

AND WHEN RECORDED MAIL TO:
Habitat for Humanity Greater Birmingham
P.O. Box 540
Birmingham, AL 35064

20200610000234360
06/10/2020 08:01:01 AM
REL 1/1

FULL SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **GREATER BIRMINGHAM HABITAT FOR HUMANITY**, does hereby acknowledge full payment of the indebtedness secured by that certain Mortgage executed by Michael Lee Gilbert and Walanda Renee Gilbert, husband and wife, Dated September 14, 2006, filed September 25, 2006, and recorded in Book No. N/A, Page No. N/A, Instrument No. 20060925000475700 the Probate Office of Shelby County, Alabama and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on this 13th day of May, 2020.

GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC.

BY: Charles Moore
Print Name: Charles Moore
Print Title: President/CEO

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles Moore, whose name as President/CEO of Greater Birmingham Habitat for Humanity, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he, as such President/CEO of Greater Birmingham Habitat for Humanity, Inc. and with full said authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal of office, this the 1st day of June, 2020.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2020 08:01:01 AM
\$22.00 CHERRY
20200610000234360

Katie Haisten
Notary Public
My Commission Expires: June 21, 2020

This instrument was prepared by:
Amerinat
8121 E. Florence Ave.
Downey, CA 90240
RE: 1000057438

