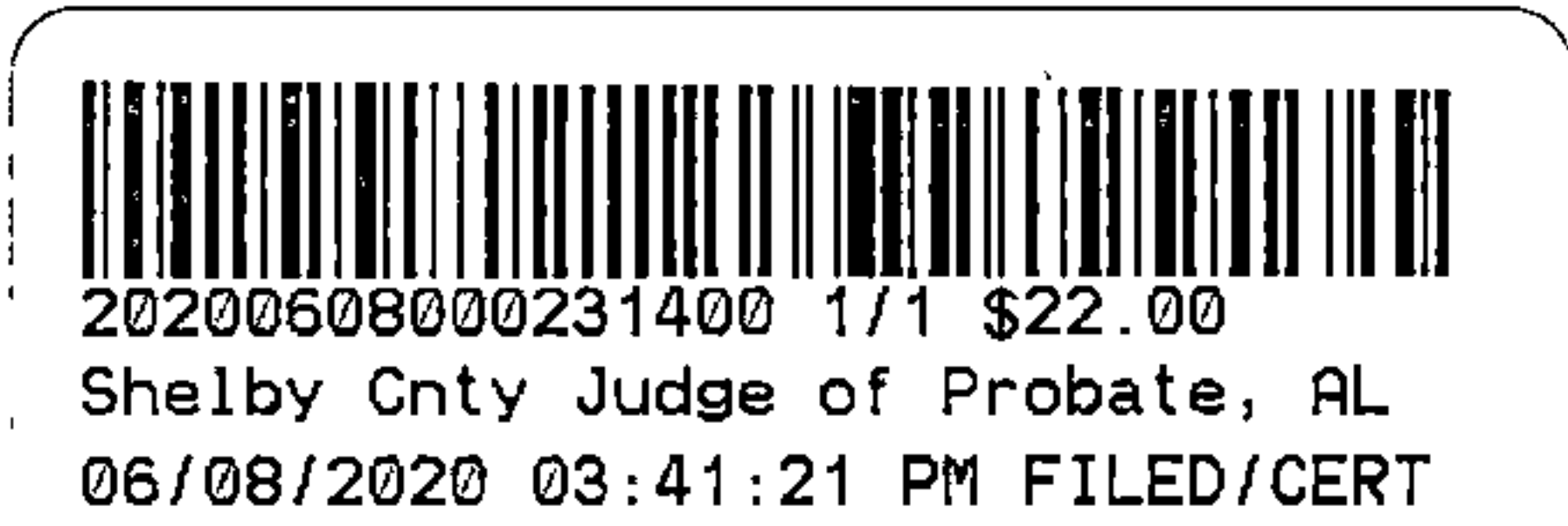


STATE OF ALABAMA
COUNTY OF SHELBY



PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned Mutual Savings Credit Union is the owner and holder of record of that certain mortgage executed by:

LOVELADY PRPERTIES

dated August 16, 2006, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama, on August 28, 2006 in INST#20060828000422090, in which mortgage the following described land and other land is described and conveyed; and;

Whereas, for the consideration herein set out, the said Mutual Savings Credit Union has agreed to release from the lien of said mortgage the land hereinafter described:

Lot 15 of Montevallo Commons, a private commercial subdivision, as recorded in Map Book 39, Page 142, in the Office of the Judge of Probate of Shelby County, Alabama.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mutual Savings Credit Union does hereby release, remise, convey and quitclaim unto the said LOVELADY PROPERTIES, Limited Liability Company, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described herein. Whether correctly described or not, this partial release in no way releases the remainder of the property described in the above recited mortgage.

In Witness Whereof, I, on behalf of the Mutual Savings Credit Union, have hereunto set my hand and seal this 2nd day of June 2020.

