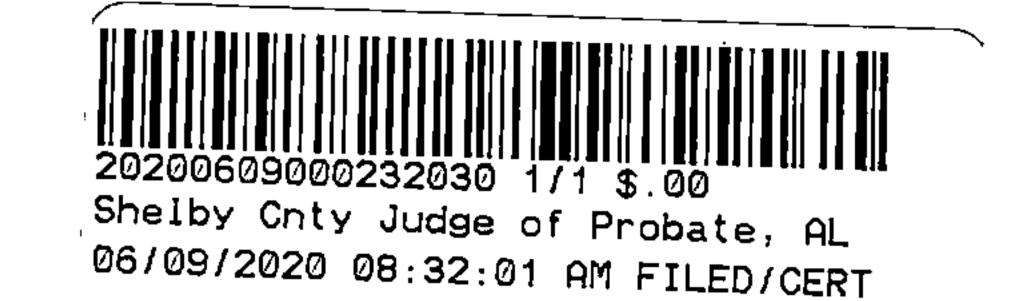
STATE OF ALABAMA)
COUNTY OF SHELBY)

PIDN: (03 9 30 0 002 055.000)

LIEN # 20190524000179220



TINA L. BAILEY

My Commission Expires

February 28, 2021

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred three and 82/100 Dollars (\$303.82), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISON1: BROOK HIGHLAND 2ND SECTOR

MB: 12 PG: 063 MB: 0 PG: 0 LOT: 68

The name of the owner of the said property is JOHN & ANNIECE S MORRISON The physical address of the said property is 3337 BROOK HIGHLAND CIRCLE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 3^{-d} day of 3^{-d} , 2020 .
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
BY: Kata Bailey
STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Directol of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and at the act of said corporation.
Given under my hand and official seal, this day of, 20, 20, 20
Prepared by: Notary Public