

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 778649(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100392411204613783

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Fairway Independent Mortgage Corporation, its successors and assigns, the current owner and holder of a certain Mortgage dated 8/28/2019, and executed by JEFF EARL JOHNSTON, SR. AND DONNA P JOHNSTON, husband and wife, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Fairway Independent Mortgage Corporation, its successors and assigns, as Mortgagee, to secure payment of the sum of \$282625.00 and interest, and recorded on 9/3/2019, in Book N/A, Page N/A, Document No. 20190903000323250 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: Lot 9-9, according to the Map and Survey of Chelsea Park, 9th Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.
Together with the nonexclusive easements to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for recorded as Instrument# 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of covenants, conditions, and restrictions for Chelsea Park 9th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument # 20061229000659740 and Instrument #20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

DATED: 6/6/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
FAIRWAY INDEPENDENT MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS

Loan # 0045950474

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 06/06/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2021

Shaunna L. Gilbertson

NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Shaunna L Gilbertson
My commission expires: 2/25/2021

Prepared by:
Camille Tayag
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/11/2020 10:47:32 AM
\$22.00 CHERRY
20200611000237980

Allen S. Bayl