

Appointment of Principal Campaign Committee

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Shelby Cnty Judge of Probate, AL 06/04/2020 01:08:24 PM FILED/CERT

Please print in ink or type.

Email Address

| Full Name of Candidate MAUSICE Anthony | reaching the the calendar days within five (5) | | | |
|--|--|-------------------|-------------------------------|-----------------------------|
| Office Sought (include district or circuit num Pelhan City C | | Politic | al Party / Ballot Affiliation | independent c |
| Address of the Committee (street or post or P. O . 130x | | | | Typ I appoint principal of |
| City | State A | ZIP Code 35124 | Telephone Number | I hereby a as my pri |

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

| ľΖĺ | I appoint myself as the sole member of m principal campaign committee. |
|-----|--|
| 7 | principal campaign committee. |

I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee <u>must</u> sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee <u>must</u> choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| MAULICE | MERCER | MERCE | emquaces gmont. |
|-------------------------|-------------|---------------|-----------------|
| Address (street or post | office box) | | |
| P.B. Box | 1175 | | |
| City | | State | ZIP Code |
| Pelham | <u> </u> | 4(| 35124 |
| Signature of Appointee | | | |
| Mant. | Man | | |
| | Committee | Member | 4. |
| Full Name | | Email A | ddress |
| | | | |
| Address (street or post | office box) | | |
| <u> </u> | | | |
| City | : | State | ZIP Code |
| | · <u>-</u> | | <u> </u> |
| Signature of Appointee | • | | |
| | | | |
| | Committee | Member | |
| Full Name | | Email Address | |
| | | | |
| Address (street or post | office box) | | |
| | | | |
| City | • | State | ZIP Code |
| | | | |
| Signature of Appointee | • | , | |

Chairperson

Full Name

| Treasurer | | | | |
|----------------------------|------------|---------------|--|--|
| Full Name | Ema | Email Address | | |
| Address (street or post of | ffice box) | | | |
| City | State | ZIP Code | | |
| Signature of Appointee | | | | |

| Full Name | Ema | Email Address | | |
|-------------------------------|--------|---------------|--|--|
| Address (street or post offic | e box) | | | |
| City | State | ZIP Code | | |

| Committee Dis | solution | Designee | | |
|-------------------------------------|---------------|----------|--|--|
| Full Name | Email Address | | | |
| Amanda M. MERCE | ist. | | | |
| Address (street or post office box) | | | | |
| P.O. Box 1175 | | | | |
| City | State | ZIP Code | | |
| Pelhom, AL | • | 35124 | | |
| Signature of Appointee | | | | |
| Janahan | | | | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate

Date /

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

Municipal candidates file with the county judge of probate.

County candidates must file electronically at

State candidates file with the Office of the Secretary of State.*

Where to file this form ...

fcpa.alabamavotes.gov

FORM REVISED 6.19.2017