

IN THE PROBATE COURT OF) SHELBY COUNTY, ALABAMA)

RELEASE OF LIEN OF THE VANDIVER FIRE AND EMERGENCY MANAGEMENT SERVICES DISTRICT

The Vandiver Fire and Emergency Medical Services District, duly formed and authorized pursuant to Act No. 62, Acts of Alabama, 1977, First Special Session, as amended on July 18, 1979, by Act No. 79-369, Acts of Alabama, as amended on May 25, 1999, by Act No. 99-245, Acts of Alabama, hereby releases its lien on the specific property, situated in Shelby County, Alabama, which is encumbered by that certain lien previously recorded and filed for record as **Inst** #20191007000368740 on 10/07/2019.

At the time said lien was recorded, to the best of the knowledge of the undersigned, the owner(s) of record of the aforementioned property was/were *James E. Brasher*.

()	
DONE this theday of _June	, 2020.
	Vandiver Fire and Emergency Medical Services District
	By: Masten Whiteel
STATE OF ALABAMA) COUNTY OF SHELBY)	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christic Whitfield, whose name is signed to the foregoing instrument, and whom is known to me, acknowledged before me on the day that, being informed of the contents of the said instrument, executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this the/	day of <u>June</u> , 2020.

Vandiver Fire and EMS District
P. O. Box 157
12177 Hwy 43
Vandiver, AL 35176
205-672-2366, vandiverfire@gmail.com

MELANIE S. GOODWIN
My Commission Expires
August 19, 2023

Notary Public