

20200610000235470
06/10/2020 11:52:06 AM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 13-8-27-4-002-074-000	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **ROBERT S. BANKS AND LEIGH G. BANKS, HUSBAND AND WIFE**
Date of Mortgage: **AUGUST 31, 2005**
Original Loan Amount: **\$164,350.00**
Property Address: **1123 INDEPENDENCE DRIVE, ALABASTER, ALABAMA 35007**

Recorded on **SEPTEMBER 8, 2005** in **INSTRUMENT NO. 20050908000463720** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

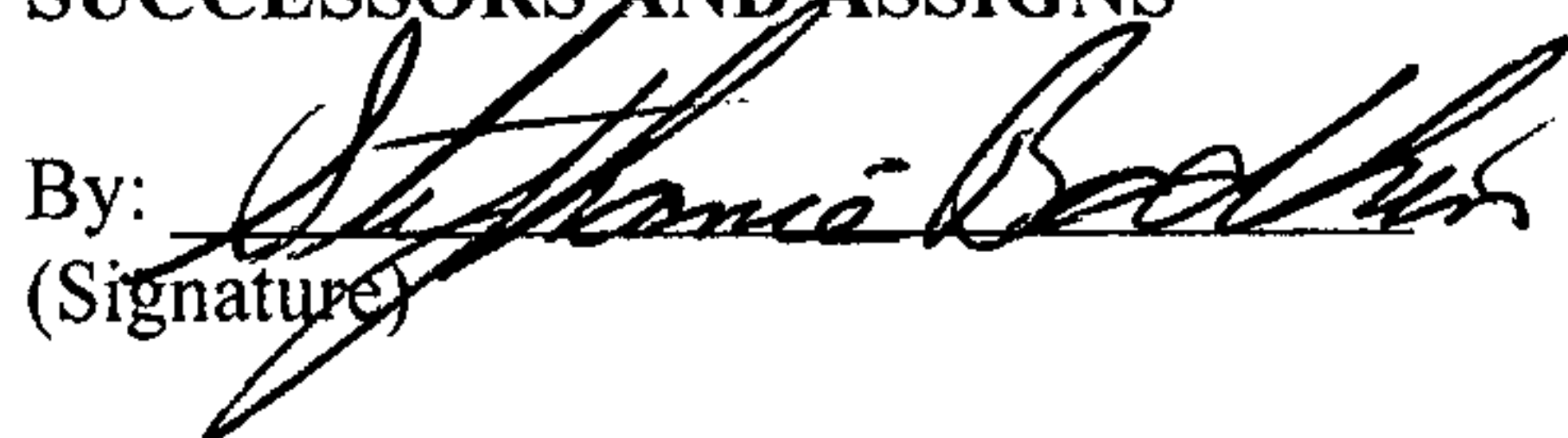
MAY 29 2020

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:

(Signature)



