This Instrument was Prepared by:

Send Tax Notice To: Janice F. Seaman David M. Pope

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-20-26327

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Fifty Thousand Dollars and No Cents (\$150,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Marshel Roy Cunningham, a 5 kg / e man and Linda Ann Lakeman, a Sinale woman, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Janice F. Seaman and David M. Pope, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. No part of the homestead of the Grantors herein or their spouse, if any.

\$50,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 8th day of June,

2020.

Marshel Roy ψunnıngnam

Linda Ann Lakeman

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Marshel Roy Cunningham and Linda Ann Lakeman, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official sealthis the 8th day of June, 2020.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 22, 2020

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NE corner of Section 28, Township 24 N, Range 12 E, Shelby County, Alabama and run South 00 degrees 12 minutes 46 seconds West for 236.89 feet to the North right of way of County Road 12; thence along said right of way the following calls: South 64 degrees 18 minutes 50 seconds West for 177.26 feet; thence South 64 degrees 31 minutes 36 seconds West for 717.12 feet; thence South 64 degrees 30 minutes 07 seconds West for 300.33 feet to a half inch rebar being the point of beginning; thence South 64 degrees 32 minutes 32 seconds West for 480.37 feet to a manhole lying in the centerline of a 20 foot easement; thence leaving said right of way and along said centerline of easement North 27 degrees 41 minutes 56 seconds West for 344.02 feet to a manhole; thence North 30 degrees 39 minutes 06 seconds West for 254.08 feet to a manhole; thence North 30 degrees 39 minutes 06 seconds West for 254.08 feet to a rebar capped 31148; thence leaving said centerline of easement North 56 degrees 01 minute 39 seconds East for 422.56 feet to a rebar capped 31148; thence South 34 degrees 37 minutes 36 seconds East for 42.08 feet to a bolt; thence South 34 degrees 36 minutes 46 seconds East for 551.37 feet back to the point of beginning.

According to the survey of Randall C. Phillips, dated May 30, 2020.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/09/2020 08:03:47 AM
\$128.00 JESSICA

alling 5. Buyl

Real Estate Sales Validation Form

20200609000231740

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Marshel Roy Cunningham Linda Ann Lakeman	Grantee's Name	Janice F. Seaman David M. Pope
Mailing Address	P.D. Gox 26	Mailing Address	540 Shelly Striet
	manformelle Al 35/1		montwella 1de 35115
Property Address	565 Spring Creek Rd.		June 08, 2020
•	Montevallo, AL 35115	Total Purchase Price or	\$150,000.00
		Actual Value	<u></u>
		or Assessor's Market Value	·
one) (Recordation	e or actual value claimed on this form of documentary evidence is not requ		ng documentary evidence: (check
Bill of Sale xx Sales Con		Appraisal Other	
Closing St			
If the conveyance of this form is not re		contains all of the required in	formation referenced above, the filing
]r	structions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name ar conveyed.	nd mailing address - provide the name	e of the person or persons to	whom interest to property is being
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
	of my knowledge and belief that the that any false statements claimed or <u>1975</u> § 40-22-1 (h).		
Date <u>June</u> 08, 202	0	Print Marshel Roy C	unningham //
Unattested		Sign Marshell	Roy Oumen, Land
	(verified by)	(Grantor/	Grantee/Ówner/Agent/circle one
			Form RT-1