

20200615000241390 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
06/15/2020 08:08:28 AM FILED/CERT

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS, 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (180)065-4456 x6, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 10/28/2009, made by **CHAD A BLOOMFIELD AND AMELIA BLOOMFIELD, AS HUSBAND AND WIFE** and recorded in Mortgage Instrument # 20091105000414790 of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

Re-Record: 12/30/2009 INSTR: 20091230000476140 Modification: 04/08/2016 INSTR: 20160408000116630.

Dated on 05/04 /2020 (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

By: T Smith
Tristin Smith
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 5/4 /2020 (MM/DD/YYYY), by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - State of FLORIDA
My commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 410214879 20200107_MIDFIRST_7 (R) DOCR T012005-12:53:00 [C-1] FRMAL1



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