FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

20200605000228110 06/05/2020 02:41:35 PM REL 1/1

PUBLIC

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

EMILY L SAMMONS AND SHAYNE L SAMMONS, WIFE AND HUSBAND

20180313000080910

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 5th day of June, 2020.

America's First Federal Credit Union, formerly

America's First Credit Union, formerly
Iron and Steel Credit Union

Delina Stearns

Loan Administration Officer

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Delina Stearns, whose name as Loan Administration Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of June, 2020.

Notary Public

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

Filed and Recorded

20200605000228110



Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/05/2020 02:41:35 PM
\$22.00 CHERRY

alli 5. Beyl