

**BARRY LEE**  
**7500528512**

PO Date: **06/03/2020**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **BARRY LEE, ASHLEY LEE** to **PNC BANK NATIONAL ASSOCIATION** dated **OCTOBER 3, 2016**, filed for record **OCTOBER 17, 2016** in mortgage volume/book **NA**, page **NA** DOC No. **20161017000380530**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **JUNE, 2020**.

Tax Parcel ID # \_\_\_\_\_

**1009 BELVEDERE CV, BIRMINGHAM, AL - 35242**

**PNC BANK NATIONAL ASSOCIATION**



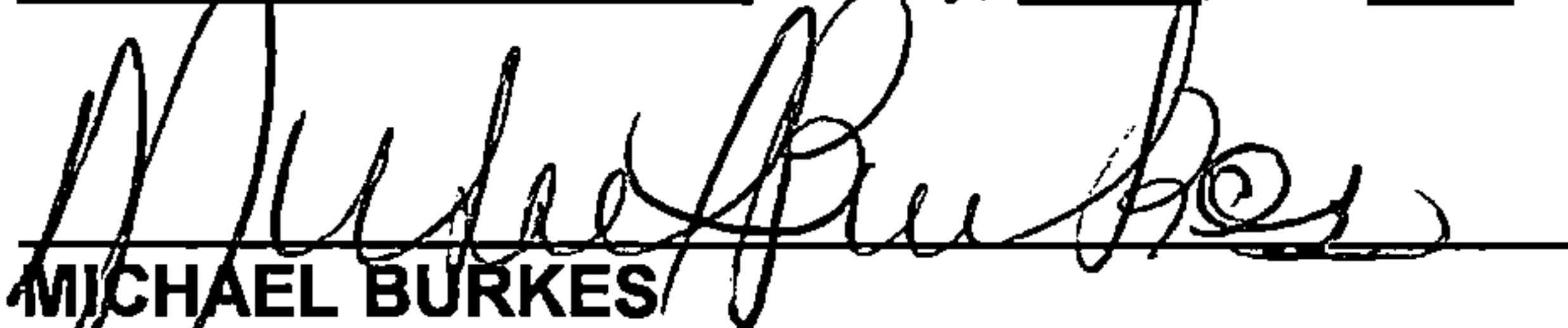
**KAREN BORGIA**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**  
County of **CUYAHOGA COUNTY**

)  
) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **15th** day of **June, 2020**.



**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
**2017-RE-648384**

Prepared by:



**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:



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