

20200610000236760  
06/10/2020 03:29:00 PM  
UCC6 1/3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>CSC 1-800-858-5294   |  |
| B. E-MAIL CONTACT AT FILER (optional)<br>SPRFiling@cscglobal.com   |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div>1859 49346<br/>CSC<br/>801 Adlai Stevenson Drive<br/>Springfield, IL 62703</div> <div>Filed In: Alabama<br/>(Shelby)</div> |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |   |
|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>20150506000148000 05/06/2015 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record]<br>(or recorded) in the REAL ESTATE RECORDS<br>Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 |
|---|---|

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record **AND** Check one of these three boxes to:  
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|    |                                    |                                |                               |        |
|----|------------------------------------|--------------------------------|-------------------------------|--------|
| OR | 6a. ORGANIZATION'S NAME            |                                |                               |        |
|    | 6b. INDIVIDUAL'S SURNAME<br>Jordan | FIRST PERSONAL NAME<br>Chester | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|    |  |  |  |        |  |
|----|--|--|--|--------|--|
| OR | 7a. ORGANIZATION'S NAME                    |  |  |        |  |
|    | 7b. INDIVIDUAL'S SURNAME                   |  |  |        |  |
|    | INDIVIDUAL'S FIRST PERSONAL NAME           |  |  |        |  |
|    | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |  | SUFFIX |  |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:  
2014 BRYANT 604DNXA30000-TP 2.5  
S# 4814C15508  
2014 BRYANT 50GS-10-1 102014  
S# 249847-001-003

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|    |                                   |                     |                               |        |
|----|-----------------------------------|---------------------|-------------------------------|--------|
| OR | 9a. ORGANIZATION'S NAME<br>Microf |                     |                               |        |
|    | 9b. INDIVIDUAL'S SURNAME          | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:** Debtor: Chester Jordan 1859 49346

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

|  |                                    |        |
|--|------------------------------------|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>20150506000148000 05/06/2015 |                                    |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                                 |                                    |        |
| OR   | 12a. ORGANIZATION'S NAME<br>Microf |        |
|  |                                    |        |
|  | 12b. INDIVIDUAL'S SURNAME          |        |
|  | FIRST PERSONAL NAME                |        |
|  | ADDITIONAL NAME(S)/INITIAL(S)      | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|    |                                     |                                |                               |        |
|----|-------------------------------------|--------------------------------|-------------------------------|--------|
| OR | 13a. ORGANIZATION'S NAME            |                                |                               |        |
|    | 13b. INDIVIDUAL'S SURNAME<br>Jordan | FIRST PERSONAL NAME<br>Chester | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut    ☐ covers as-extracted collateral    ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

