

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

20200611000238400  
06/11/2020 11:55:30 AM  
REL 1/1

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 776341(P)(E)

**SATISFACTION OF MORTGAGE**

MIN: 100394900004500552

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Classic Home Mortgage Inc., its successors and assigns**, the current owner and holder of a certain Mortgage dated 10/25/2017, and executed by **TIMOTHY C MADDEN and TAMMY G MADDEN, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Classic Home Mortgage Inc., its successors and assigns, as Mortgagee, to secure payment of the sum of \$212,500.00 and interest, and recorded on 10/26/2017, in Book N/A, Page N/A, Document No. 20171026000389230 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: LOT 16 and THE WEST 1/2 OF LOT 15 BLOCK 8, ACCORDING TO THE SURVEY OF LINCOLN PARK, as RECORDED in MAP BOOK 3, PAGE 145, in THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTX ALABAMA.**

DATED: 6/4/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR CLASSIC HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

Loan # 0045644382

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 06/04/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

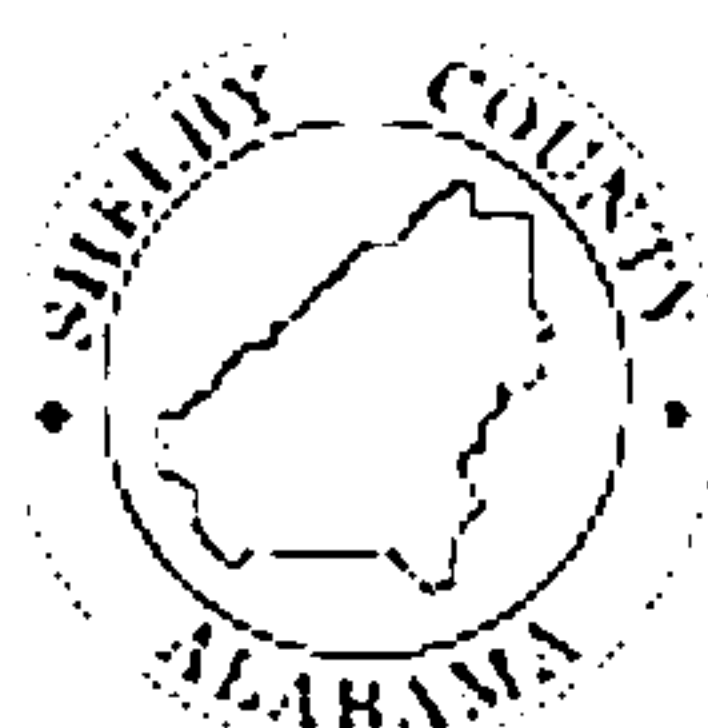
Notary Public  
State of Washington  
Shaunna L. Gilbertson  
Commission Expires 02-25-2021

Shaunna L. Gilbertson

NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Shaunna L Gilbertson  
My commission expires: 2/25/2021

**Prepared by:**

Julia O'Brien  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/11/2020 11:55:30 AM  
\$22.00 CHERRY  
20200611000238400

Allie S. Beryl