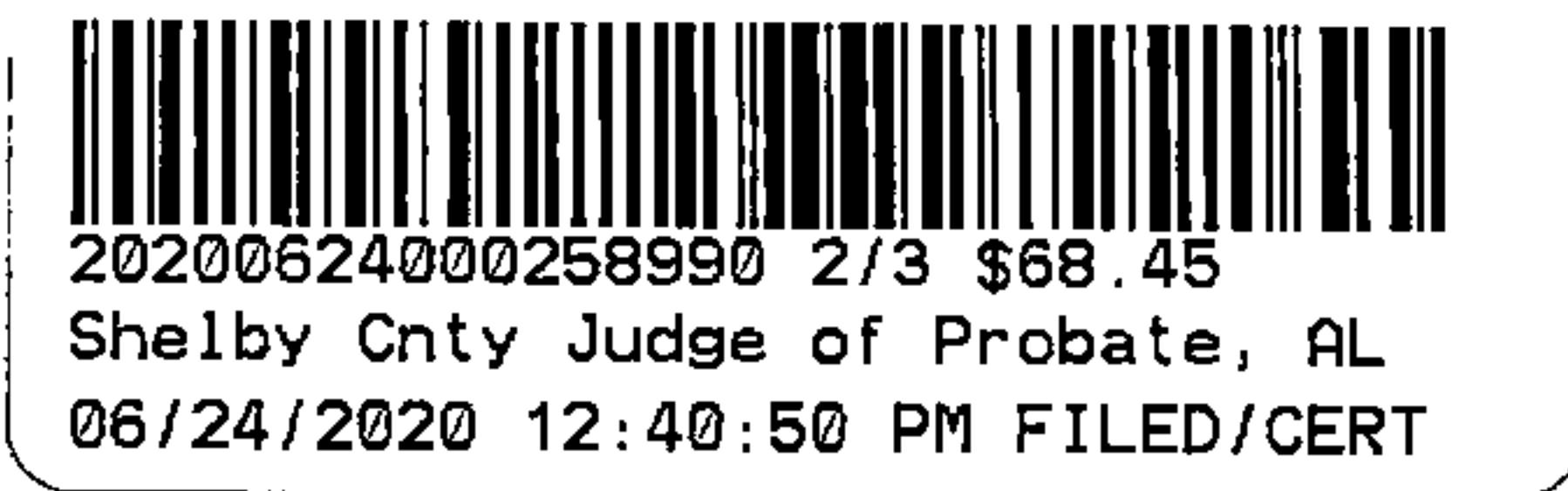
GOWENS

FIRST PERSONAL NAME

HERMAN

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIALS

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be out ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
A PERMANENT LIEN FILED AGAINST A Classic 24: (1) - 24 FT above ground pool FINANCED FOR A TERM OF 132 MONTHS.
THE POOL IS LOCATED AT:
343 HANNAH DR
VINCENT, AL 35178
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: GOWENS, HERMAN ,

17. MISCELLANEOUS:

Loan # : GOWENS

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 21, according to the Amended Map of Hanna Farms, as recorded in Map Book 26, Page 129, in the probate office of Shelby County, Alabama.

Assessor's Parcel No: 07-1-01-0-002-021-000

