STATE OF ALABAMA) JEFFERSON COUNTY) M 200745 (3)

DECLARATION OF SUBORDINATION

This instrument serves to Declare that certain mortgage dated March 15th, 2019, from Mark Alan Parker and Heather Parker to CommerceOne Bank, with an amount of eighty thousand and no/100 Dollars (\$80,000.00), held by the undersigned, which said mortgage was filed for record on April 18th, 2019, in Instrument 20190418000127720, in the Probate Office of Shelby County, Alabama, is hereby declared to be Second and Subordinate to the following described First Mortgage:

That certain first mortgage from Mark Alan Parker and Heather Parker to Farsway Independent of the Corposo Hour, in the amount of four hundred and fourteen thousand four hundred and fifty and no/100 Dollars (\$414,450.00), which was recorded in Instrument X 20200610000235260, in the Probate Office of Shelby County, Alabama and is now the first mortgage of record.

In Witness whereof this instrument has been executed on this 12th day of May 2020. CommerceOne Bank

Its: Senior Vice President

STATE OF ALABAMA) COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Tracy Corcoran, whose name as Senior Vice President of CommerceOne Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and seal, the $\frac{12^{44}}{2}$ day of $\frac{100}{2}$

This instrument was prepared by:

2100A SouthBridge Parkway

Suite 385

Birmingham, AL 35209

tary Public

My commission expires: $3|\partial/\partial\partial\psi$

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/10/2020 12:47:57 PM S23.00 CHARITY

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