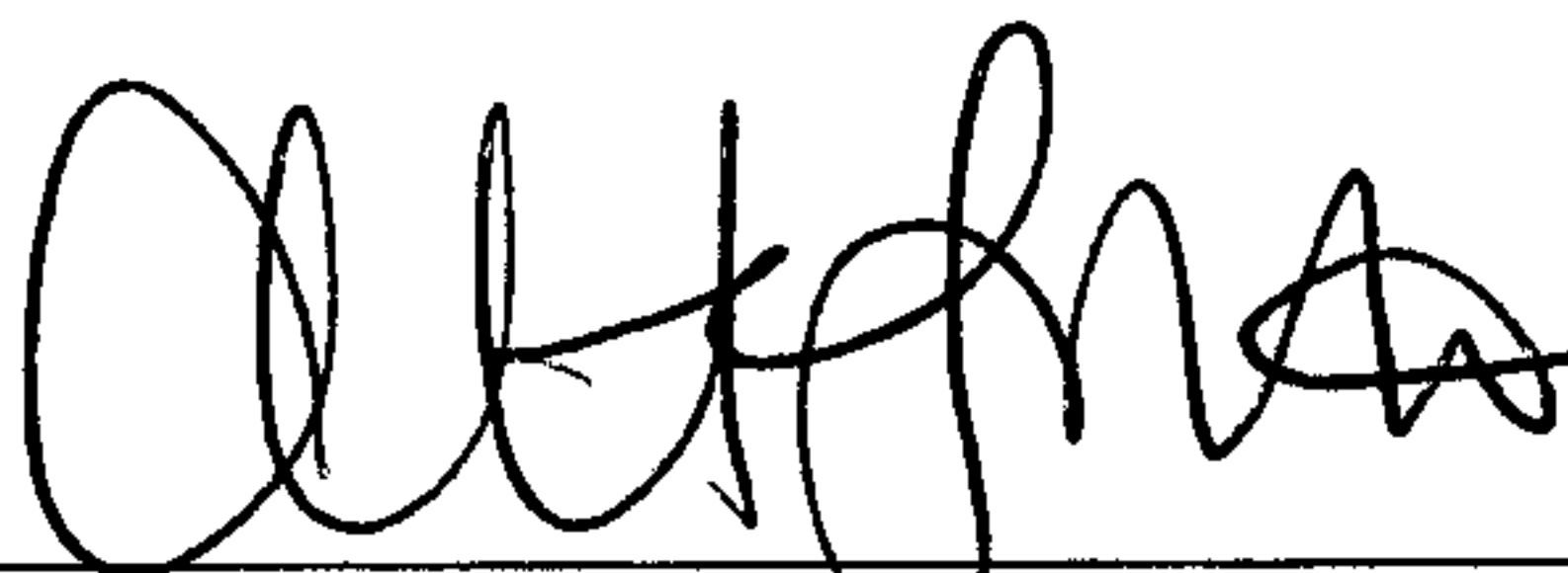
**STEPHANIE BODKIN
VICE PRESIDENT**

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

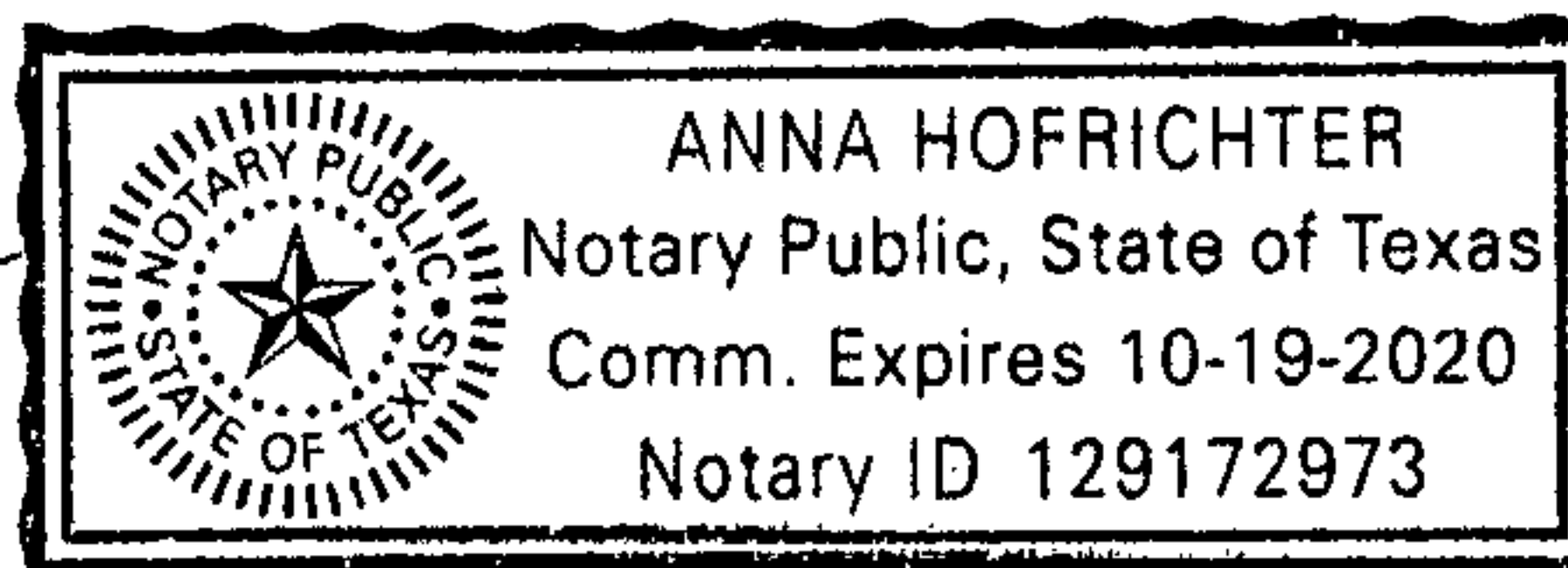
MAY 29 2020

This instrument was acknowledged before me on _____
by **STEPHANIE BODKIN**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the
company.



ANNA HOFRICHTER, Notary Public

My commission expires: 10/19/2020



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2020 11:52:06 AM
\$27.00 CHARITY
20200610000235470

Allen S. Bayl

