APC Document # 12254072-00/

## EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

14, 14 STR & LOC to LOC: 19S-01W-08

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20200610000235980 06/10/2020 01:35:12 PM ESMTAROW 1/2

For Alabama Power Compa W.E. # A6170-08-AK20 Transformer # T01J58	any Corporate Real Estate Depa	artment Use OnlyYES	•.
Title	Title		
	 	OF CONSTIVE	にてなると
Signature	Signature		
	RANTOR:		
IN WITNESS WHEREOF, the said Grantors have caused to authorized representative, as of the of	this instrument to be executed b	y Peyton 12	<u>092125</u> , its
TO HAVE AND TO HOLD the same to the Company, its succ	•		
This grant and agreement shall be binding upon and shall inure representatives, successors and assigns and the words "Compersonal representatives, successors and assigns of such particles."	pany" and "Grantors" as used in th		
If, in connection with the construction or improvement of any pany of the Facilities, Grantor hereby grant to the Company the rights granted above; provided, however, the Company shall outside the boundary of the right of way of any such public roses.	ne right to relocate the Facilities a not relocate said Facilities on the	nd, as to such relocated Fac Property at a distance great	ilities, to exercise the ter than ten feet (10'
The easements, rights and privileges granted hereby shall approve particularly described in that certain instrument recorder Probate of the above named County.	oly to, and the word "Property" as a dinINSTRUMENT #2017	used in this instrument shall not not be seen and the see	
The Company is further granted all the rights or privileges repurposes above described, including, without limitation, the excavate for installation, replacement, repair and removal of all structures, obstructions, or obstacles of whatever characters.	right of ingress and egress to a said Facilities, and also the right	nd from said Facilities, as ap to cut, remove, and otherwis	oplicable, the right to
The right from time to time to construct, install, operate, and reables, transclosures, transformers, fiber optics, communicati "Facilities"), for the underground transmission and distribution determined by the location(s) in which the Company's facilities of said Facilities as and where installed, and shall include the	ion lines, and other facilities useful n of electric power and communic s are to be installed. The Compa	Il or necessary in connection to ations, along a route selected ny's right of way will extend fit	therewith (collectively d by the Company, a
KNOW ALL MEN BY THESE PRESENTS, That the undersign as "Grantors", whether one or more) for and in consideration of Grantors in hand by Alabama Power Company, a corporation said Alabama Power Company, its successors and assigns (for the company) is successors.	of One and No/100 Dollar (\$1.00)	and other good and valuable high are hereby acknowledge	consideration paid ted, do hereby grant t

NE/NW

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APC Document # 12254012-001

CORPORATION	NOTARY	
STATE OF MA	bama	
COUNTY OF $\underline{SY}$	16/by)	
1. 195/2	Pran Milla	, a Notary Public, in and for said County in said State, hereby
certify that Pour	tun 2098YS	, whose name a
Pof Consta	chon of Claunon Phot	<del></del>
_	_	24456mu, a corporation, is signed to the foregoing instrument,
		t, being informed of the contents of this instrument, as such officer and with
full authority execute	ed the same voluntarily for and as the act of said	id Corporation.
Given under my han	d and official seal, this the $22$ day of $\sqrt{}$	120 <u>20</u> .
		Ashlus Am Mila
[SEAL]	ASHLEY ANN MILLER	Notary Public My Commission Expires
	Notary Public	
	Alabama State at Large	January 26, 2022  My commission expires:
	A FILLER FOR THE PROPERTY OF T	, oommoord oxphoo



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2020 01:35:12 PM
\$26.00 CHARITY

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