06/23/2020 09:37:01 AM FILED/CERT

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby county

KNOW ALL ME BY THESE PRESENTS	S, THAT, the undersigned, APCO EMPLOYEES
property mortgage executed by 1001	nent of the indebtedness secured by that certain real NY F. Alexander and Wife. Which
said mortgage was recorded in the office of County, Alabama in STUMEN #	of the Judge of Probate of Shelvy 200902240000657(a0
$\Delta C = \Delta U = \Delta \Delta \Delta C$	dated
release and satisfy said mortgage.	and the undersigned does further hereby
IN WITNESS WHEREOF, the undersigned these presents to be executed this the	ed, APCO EMPLOYEES CREDIT UNION, has caused had ay of June, 2020.
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor
	•
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Tindle whose name, as Loan Counselor of corporation, is signed to the foregoing inst	for said County and State, hereby certify that Ashley APCO EMPLOYEES CREDIT UNION, a trument, and who is known to me, acknowledged before ntents of the instrument, he, as such officer and with ly for and as the act of said corporation.
Given under my hand and official seal this	the 1th day of June, 2020.
My commissions expires:	MUM BUS WWW. NOTARY PUBLIC
This Instrument prepared by:	KATHY BURNS WILLIAMS NOTARY My Commission Expires

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203