


**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

178591  
05/26/2020 11:13:51 AM  
Randy Jinks  
Probate Judge  
Talladega County, AL

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Michael B. Odom (205) 725-6400</b>
B. E-MAIL CONTACT AT FILER (optional) <b>modom@mcglinchey.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>McGlinchey Stafford 505 North 20th Street Suite 800 Birmingham, AL 35203</b>

  
20200603000223670 1/5 \$47.00  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Chatham Development, LLC</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>PO Box 120</b>		CITY <b>Harpersville</b>	STATE <b>AL</b>	POSTAL CODE <b>35078</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME <b>Thomas Albert Chatham, II</b>				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS <b>PO Box 120</b>		CITY <b>Harpersville</b>	STATE <b>AL</b>	POSTAL CODE <b>35078</b>
			COUNTRY <b>USA</b>	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>SouthPoint Bank</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>3501 Grandview Parkway</b>		CITY <b>Birmingham</b>	STATE <b>AL</b>	POSTAL CODE <b>35243</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

See Attached Schedule I

Additional security to the mortgage recorded simultaneously herewith.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: <b>106976.0045</b>	

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

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9a. ORGANIZATION'S NAME	Chatham Development, LLC	
OR		
9b. INDIVIDUAL'S SURNAME		
FIRST PERSONAL NAME		
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Exhibit A

17. MISCELLANEOUS:



# Schedule I

(A) The land described in Exhibit A attached hereto and made a part hereof (the "Land") as well as all development rights, air rights, water, water rights and water stock relating to the Land, and all estates, rights, titles, interest, privileges, liberties, tenements, hereditaments and appurtenances whatsoever in any way belonging, relating or appertaining to any of the Land, and the reversion and reversions, remainder and remainders, rents, issues, profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law and in equity of Mortgagor of, in and to the same, including but not limited to the other rights herein enumerated.

(B) All present and future structures, buildings, improvements and appurtenances of any kind now or hereafter situated on the Land (herein called the "Improvements") and all fixtures, fittings, apparatus, equipment and appliances of every kind and character now or hereafter attached or appertaining to the Improvements and all extensions, additions, improvements, betterments, renewals, substitutions, accessions, attachments and replacements to any of the foregoing, including, without limitation, all plumbing fixtures, ornamental and decorative fixtures, elevators, gas, steam, electric, solar and other heating, lighting, ventilating, air conditioning, refrigerating, cooking and washing equipment and appliances and sprinkling, smoke, fire and intrusion detection devices, it being intended and agreed that all such items will be conclusively considered to be a part of the real property conveyed by this Mortgage, whether or not attached or affixed to the Land.

(C) All appurtenances to the Land and all rights of Mortgagor in and to any streets, roads, public places, easements or rights of way relating to the Land.

(D) All the Rents, revenues, receipts, royalties, issues, income and profits of the Land and the Improvements and all rights of Mortgagor under all present and future Leases and subleases affecting the Land and the Improvements.

(E) All proceeds and claims arising on account of any damage to or taking of the Land or any Improvements thereon or any part thereof and all causes of action and recoveries for any loss or diminution in the value of the Land or any Improvements.

(F) All building materials, equipment, fixtures, fittings and appliances of every kind and character now owned or hereafter acquired by Mortgagor for the purpose of being solely used in connection with the operation of the Improvements as a building as distinct from any business conducted within the Improvements or on the Land, whether such building materials, equipment, fixtures, fittings and appliances are actually located on or adjacent to the Land and whether in storage or otherwise, wheresoever the same may be located, including, without limitation, all lumber and lumber products, bricks, building stones and blocks, sand, cement, roofing and flooring material, paint, doors, windows, hardware, nails, insulations, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures and all gas, steam, electric, solar and other heating, lighting, ventilating, air conditioning, refrigerating, cooking and washing equipment and appliances; and

(G) All general intangibles relating to the development or use of the Land, including, without limitation, all water and sewer allocations, all licenses, all

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governmental permits relating to construction on the Land, all names under or by which the Land or any Improvements on the Land may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks and goodwill in any way relating to the Land.



