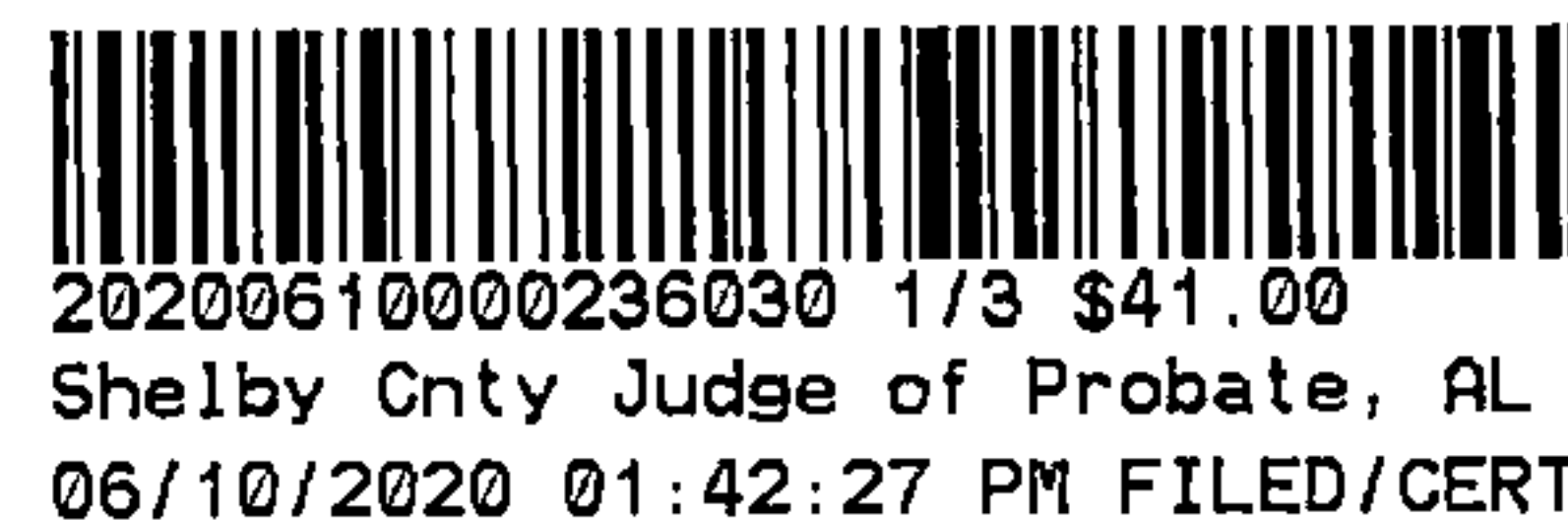


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 75151710 ALAL FIXTURE |
| File with: Shelby, AL | |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

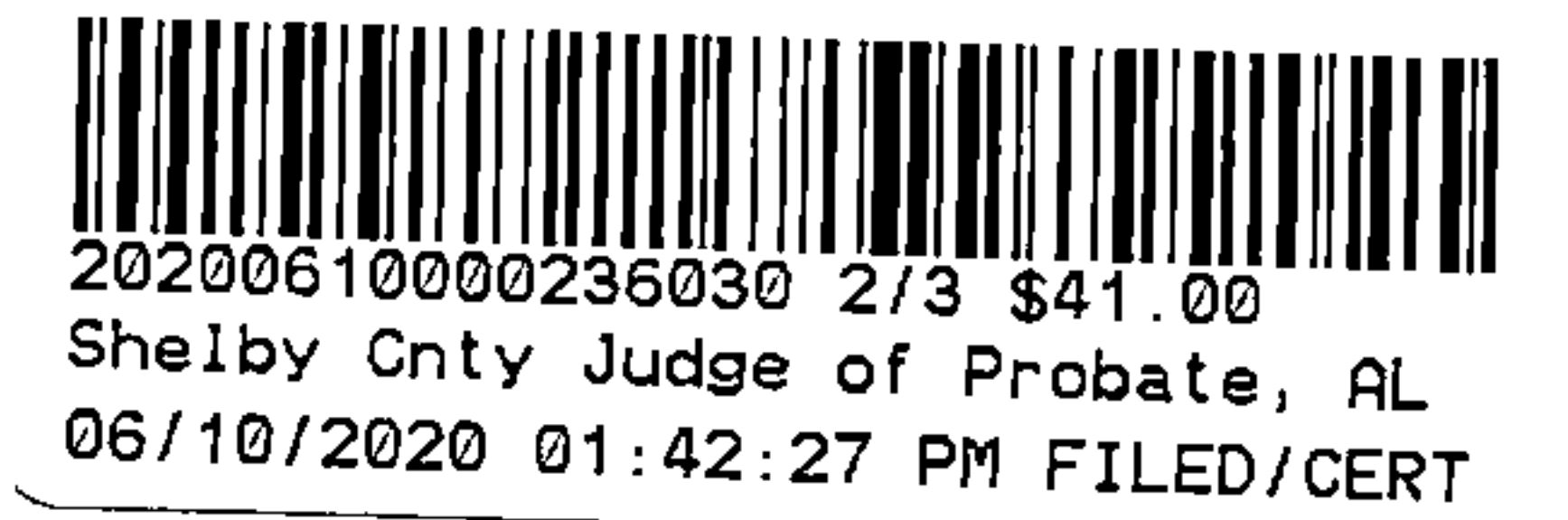
| | |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150917000325700 9/17/2015 CC AL Shelby | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement | |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8 | |
| 4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law | |
| 5. <input checked="" type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input checked="" type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input checked="" type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b) | |
| 6a. ORGANIZATION'S NAME JHF Management, LLC, an Alabama limited liability company | |
| OR | 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) | |
| 7a. ORGANIZATION'S NAME JHF MANAGEMENT, LLC | |
| OR | 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 7c. MAILING ADDRESS 3810 Double Oak Lane CITY Birmingham STATE AL POSTAL CODE 35242 COUNTRY USA | |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: | |

