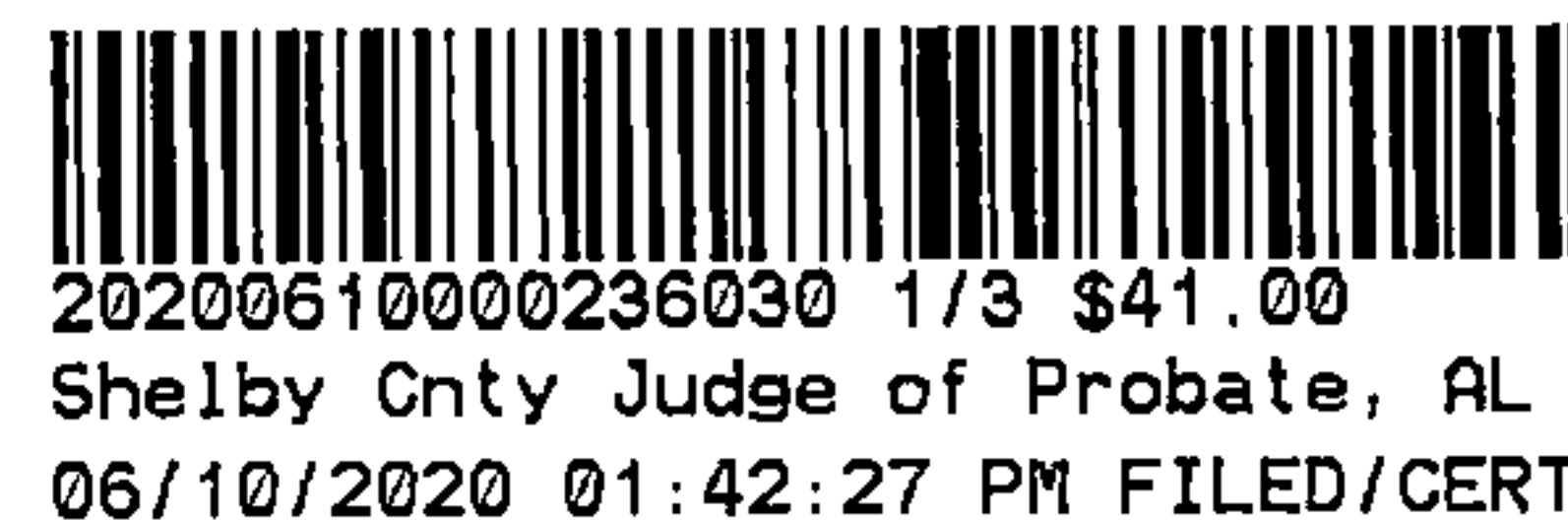


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	75151710 ALAL FIXTURE
File with: Shelby, AL	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

