

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

20200605000228960
06/05/2020 03:56:22 PM
ASSIGN 1/1

TS Ref #: 0009220000038085



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100197307410175475 / MERS Phone #: (888) 679-6377

Assignment Prepared on: April 27, 2020

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

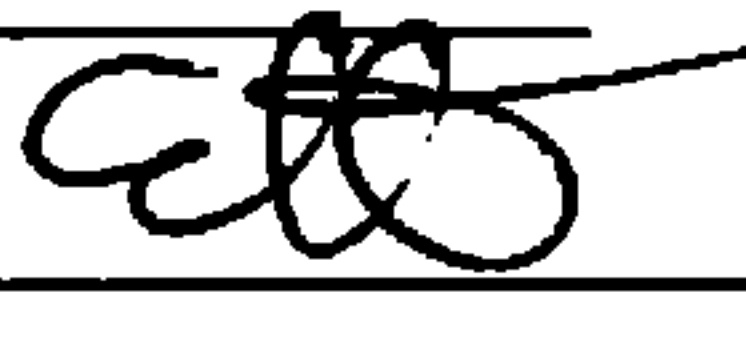
ASSIGNEE: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/20/2006, in the amount of \$76,000.00, executed by JOE BODDIE A/K/A JOSEPH BODDIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 9/26/2006, Instrument #: 20060926000477810 in SHELBY County, State of Alabama.

Property Address: 305 GABLES DR, BIRMINGHAM, AL, 35244-1848

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: MAY 27 2020
By: 
Name: Eunice Hewlett
Title: Assistant Secretary




State of UTAH
County of SALT LAKE

Vicky Padilla

On MAY 27 2020, before me, _____, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eunice Hewlett Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


Vicky Padilla
Notary Expires FEB 27 2021 / #: 693750

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/05/2020 03:56:22 PM
524.00 CHERRY
20200605000228960

Allen S. Boyd

