

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

20200604000225050
06/04/2020 10:58:22 AM
REL 1/1

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 754361(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100245900000612469

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Ark-La-Tex Financial Services LLC dba Benchmark Mortgage**, its successors and assigns, the current owner and holder of a certain Mortgage dated 3/12/2015, and executed by **ROBERTA J JOHNSON, a single woman**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **Ark-La-Tex Financial Services LLC dba Benchmark Mortgage**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$76,500.00 and interest, and recorded on 4/30/2015, in Book N/A, Page N/A, Document No. 20150430000141340 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 22, ACCORDING TO THE SURVEY OF WHITESTONE TOWN HOMES, PHASE ONE, AS CORRECTED AND RE-RECORDED IN MAP BOOK 20, PAGE 125, IIN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

DATED: 5/13/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR ARK-
LA-TEX FINANCIAL SERVICES LLC DBA BENCHMARK
MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

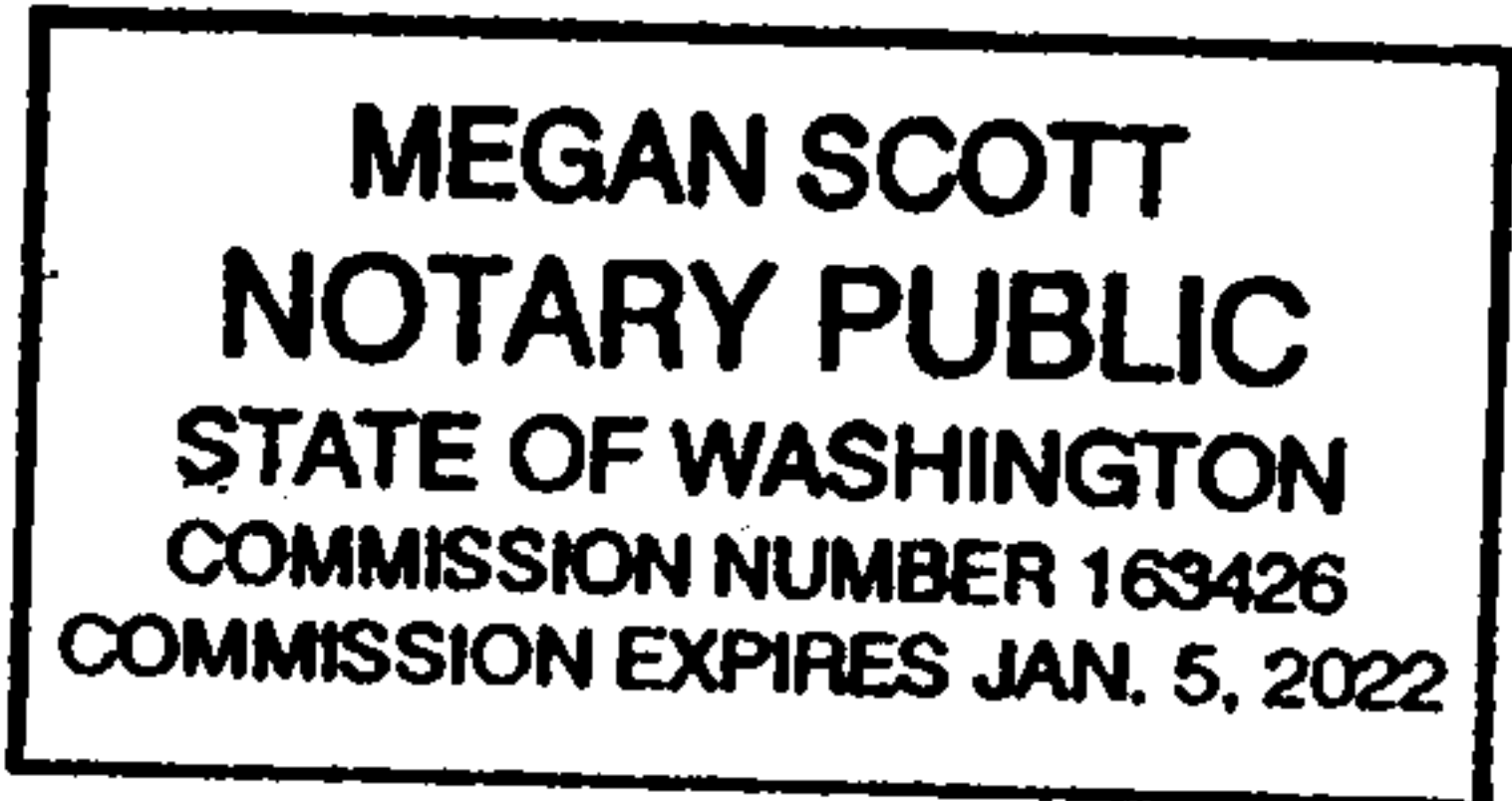
Loan # 0029863552

BY: _____
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 05/13/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: _____ Megan Scott
My commission expires: _____ 1/5/2022

Prepared by:
Samantha Haynes
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/04/2020 10:58:22 AM
\$23.00 CHERRY
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Allen S. Bayl