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Recording Fee  
TOTAL36.00  
36.00**EXHIBIT A****DESCRIPTION OF REAL PROPERTY**75 610  
**PARCEL I: (TALLADEGA COUNTY)**

Beginning at the SE corner of Section 36, Township 17 South, Range 3 East, Talladega County, Alabama; thence measure North 5 degrees 30 minutes West along the East boundary of said section a distance of 2,612.4 feet to a point; thence South 82 degrees 30 minutes West a distance of 655.8 feet to a point; thence South 77 degrees 15 minutes West a distance of 1,000.0 feet to a point; thence South 46 degrees 59 minutes West a distance of 236.9 feet to a point; thence South 12 degrees 50 minutes East a distance of 229.4 feet to a point on the West side of the Old Griffiths' Ferry Road, said point being the Northeast corner of the Parsons Lot and the point of beginning of the tract herein described; thence turn a deflection angle of 92 degrees 05 minutes right and measure a distance of 131.5 feet to a point; thence turn a deflection angle of 0 degrees 26 minutes right and measure a distance of 39.9 feet to a point on the water line of Logan Martin Lake; thence turn a deflection angle of 34 degrees 36 minutes right and measure a distance of 142.0 feet to a point on said water line; thence turn a deflection angle of 26 degrees 38 minutes right and measure a distance of 214.6 feet to a point on said water line; thence turn a deflection angle of 41 degrees 29 minutes right and measure a distance of 35.7 feet to a point on said water line; thence turn a deflection angle of 42 degrees 51 minutes right and measure a distance of 143.2 feet to a point on said water line; thence turn a deflection angle of 28 degrees 50 minutes right and measure a distance of 77.9 feet to a point on said water line; thence turn a deflection angle of 30 degrees 40 minutes left and measure a distance of 85.8 feet to a point on said water line; thence turn a deflection angle of 98 degrees 39 minutes right and measure a distance of 103.8 feet to a point in the center of the abandoned portion of the Old Griffiths' Ferry Road; thence turn a deflection angle of 12 degrees 01 minutes right and measure Southerly along the centerline of said road a distance of 89.7 feet to a point; thence turn a deflection angle of 92 degrees 04 minutes right and measure a distance of 15.3 feet to a point on the West side of the Old Griffiths' Ferry Road; thence turn a deflection angle of 90 degrees 00 minutes left and measure Southerly along the West side of said road a distance of 268.0 feet to the point of beginning. Said tract of land is located in the SE 1/4 of Section 36, Township 17 South, Range 3 East, Talladega County, Alabama.

25 610  
**PARCEL II: (SHELBY COUNTY)**

A parcel of land in the NE 1/4 of the NW 1/4 of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows:

Commence at the NE corner of the NE 1/4 of the NW 1/4 of Section 33, Township 19 South, Range 2 East; thence proceed South 2 degrees 48 minutes 46 seconds West for a distance of 834.5 feet to a point in the center of a ditch said point being located on the West right of way line of Alabama Highway No. 25 and the point of beginning of said property. From this beginning point, proceed South 1 degree 00 minutes West along the West right of way line of said highway for a distance of 111.0 feet; thence proceed North 85 degrees 48 minutes West for a distance of 514.2 feet; thence proceed North 3 degrees 37 minutes West for a distance of 27.75 feet to a point in the center of a ditch; thence proceed North 70 degrees 38 minutes 56 seconds East along the center of said ditch for a distance of 275.6 feet; thence proceed North 89 degrees 23 minutes 45 seconds East along the center of said ditch for a distance of 179.34 feet; thence proceed South 58 degrees 10 minutes 56 seconds East along the center of said ditch for a distance of 90.8 feet to the point of beginning.



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