

## RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **GUARDIAN CREDIT UNION**, Mortgagee under that certain mortgage executed by **FRANK WILSON MYERS AND LINDA F. MYERS**, in favor of **GUARDIAN CREDIT UNION**, recorded at **Instrument# 20070709000321760**, in the office of the Probate Judge of **Shelby County, Alabama**; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 2 day of April, 2020.

MORTGAGEE:

GUARDIAN CREDIT UNION

Rhonda S Blanchette  
By: Rhonda Blanchette  
Its: Branch Manager

STATE OF Alabama

COUNTY OF Autauga

I, the undersigned authority, in and for said County, in said State, hereby certify that Rhonda Blanchette, whose name as Branch Manager of **GUARDIAN CREDIT UNION**, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal, this the 9th day of April, 2020.

Margaret Pritchard

NOTARY PUBLIC

My Commission Expires: 7-14-2020

SEAL

This instrument was prepared by:

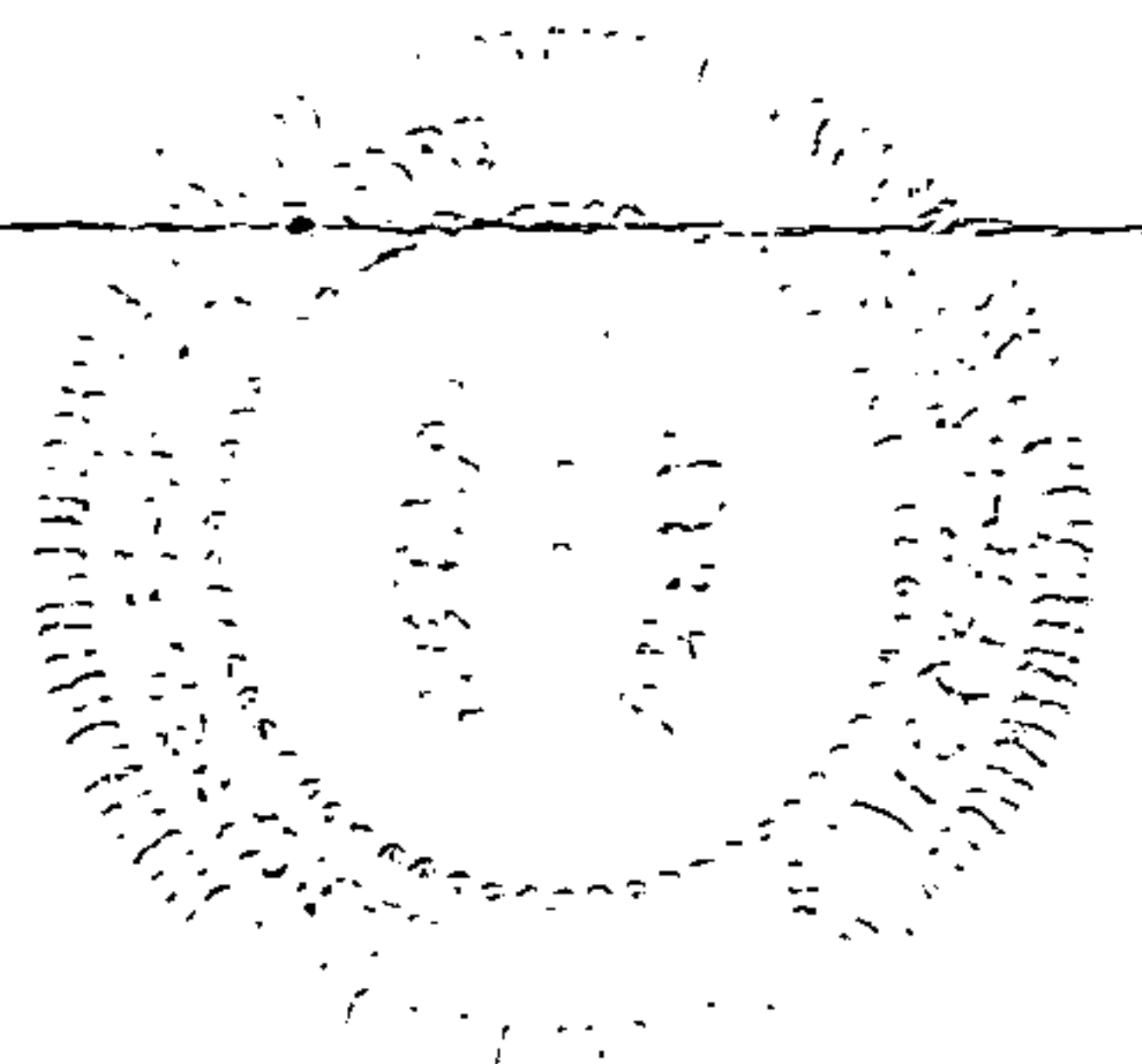
***Sandy F. Johnson***

***Attorney at Law***

3156 Pelham Parkway, Suite 2

Pelham, Alabama 35124

(205) 624-2121



20200603000222910 2/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
06/03/2020 11:01:46 AM FILED/CERT