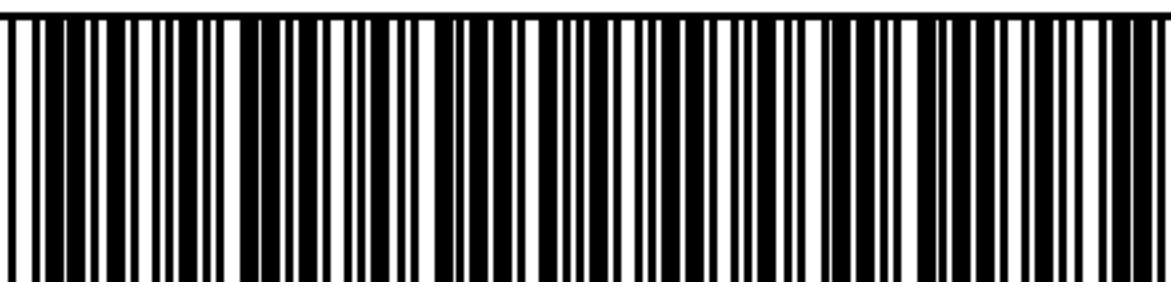


This instrument was prepared by:
Praveen Kumar.tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE
ORDER #: 276463 “James Ray Garmon” SHELBY COUNTY, Alabama

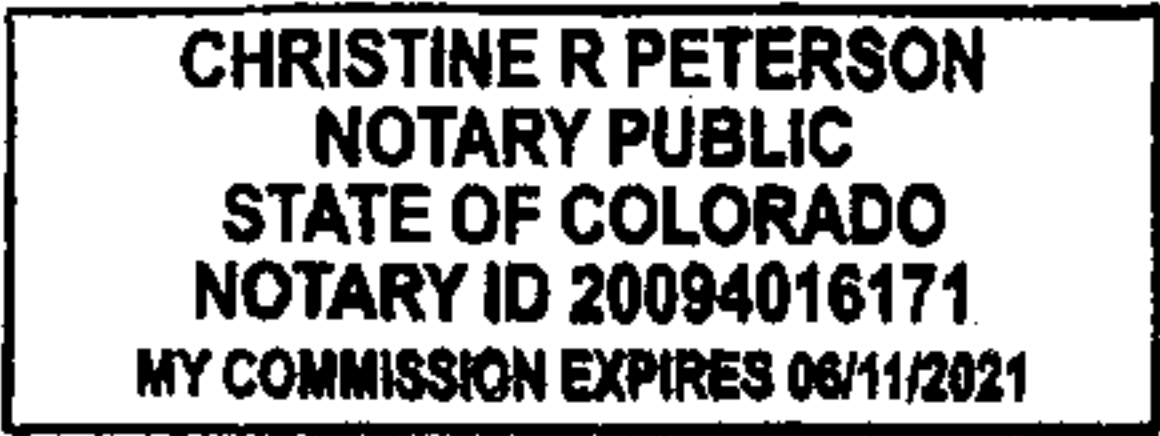
The undersigned **SPECIALIZED LOAN SERVICING LLC** (“Mortgagee”), being the owner, or nominee of the owner, of that certain Mortgage dated **May 27, 2005**, made and executed by **JAMES RAY GARMON, A MARRIED MAN AND WANDA L GARMON HUSBAND AND WIFE, A MARRIED WOMAN**, to and in favor of **ALiant Bank**, in the amount of **\$143,200.00**, recorded on **May 31, 2005**, as Instrument No. **20050531000260330** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. **IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **2nd** day of **June, 2020**.

SPECIALIZED LOAN SERVICING LLC

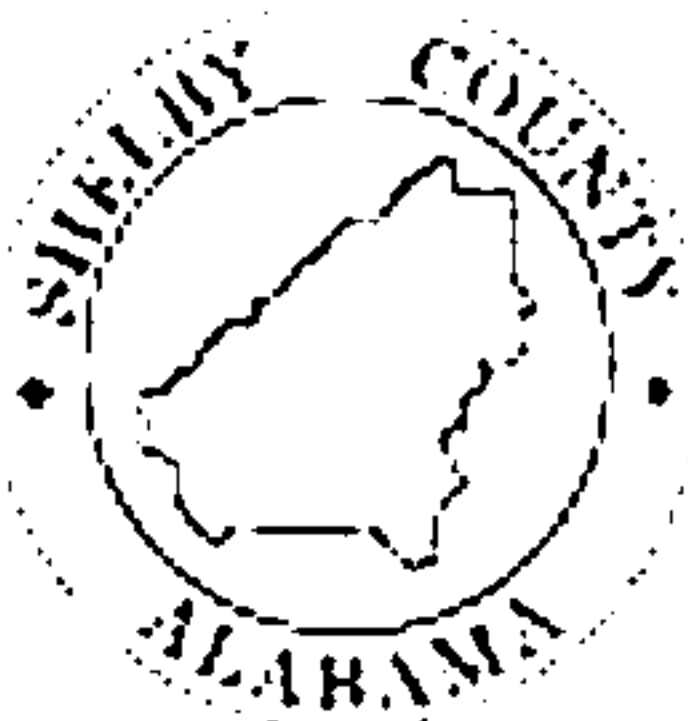
Name: **BARRY COON**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **June 02, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Barry Coon, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Christine R. Peterson**
Notary Public:
My Commission Expires: **06/11/2021**
Notary ID: 20094016171
DAN # 20094016171 - 342976



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/03/2020 08:09:15 AM
\$22.00 CHERRY
20200603000222370