MUTUAL SAVINGS CREDIT UNION
A corporation

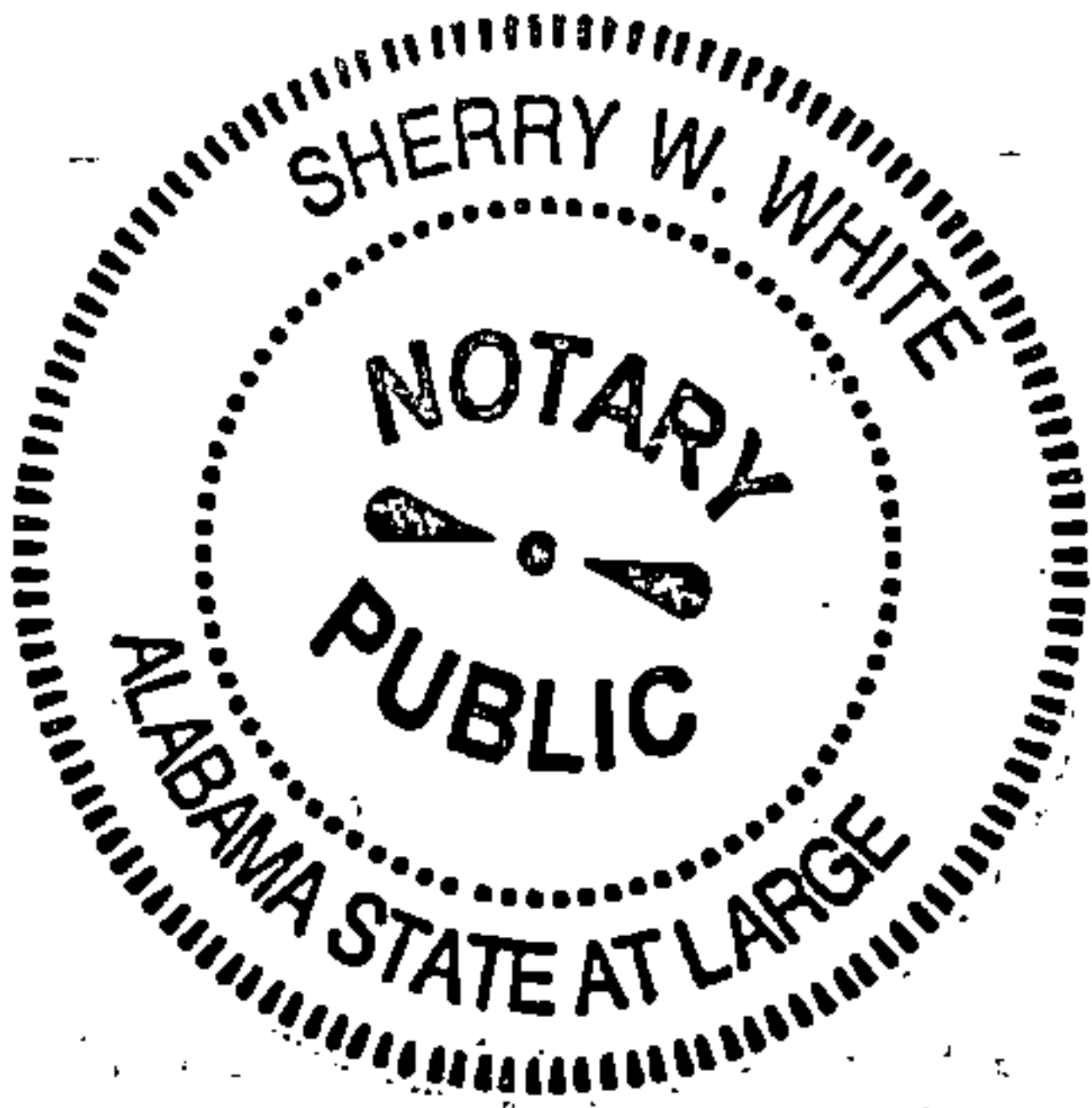
By: Jim Rochester- VP of Business Lending

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jim Rochester, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on June 2, 2020.

Notary Public-My Commission Expires: 3-12-2024



THIS INSTRUMENT WAS PREPARED BY: TABITHA HULL
MUTUAL SAVINGS CREDIT UNION - P.O. BOX 362045 - BIRMINGHAM, AL 35236-2045