

**ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 4401350410**

PREPARED BY: VALENTIN SALCEDO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERIC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



**20200615000243950**  
**06/15/2020 03:37:01 PM**  
**REL 1/1**

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/15/2020 03:37:01 PM  
\$22.00 MISTI  
20200615000243950

Allen S. Bayol



# RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 22, 2016 executed by JOSEPH C DUCHOCK, SINGLE MAN, Mortgagor, located at 109 GROVE HILL DR, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 22, 2016 as Instrument No. 2016072200257530 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

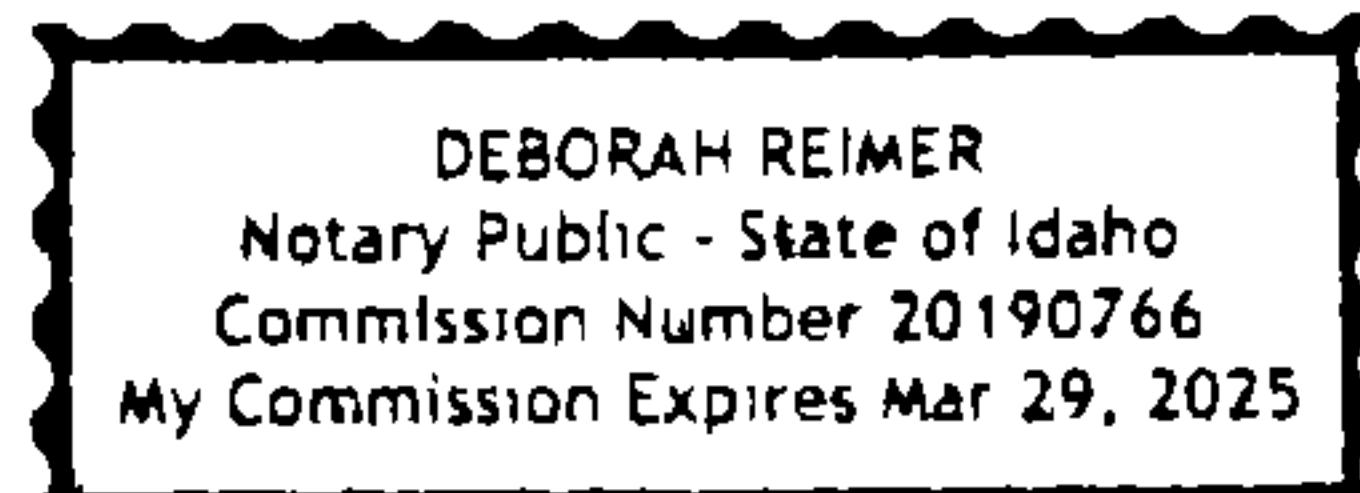
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 12, 2020.

## **VALENTIN SALCEDO, VICE PRESIDENT**

**STATE OF IDAHO**      **COUNTY OF BONNEVILLE**      ) ss.

On JUNE 12, 2020, before me, **DEBORAH REIMER**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**DEBORAH REIMER (COMMISSION EXP. 03/29/2025)**  
**NOTARY PUBLIC**



POD: 20200526  
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**MERS PHONE: 1-888-679-6377**