3340 HWY 13  
HELENA, AL 35080

17. Description of real estate:  
See Attached Exhibit

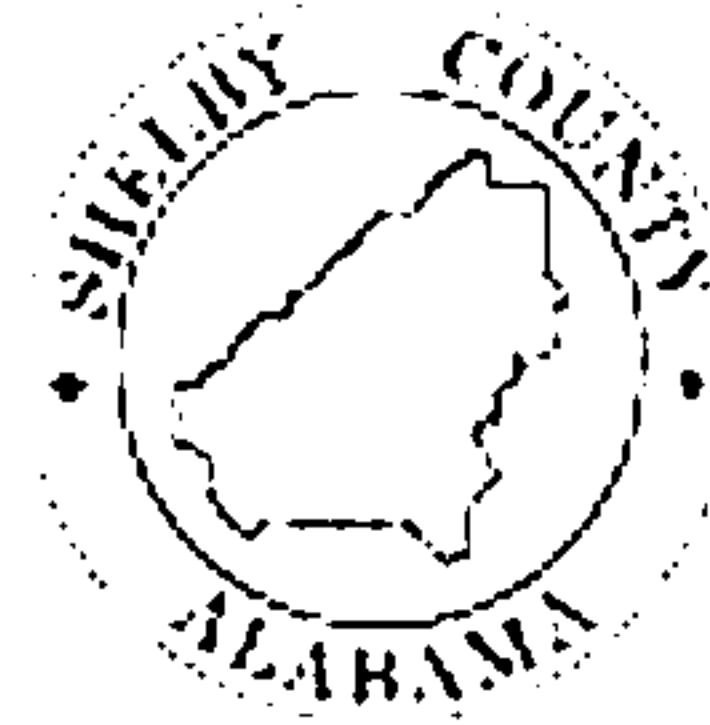
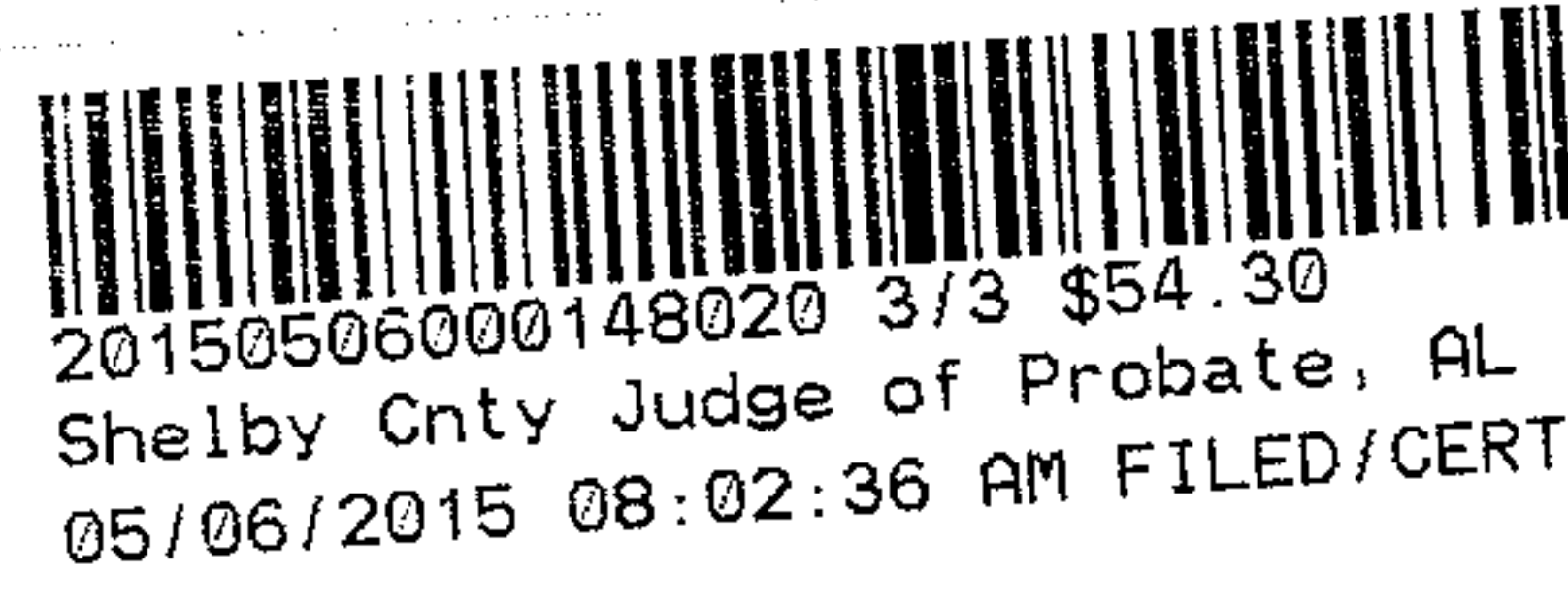
18. MISCELLANEOUS:  
RTO-000018320

A parcel of land situated in Section 5, Township 21 south, Range 4 West and being more particularly described as follows:

Begin at the Southwest corner of the SE 1/4 of the SE 1/4 of Section 5, Township 21 South, Range 4 West; thence run North along the Western boundary line of said 1/4-1/4 section 20 feet to the south side of the public road; thence in a northerly direction along the South side of said road 309 feet to an iron stake; thence turn right and run in a southerly direction 225 feet to an iron stake located on the South line of said 1/4-1/4 section 340 feet East of the Southwest corner of said 1/4-1/4 section; thence West along said South line 246 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel ID Number: 24-3-05-0-000-0130-000  
3340 HIGHWAY 13  
HELENA

which currently has the address of  
[Street]  
[City] , Alabama 35080  
[Zip Code]



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/10/2020 03:29:00 PM  
\$00 CHARITY  
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