

COLLATERAL ASSIGNMENT OF NOTE AND REAL ESTATE MORTGAGE

Prepared by: Triad Manufactured Home Financial Services, Inc
Return To: Ashley Bohannon
13901 Sutton Park Drive South, Suite 300
Jacksonville, Florida 32224

STATE OF AL
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for value received from:

Bank of Clarke County, 202 N. Loudoun Street, Winchester, VA 22601

hereinafter referred to as the "Bank", the undersigned hereby grants a security interest in and transfers, conveys, bargains, sells assigns, pledges and sets over unto the Bank, its successor and assigns, that certain indebtedness and accompanying obligations of:

DAVID DEWAYNE HOUSE AND BRITTANY COMPTON HOUSE, HUSBAND AND WIFE
evidenced by a Construction Loan Agreement and Installment Note, Security Agreement and Disclosure Statement (the "Note") in the principal amount of \$150,999.94, dated 04/15/2020, together with that certain real estate mortgage (the "Mortgage") conveying certain real property to Secure the Note and recorded In Official Records:

Instrument Number: Mortgage 20200515000194190

Public Records of Shelby County, State of AL and all of the
undersigned's Rights, title, and interest in and to the above referenced real estate situated in the State
of AL, Shelby County.
[State] [County]

TO HAVE AND TO HOLD unto the Bank, its successors and assigns, forever. The undersigned warrants to the Bank, its successors and assigns, that neither the Construction Loan Agreement, Note, Mortgage, nor the undersigned's interest in and to the above described real estate, nor any interest in any of them, has been assigned, pledged or otherwise transferred to any other party. The undersigned further represents that no default exists under the terms of the Note or Mortgage, and that the undersigned has not done, or omitted to do, any acts so as to be estopped from exercising any of the undersigned's rights under the Note or Mortgage.

Maximum Principal Indebtedness for Tennessee Recordation Tax Purposes is \$0.00

IN WITNESS WHEREOF, the undersigned has executed this Collateral Assignment, or has caused the Collateral Assignment to be executed by its officer thereunto duly authorized, on

05/20/2020

. This collateral assignment is in addition to any previous assignments, not previously released, and has no effect on such existing assignments.

Triad Manufactured Home Financial Services, Inc

Witness Signature: Cheryl M Jackson
Witness Name: Cheryl M Jackson

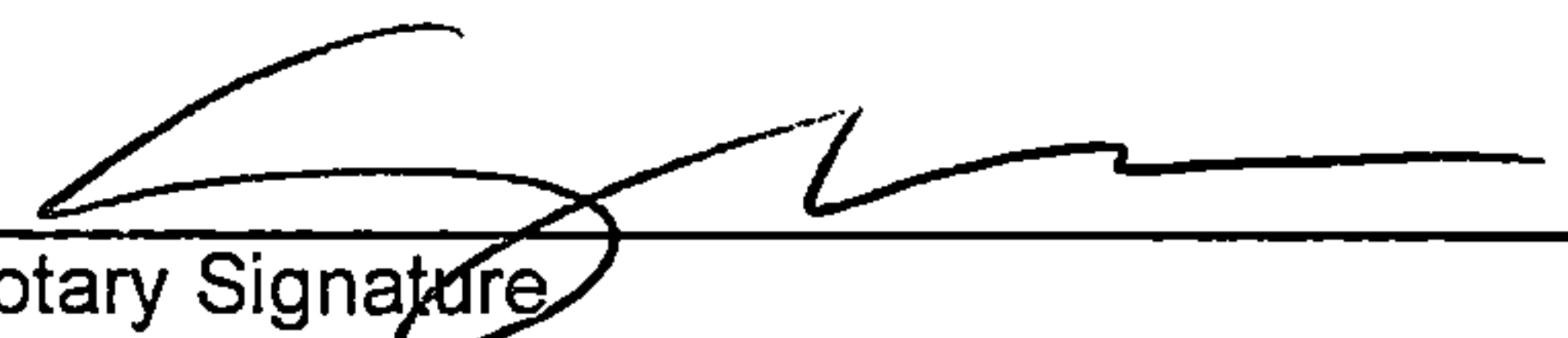
Sign: 201558
Name: Mike Tolbert, President