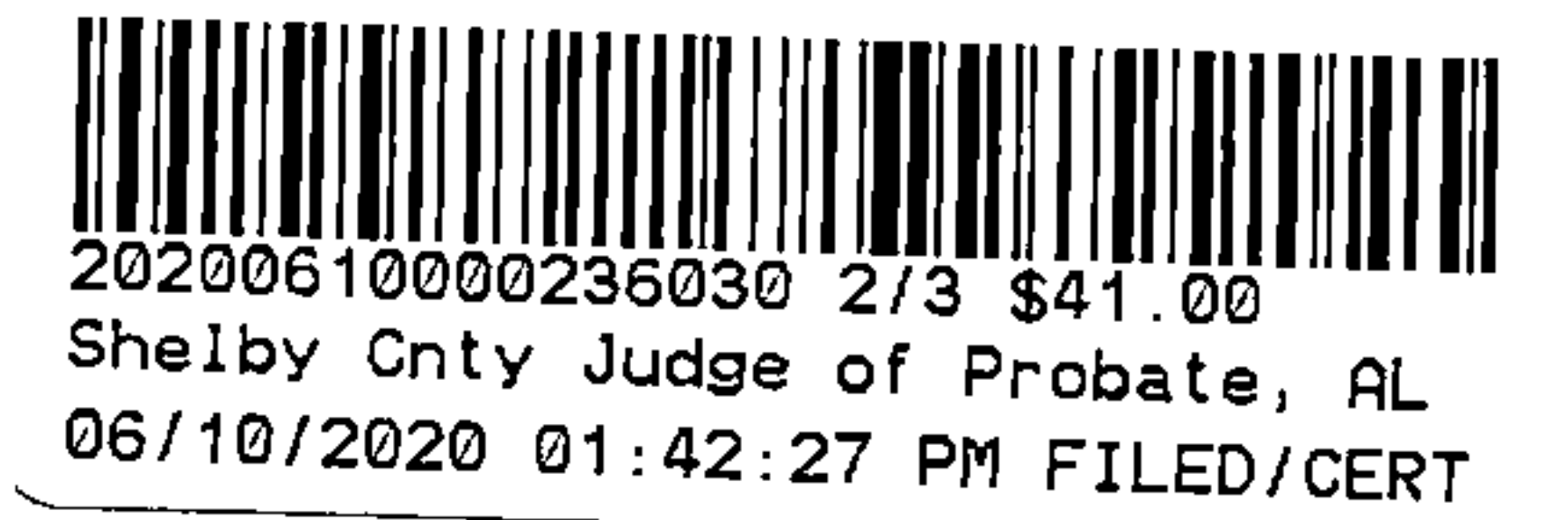
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150917000325700 9/17/2015 CC AL Shelby	1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. ☒ PARTY INFORMATION CHANGE: Check one of these two boxes: ☒ Debtor or ☐ Secured Party of record AND Check one of these three boxes to: ☒ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME JHF Management, LLC, an Alabama limited liability company	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME JHF MANAGEMENT, LLC	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS 3810 Double Oak Lane CITY Birmingham STATE AL POSTAL CODE 35242 COUNTRY USA	
8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME Truist Bank, formally known as Branch Banking and Trust Company			
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: JHF MANAGEMENT, LLC 75151710 8621170 Commercial			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20150917000325700 9/17/2015 CC AL Shelby		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME Truist Bank, formally known as Branch Banking and Trust Company	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME JHF Management, LLC, an Alabama limited liability company		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
JHF MANAGEMENT, LLC - 3810 Double Oak Lane , Birmingham, AL 35242

Secured Party Name and Address:
Truist Bank, formally known as Branch Banking and Trust Company - P.O. Box 1626 , Wilson, NC 27894-9961

15. This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing	17. Description of real estate: See exhibit "A" attached hereto and made a part hereof.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

EXHIBIT "A"
LEGAL DESCRIPTION

20200521000203890 3/3 \$41.00
Shelby Cnty Judge of Probate, AL
05/21/2020 12:21:49 PM FILED/CERT

Lot 2A, according to the Resurvey of Lot 2 of John Bell's Addition to Hoover, as recorded in Map Book 29, Page 86, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT PARCEL:

A part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32, Township 18 South, Range 1 West, identified as Tract No. 5 on Project No. NHF-0038 in Shelby County, Alabama, and being more particularly described as follows:

Commencing at a found pk nail located at the Southwest corner of the property referenced in Map Book 27, Page 22, in the Probate Office of Shelby County;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's North property line a distance of 303.56 feet to a point on the grantor's said property line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 49.84 feet LT and perpendicular with centerline of project at station 113+46.10), which is the point of BEGINNING;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's said property line a distance of 14.35 feet to a point on the West present R/W line of SR-119;

thence South 21 degrees 59 minutes 16 seconds West and along the said present R/W line a distance of 180.38 feet to a point on the grantor's South property line;

thence North 68 degrees 3 minutes 37 seconds West and along the grantor's said property line a distance of 15.23 feet to a point on the acquired R/W line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 52.78 feet LT and perpendicular with centerline of project at station 111+00.61);

thence North 22 degrees 2 minutes 4 seconds East and along the acquired R/W line a distance of 76.81 feet to a point on the acquired R/W line (said point offset 51.48 feet LT and perpendicular to centerline of project at station 111+16.74);

thence following the curvature thereof an arc distance of 86.98 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 50.41 feet LT and perpendicular to centerline of project at station 113+03.27) (said arc having a chord bearing of North 22 degrees 23 minutes 17 seconds East, a clockwise direction, a chord distance of 86.98 feet and a radius of 7045.50 feet);

thence North 22 degrees 43 minutes 28 seconds East and along the acquired R/W line a distance of 16.60 feet; to the point and place of BEGINNING.

JHF MANAGEMENT, LLC, an Alabama limited liability company


BY: JEFFREY H. FLANNERY, SR.
ITS: MEMBER & MANAGER

20150917000325700 2/5 \$37.00
Shelby Cnty Judge of Probate, AL
09/17/2015 08:42:06 AM FILED/CERT

20200610000236030 3/3 \$41.00
Shelby Cnty Judge of Probate, AL
06/10/2020 01:42:27 PM FILED/CERT