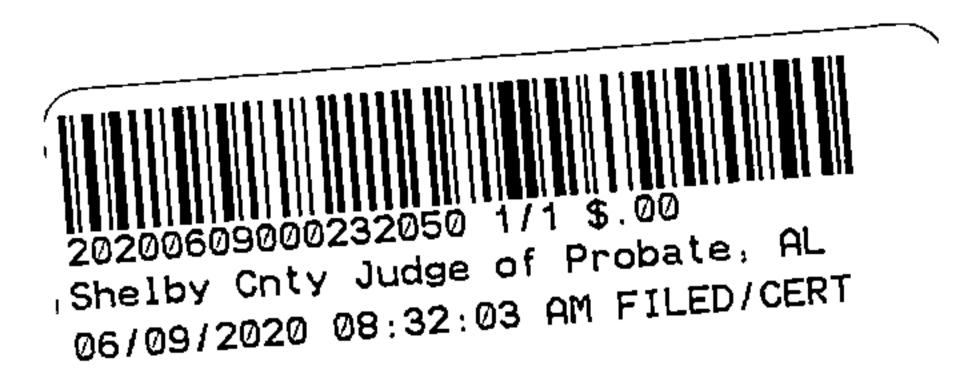
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred seventy and 06/100 Dollars (\$470.06), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2018, to the following described property:

SUB DIVISON1: HORIZON A CONDOMINIUM MB: 28 PG: 141 MB: 0 PG: 0 LOT: 705 SLOT BLK

The name of the owner of the said property is MAURICE L. TURNER & LAMONT TURNER The physical address of the said property is 705 MORNING SUN DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, decentary that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.	lare
Executed on this theday of	
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Publ	ic
BY: 16	
STATE OF ALABAMA) COUNTY OF SHELBY)	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as <u>Board of Tackee</u> the North Shelby County Library District, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the content the instrument, he/she, as such officer and with full authority, executed the same voluntarily for any the net of said corporation.	ent, s of
the act of said corporation. Given under my hand and official seal, this $\frac{1}{5}$ day of $\frac{1}{5}$ day of $\frac{1}{5}$.	ර
Prepared by:	

Notary Public

Prepared by:

PIDN: (101010991061.000) LIEN # 20190606000197480

