

DAVID E LINDOW
8000585140
PO Date: **05/20/2020**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **DAVID E LINDOW AND DENISE LINDOW, BY DAVID LINDOW HER ATTORNEY-IN-FACT JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **FEBRUARY 26, 2015**, filed for record **MARCH 6, 2015** in mortgage volume/book , page DOC No. **20150306000070200**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **11th** day of **JUNE, 2020**.

Tax Parcel ID # _____

16437 HIGHWAY 25, CALERA, AL - 35040

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION




WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:


Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **June, 2020**.



GARY E THOMPSON II
In and for the state of **OHIO**
My commission expires **6/29/2022**

Prepared by:




WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC
Residence - **MONTGOMERY**
State Wide Jurisdiction, Ohio
Expiration Date **JUNE 29, 2022**
Commission # **2017-RE-659824**

Return To:



WARREN BURTON
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