

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

20200611000238410  
06/11/2020 11:57:34 AM  
REL 1/1

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 776061(P)(E)

**SATISFACTION OF MORTGAGE**

MIN: 100664610000763996

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Acopia LLC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 6/27/2018, and executed by **BRANDON LEE SCALF AND AERIAL NICOLE SCALF, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Acopia LLC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$152,707.00 and interest, and recorded on 7/2/2018, in Book N/A, Page N/A, Document No. 20180702000234260 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: Lot 41, according to the map and survey of Old Ivy Subdivision, Phase II, as recorded in Map Book 36, Page 6-A and Document #20051027000561200, in the Office of the Judge of Probate of Shelby County, Alabama. (Said map being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B", recorded in Map Book 11, page 26, as recorded in Probate Office of Shelby County, Alabama.)**

DATED: 6/4/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR ACOPIA  
LLC, ITS SUCCESSORS AND ASSIGNS**

Loan # 0034194779

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 06/04/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Shaunna L. Gilbertson  
Commission Expires 02-25-2021

Shaunna L. Gilbertson

NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Shaunna L. Gilbertson  
My commission expires: 2/25/2021

**Prepared by:**  
Kip Erickson  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/11/2020 11:57:34 AM  
\$22.00 CHERRY  
20200611000238410

Allen S. Bayl