20200623000255520 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 06/23/2020 09:36:54 AM FILED/CERT

## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

THE RESERVE THE PROPERTY OF THE PARTY OF THE

Shelha county

<u>JIMM</u> COUNTY	
	That, the undersigned, APCO EMPLOYEES ment of the indebtedness secured by that certain real Michael Money and Brandy Lynn Which of the Judge of Probate of Shelby 20190111000012070
01-11-2019	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersign these presents to be executed this the	th day of June, 2020.
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Tindle whose name, as Loan Counselor of corporation, is signed to the foregoing instance.	for said County and State, hereby certify that Ashley of APCO EMPLOYEES CREDIT UNION, a strument, and who is known to me, acknowledged before ontents of the instrument, he, as such officer and with rily for and as the act of said corporation.
Given under my hand and official seal thi	is the 17th day of JUNE
My commissions expires:	KMBUD WOLLAND BUBLIC
This Instrument prepared by: ASHLEY TINDLE	KATHY BURNS WILLIAMS  NOTARY  My Commission Expires  Public  June 1, 2021

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203