Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Lane Branson West, MO, 65737 (417) 447-2931 20200611000238330 06/11/2020 11:46:40 AM ASSIGN 1/1

TS Ref #: 0010240000001321

Goldman Whole

ASSIGNMENT OF MORTGAGE

AL/SHELBY

Assignment Prepared on: April 23, 2020

ASSIGNOR: LEGACY MORTGAGE ASSET TRUST 2017-GS2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

ASSIGNEE: GOLDMAN SACHS MORTGAGE COMPANY, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/19/2003, in the amount of \$81,000.00, executed by GREGORY EARL GANN AND TEENA GANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and Recorded: 9/26/2003, Instrument #: 20030926000648860 in SHELBY County, State of Alabama.

Property Address: 1298 HIGHWAY 50, VANDIVER, AL, 35176

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

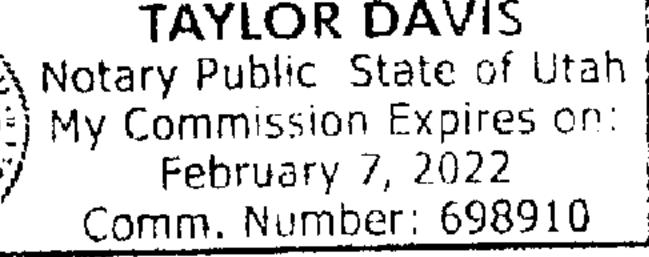
LEGACY MORTGAGE ASSET TRUST 2017-GS2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

	On:	MAY 2 8	2020		THE PARTIE OF TH		
	By:	<u>M.</u> .	<u>S</u>		Collo 9	To the second se	
	Name:		Mindy Sandoval Document Control (Officer	1989 CTC A 1		
	Title:			A SO	OCAL.		
	State of UT	AH SALT LAKE			TAN UTAN		
	On MA	Y 2 8 2020	, before me, _	Taylor Da	vis		a Notary Public in
Doci	u <u>ment Co</u>	ntrol Off	he State of UTAH, personal cer. LEGACY MOR	RTGAGE ASSET	TRUST 2017-0	S2 BY SELEC	
		'	ATTORNEY IN FACT, person(s) whose name(s) is/	•	• •		-
	that he/she/	they execute	ed the same in his/her/the), or the entity upon beha	eir authorized cap	acity, and that b	y his/her/their s	signature on the
			_ 45 _:_	······································			 -

WITNESS my hand and official seal,

Notary Expires: FFB (1 7 2022

#: 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, UT, 84119, (800) 258-8602

20200611000238330

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/11/2020 11:46:40 AM
\$23.00 JESSICA

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