

25.00  
STATE OF ALABAMA

COUNTY OF SHELBY



20200605000228860 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
06/05/2020 03:41:31 PM FILED/CERT

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Eleven Thousand and & NO/100 (\$11,000.00) DOLLARS and other good and valuable consideration, to the undersigned UNION STATE BANK, the said UNION STATE BANK does hereby release and discharge the following described property from the lien of that certain mortgage executed to it by BUILDER SYSTEMS LLC dated November 29, 2017, and recorded in the Probate Office of Shelby County, Alabama in **Mortgage Instrument #20171130000428840.**

Lot 652, according to the Survey of Deer Ridge Lakes Sector 6, Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office Of Shelby County, Alabama.

It is hereby understood that the execution of this release shall in no way affect the lien or security upon the remaining property encumbered by said mortgage.

IN WITNESS WHEREOF, the said Union State Bank has caused this instrument to be executed this the 29<sup>th</sup> day of May, 2020.

UNION STATE BANK

  
THOMAS THORNTON  
VP

STATE OF ALABAMA

COUNTY OF JEFFERSON



20200605000228860 2/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Thornton whose name as VP of Union State Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 29<sup>th</sup> day of May, 2020.

  
NOTARY PUBLIC  
My Commission Expires.

PREPARED BY:  
Karen Lowery  
Union State Bank  
2019 Cogswell Avenue  
Pell City, AL 35125

MY COMMISSION EXPIRES JULY 7, 2021

