Satisfaction of Mortgage/Lien Release

20200612000240060 06/12/2020 10:46:10 AM **REL** 1/1

This instrument was prepared by and returned to: Chiquita Trimble ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/12/2020 10:46:10 AM S22.00 CHARITY

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alling 5. Buyl

State of Alabama

Lender Loan Number: 25484862

MIN:

100459100004028405

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FBC Mortgage, LLC Whose address is PO Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Nikki H Lester, a married woman

Dated:

December 1, 2014

Date Recorded: December 18, 2014

Document/Instrument #: 20141218000397070

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4th June 2020.

> Mortgage Electronic Registration Systems, Inc. As nominee for: FBC Mortgage, LLC

Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the 4th June 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint M1 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

Mary B. Gray

Notary Public, State of Xlabama

My Commission expires 03/29/2023