This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

Return To: Inspire Closing Services, LLC 420 Rouser Road, Suite 500 Moon Township, PA 15108 (877) 901-1629

File No. 346801

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 23 6 14 3 004 034.000

QUITCLAIM DEED

Christopher William Bargman, who acquired title as Chris William Bargman, married to grantee Michele Leider Bargman, hereinafter grantor, whose tax-mailing address is 208 MOUNTAIN LAKE TRL, ALABASTER, AL 35007, for \$0.00 (Zero dollars and no cents) in consideration paid, grants and quitclaims to Christopher William Bargman and Michele Leider Bargman, husband and wife, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, hereinafter grantees, whose tax mailing address is 208 MOUNTAIN LAKE Curb TRL, ALABASTER, AL 35007, the following real property in Shelby County, Alabama:

SEE "EXHIBIT A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Prior instrument reference: 20171211000440420 recorded on 12/11/2017

My Commission Expires
July 1, 2023

Exhibit A

File No.: 346801

The Land referred to herein below is situated in the County of SHELBY, State of AL, and is described as follows:

Lot 34, according to the Survey of Mountain Lake, as recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Susan Diane Mathis, a single person to Chris William Bargman as set forth in Deed Instrument #20171211000440420 dated 12/06/2017, recorded 12/11/2017, SHELBY County, ALABAMA.

Tax ID: 23 6 14 3 004 034.000

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Real Estate Sales Validation Form

This	Document must be filed in accordance	e with Code of Ala	abama 1975, Section 40-22-1
Grantor's Name Mailing Address	Christopher William Bargmar 208 Mountain Lake-Arl Alabaster AL 36007	⁷ Grantee'	Address Michelle Leider Bargman 208 Mountain Lake Tri Hlabaster AL 35007
Property Address	208 Mountain Cake Tri Alabaster AL 35007	or Actual Value or	of Sale $\frac{2 13 3020}{358,584.00}$ se Price \$ $\frac{358,584.00}{284,000}$ \$ $\frac{284,000}{4500}$ et Value \$ $\frac{284,000}{289,000}$
The purchase price evidence: (check of Bill of Sale Bill of Sale Sales Contract Closing State	ct T	orm can be verify evidence is not all all all all all all all all all al	ied in the following documentary of required)
If the conveyance above, the filing of	document presented for recordation that the second the secondarial third form is not required.	on contains all o	of the required information referenced
Grantor's name ar to property and the	Instrudent Instruction Instruc	uctions ime of the perso	on or persons conveying interest
Grantee's name and to property is being	nd mailing address - provide the nag	ame of the pers	on or persons to whom interest
Property address -	the physical address of the prope	rty being conve	yed, if available.
Date of Sale - the	date on which interest to the prope	erty was convey	ed.
Total purchase pri- being conveyed by	ce - the total amount paid for the potential that the instrument offered for record.	urchase of the	property, both real and personal,
conveyed by the ir	e property is not being sold, the tru strument offered for record. This r or the assessor's current market v	nay be evidence	property, both real and personal, being ed by an appraisal conducted by a
excluding current ι responsibility of va	ded and the value must be determined as a de	etermined by the	t estimate of fair market value, local official charged with the ed and the taxpayer will be penalized
accurate. I further of the penalty indicate Date 2	understand that any false statemer at the code of Alabama 1975 §	nts claimed on to 10-22-1 (h).	contained in this document is true and this form may result in the imposition Athens M. A.
	Clerk County, (verified by)	نور از رای در می از این از	r/Grantee/Owner/Agent) circle one

Form RT-1

06/01/2020 02:07:47 PM

\$175.50 JESSICA

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