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06/08/2020 01:52:35 PM  
UCC1 1/3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Frederick C.C. Boyd, III, Esq. 404/233-7000</b>
B. E-MAIL CONTACT AT FILER (optional) <b>fcbo@mmmlaw.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"><b>Morris, Manning &amp; Martin, LLP</b> <b>1600 Atlanta Financial Center</b> <b>3343 Peachtree Road, NE</b> <b>Atlanta, GA 30326</b> <b>Attention: Frederick C.C. Boyd, III, Esq.</b></div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>PREMIER KINGS, INC.</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>3300 Eastern Blvd</b>		CITY <b>Montgomery</b>	STATE <b>AL</b>	POSTAL CODE <b>36116</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>1700 Lincoln St., 3rd Floor, MAC C7300-033</b>		CITY <b>Denver</b>	STATE <b>CO</b>	POSTAL CODE <b>80203-4500</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

**All goods of the Debtor that are or are to become fixtures located on the real property described on Exhibit "A" attached hereto (the "Land"), whether now owned or hereafter acquired by the Debtor and whether now or hereafter located on the Land.**

**Property Location: Store No. 27281 - 5482 Highway 280, Harpersville, Shelby County, Alabama 27281**

**This Financing Statement is being recorded simultaneously with a mortgage in favor of the Secured Party from the Debtor herein as additional collateral to secure the debt.**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	

8. OPTIONAL FILER REFERENCE DATA:  
**Shelby County, Alabama Filing**

**CID No.: 000033389**

**MM&M File No. 18263/109919**

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**PREMIER KINGS, INC.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**Premier Holdings, LLC**  
**3300 Eastern Blvd**  
**Montgomery, Alabama 36116**

16. Description of real estate.

**SEE EXHIBIT "A" ATTACHED HERETO.**

17. MISCELLANEOUS:

Store No. 27281  
5482 Highway 280  
Harpersville, Alabama 27281  
Shelby County

EXHIBIT "A"

DESCRIPTION OF REAL PROPERTY

Parcel Two

A parcel in the Southeast Quarter of the Southwest Quarter of Section 28, Township 19 South, Range 2 East in Shelby County, Alabama and being more particularly described as follows: Commence at the Southwest corner of Section 28 and run East along the South line of said Section for 2518.2 feet, thence turn a deflection angle to the left of 89 degrees 44 minutes 41 seconds and run in Northerly direction for 820.2 feet to an existing 1" pipe on the North right-of-way of U.S. Highway 280 (variable right-of-way), thence turn a deflection angle to the left of 71 degrees 27 minutes 35 seconds and run in a Northwesterly direction along said right-of-way for 167.92 feet to an existing 5/8" rebar at the Point of Beginning. Thence turn a deflection angle to the left of 00 degrees 00 minutes 35 seconds and run in a Northwesterly direction along said right-of-way for 153.11 feet to an existing concrete right-of-way monument on a right-of-way flare to Brumbaugh Drive (variable right-of-way), thence turn a deflection angle to the right of 46 degrees 17 minutes 40 seconds and run in a Northwesterly direction along said flare for 51.12 feet to an existing concrete right-of-way monument, thence turn a deflection angle to the right of 15 degrees 25 minutes 45 seconds and run in a Northwesterly direction along said flare for 100.58 feet to an existing concrete right-of-way monument, thence turn a deflection angle of 90 degrees 41 minutes 20 seconds to the left and run in a Southwesterly direction along said flare for 10.00 feet to a 5/8" rebar set on the East right-of-way of Brumbaugh Drive, thence turn a deflection angle to the right of 100 degrees 54 minutes 50 seconds and run in a Northerly direction along said East right-of-way for 112.80 feet to an existing 1/2" rebar, thence (leaving right-of-way) turn a deflection angle to the right of 103 degrees 07 minutes 40 seconds and run in a Southeasterly direction for 194.16 feet to an existing 1" pipe, thence turn a deflection angle to the right of 75 degrees 28 minutes 50 seconds and run in a Southerly direction for 259.39 feet to the Point of Beginning.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/08/2020 01:52:35 PM  
\$41.00 CHARITY  
20200608000230340

*Allen S. Bayl*