

**CERTIFICATE OF FORMATION**  
**OF**  
**HOPPER ENTERPRISES, LLC**

Pursuant to the Provisions of Section 10A-5-2.01, *et seq.* of the *Code of Alabama, 1975* (the "ACT"), the undersigned hereby adopts the following Certificate of Formation for a Limited Liability Company.

**ARTICLE 1**

*Name*

The name of the limited liability company is Hopper Enterprises, LLC (the "Company"). Attached hereto is the Certificate of the Secretary of State of Alabama dated June 11, 2020, reserving the said name.

**ARTICLE II**

*Duration*

The Company shall be perpetual in duration, unless it is dissolved and its affairs are wound up in accordance with the Act.

**ARTICLE III**

*Purposes*

The purpose for which the Company is formed are:

- (a) To buy, sell, manage, invest in, develop, or deal in any way with real property, both improved and unimproved;
- (b) To render to others, and to engage in the business of rendering to others, consulting, advisory, administrative, industrial engineering, accounting, bookkeeping and other services of every nature, kind and character, which it may legally render;
- (c) To engage in any industrial, manufacturing, mining, mercantile, trading, agricultural, service, or other lawful business of any kind or character whatsoever.

- (d) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction;
- (e) To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- (f) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporation, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;
- (g) To lend money, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- (h) To engage in any other lawful act or activity for which limited liabilities companies may be organized pursuant to the Act.

#### ARTICLE IV

##### *Registered Office; Registered Agent*

The location and street address of the initial registered office of the Company shall be 5605 Double Tree Circle, Birmingham, Alabama 35242, and its registered agent at such address shall be Steve Ware.

#### ARTICLE V

##### *Initial Member (and Organizer)*

The name and address of the initial member is:

Helen Ware  
5605 Double Tree Circle  
Birmingham, Alabama 35242



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The name and address of the Organizer is:

Helen Ware  
5605 Double Tree Circle  
Birmingham, Alabama 35242

## ARTICLE VI

### *Admission of Additional Members*

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

## ARTICLE VII

### *Cessation of Membership*


The cessation of membership of one or more members will not result in the dissolution of the Company.

## ARTICLE VIII

### *Initial Managing Member*

The name and address of the initial Managing Member is:

Helen Ware  
5605 Double Tree Circle  
Birmingham, Alabama 35242

  
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IN WITNESS WHEREOF, this *Certificate of Formation* has been subscribed as of the 19th day of June, 2020 by the undersigned organizer, who affirms that the statements made herein are true under the penalties of perjury.



Helen Ware

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616


# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Hopper Enterprises, LLC**

This name reservation is for the exclusive use of Steve Ware, 5605 Double Tree  
Circle, Birmingham, AL 35242 for a period of one year beginning June 11, 2020  
and expiring June 11, 2021

  
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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

June 11, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State