| | | | |
|---|--|--|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor | | | |
| 9a. ORGANIZATION'S NAME Truist Bank, formally known as Branch Banking and Trust Company | | | |
| OR | 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: JHF MANAGEMENT, LLC 75151710 8621170 Commercial | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | | |
|--|---|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20150917000325700 9/17/2015 CC AL Shelby | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | | |
| OR | 12a. ORGANIZATION'S NAME Truist Bank, formally known as Branch Banking and Trust Company | |
| | | |
| | 12b. INDIVIDUAL'S SURNAME | |
| | FIRST PERSONAL NAME | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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|--|---|---------------------|-------------------------------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit | | | |
| OR | 13a. ORGANIZATION'S NAME JHF Management, LLC, an Alabama limited liability company | | |
| | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
| | | | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
JHF MANAGEMENT, LLC - 3810 Double Oak Lane , Birmingham, AL 35242

Secured Party Name and Address:
Truist Bank, formally known as Branch Banking and Trust Company - P.O. Box 1626 , Wilson, NC 27894-9961

| | |
|--|--|
| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate: See exhibit "A" attached hereto and made a part hereof. |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | |

EXHIBIT "A"
LEGAL DESCRIPTION

20200521000203890 3/3 \$41.00
Shelby Cnty Judge of Probate, AL
05/21/2020 12:21:49 PM FILED/CERT

Lot 2A, according to the Resurvey of Lot 2 of John Bell's Addition to Hoover, as recorded in Map Book 29, Page 86, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT PARCEL:

A part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32, Township 18 South, Range 1 West, identified as Tract No. 5 on Project No. NHF-0038 in Shelby County, Alabama, and being more particularly described as follows:

Commencing at a found pk nail located at the Southwest corner of the property referenced in Map Book 27, Page 22, in the Probate Office of Shelby County;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's North property line a distance of 303.56 feet to a point on the grantor's said property line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 49.84 feet LT and perpendicular with centerline of project at station 113+46.10), which is the point of BEGINNING;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's said property line a distance of 14.35 feet to a point on the West present R/W line of SR-119;

thence South 21 degrees 59 minutes 16 seconds West and along the said present R/W line a distance of 180.38 feet to a point on the grantor's South property line;

thence North 68 degrees 3 minutes 37 seconds West and along the grantor's said property line a distance of 15.23 feet to a point on the acquired R/W line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 52.78 feet LT and perpendicular with centerline of project at station 111+00.61);

thence North 22 degrees 2 minutes 4 seconds East and along the acquired R/W line a distance of 76.81 feet to a point on the acquired R/W line (said point offset 51.48 feet LT and perpendicular to centerline of project at station 111+16.74);

thence following the curvature thereof an arc distance of 86.98 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 50.41 feet LT and perpendicular to centerline of project at station 113+03.27) (said arc having a chord bearing of North 22 degrees 23 minutes 17 seconds East, a clockwise direction, a chord distance of 86.98 feet and a radius of 7045.50 feet);

thence North 22 degrees 43 minutes 28 seconds East and along the acquired R/W line a distance of 16.60 feet; to the point and place of BEGINNING.

JHF MANAGEMENT, LLC, an Alabama limited liability company


BY: JEFFREY H. FLANNERY, SR.
ITS: MEMBER & MANAGER

20150917000325700 2/5 \$37.00
Shelby Cnty Judge of Probate, AL
09/17/2015 08:42:06 AM FILED/CERT

20200610000236030 3/3 \$41.00
Shelby Cnty Judge of Probate, AL
06/10/2020 01:42:27 PM FILED/CERT