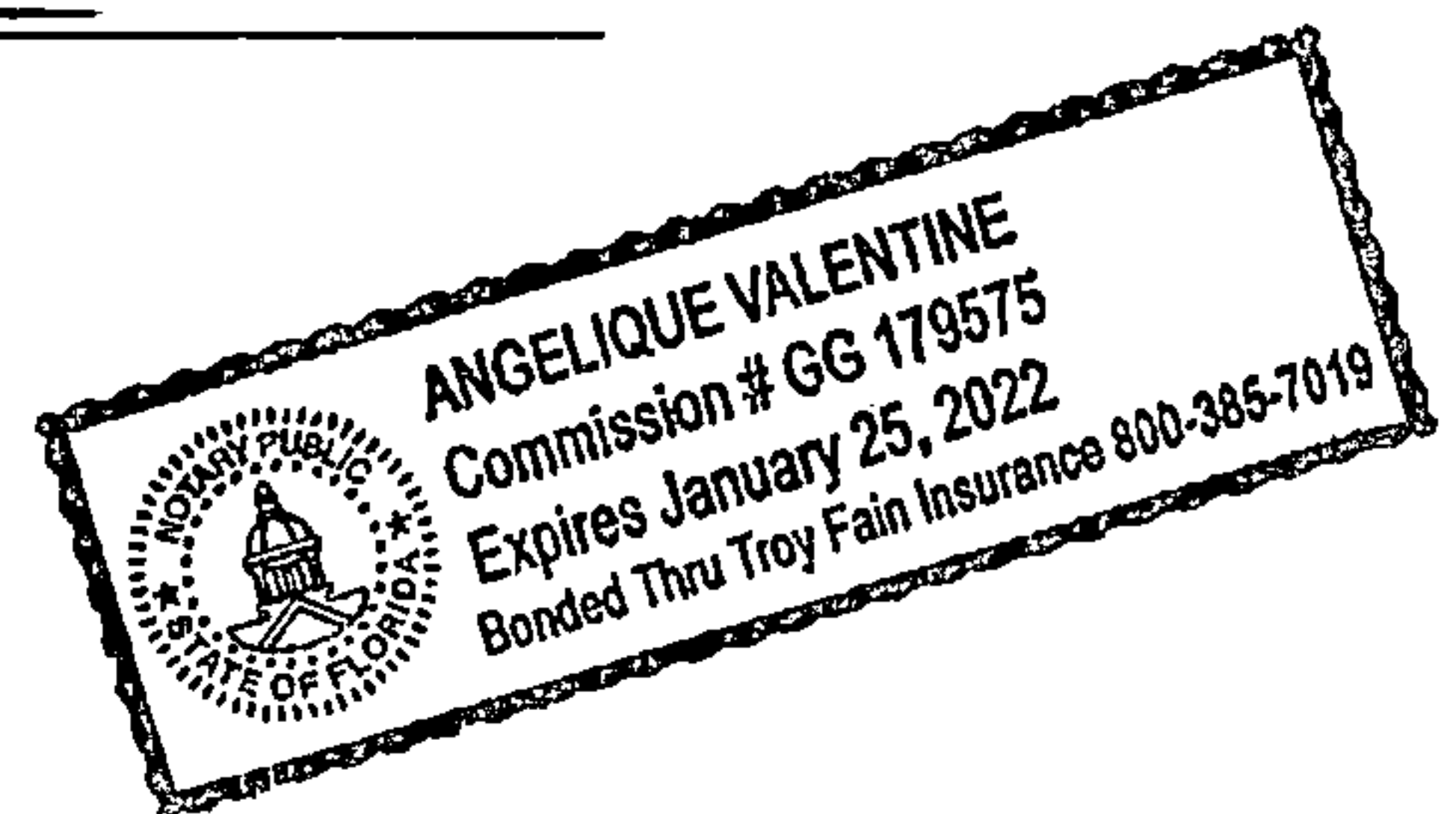
Michael Andrew Tolbert NMLS#

Digitally signed by Michael Andrew Tolbert NMLS# 201558
DN: cn=Michael Andrew Tolbert NMLS# 201558, o=us,
email=mtolbert@triadfs.com, c=US
Date: 2020.05.20 15:03:02 -0400

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me on 05/20/2020
by Mike Tolbert, President ☒ who is personally known to me ☐ who has produced
N/A as identification.


Notary Signature
Angelique Valentine
Notary Name (Typed, Printed or Stamped)



20200605000228940 2/3 \$29.00
Shelby Cnty Judge of Probate, AL
06/05/2020 03:55:04 PM FILED/CERT

Equity National Title
File No.: 220357438
Loan No.: 355176
Borrower: David Dewayne House and Brittany Compton House

Exhibit "A"

The following described real estate situated in Shelby County, Alabama to-wit:

Parcel I

Begin at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, thence Easterly along the South line of SE1/4 of NE1/4 of Sec. 20, 224.0' to a point on the South side of a paved public road, thence 112 degrees 30 minutes left and run Northwesterly 490.0' to a point at the top of a small ridge, thence 108 degrees 34 minutes 46 seconds left and run Southwesterly along the top of said ridge 178.0' to a point, thence 65 degrees 08 minutes 39 seconds left and run Southeasterly 349.66' to the point of beginning, less and except the right of way, prescriptive in nature, of a public road as shown on the plat.

Parcel II

Begin at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, thence Westerly along the said South line of said Southwest Quarter of the Northeast Quarter 414.0' to a point on the West side of a small creek or branch, thence 90 degrees 0 minutes right and run Northerly 60.0' to a point, thence 48 degrees 55 minutes 14 seconds right and run Northeasterly across said branch and along the top of a ridge a distance of 419.62' to a point, thence 114 degrees 51 minutes 21 seconds right and run Southeasterly 349.66' to the point of beginning, less and except the right of way, prescriptive in nature, of a graveled public road.

Parcel ID No.: 28 4 20 0 000 023.001

Title to the above described property conveyed to David D. House and Brittany C. House, husband and wife, as joint tenants with right of survivorship from Harold Wade Edwards, Patricia A. West and Carlton L. West by Warranty Deed dated October 20, 2017 and recorded October 25, 2017 in or Instrument No. 20171025000387070.

Legal Address: 2234 Victory Way, Calera, AL 35040



20200605000228940 3/3 \$29.00
Shelby Cnty Judge of Probate, AL
06/05/2020 03:55:04 PM FILED/CERT