

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 765654(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100656900001901822

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Ditech Financial, LLC, its successors and assigns, the current owner and holder of a certain Mortgage dated 11/15/2016, and executed by FRED H. THOMPSON, JR., unmarried man, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Ditech Financial, LLC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$87,300.00 and interest, and recorded on 1/11/2017, in Book N/A, Page N/A, Document No. 20170111000013600 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: THE NE 1/4 OF SE 1/4 OF SE 1/4 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 3 EAST, EXCEPT THE HIGHWAY RIGHT OF WAY, and EXCEPT THE 140 FEET BY 300 FEET LOT in THE NW CORNER SOLD TO S. M. FLEMING and WIFE, GRACE W. FLEMING as SHOWN BY DEED RECORDED in D. BOOK 182 ON PAGE 136, and LESS and EXCEPT: BEGIN AT THE NORTHEAST CORNER OF THE NE 1/4 OF SE 1/4 OF SE 1/4, SECTION 19, TOWNSHIP 19, RANGE 3 EAST, and RUN DUE SOUTH ALONG THE EAST LINE OF SAID ONE- FOURTH FORTY TO THE SOUTH R/W LINE OF SHELBY COUNTY HIGHWAY #62; THENCE RUN DUE WEST ALONG THE SOUTH R/W LINE OF SAID HIGHWAY A DISTANCE OF 520 FEET, MORE or LESS, TO THE NORTHEAST CORNER OF S. M. FLEMING LOT and BEING THE POINT OF BEGINNING; THENCE RUN DUE SOUTH ALONG THE EAST SIDE OF THE SAID S. M. FLEMING LOT A DISTANCE OF 300 FEET TO A POINT and SAID POINT BEING THE SOUTHEAST CORNER OF THE SAID S. M. FLEMING LOT; THENCE RUN DUE EAST A DISTANCE OF 140 FEET TO A POINT; THENCE RUN DUE NORTH A DISTANCE OF 300 FEET TO A POINT ON THE SAID SOUTH R/W LINE OF SAID HIGHWAY; THENCE RUN DUE WEST ALONG THE SAID SOUTH R/W LINE OF SAID HIGHWAY A DISTANCE OF 140 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF REAL ESTATE BEING SITUATED in THE NE 1/4 OF SE 1/4 OF SE 1/4, SECTION 19, TOWNSHIP 19, RANGE 3 EAST, SHELBY COUNTY, ALABAMA. ALSO CONVEYED HEREIN IS THE SW 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 3 EAST.

DATED: 5/26/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR DITECH
FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

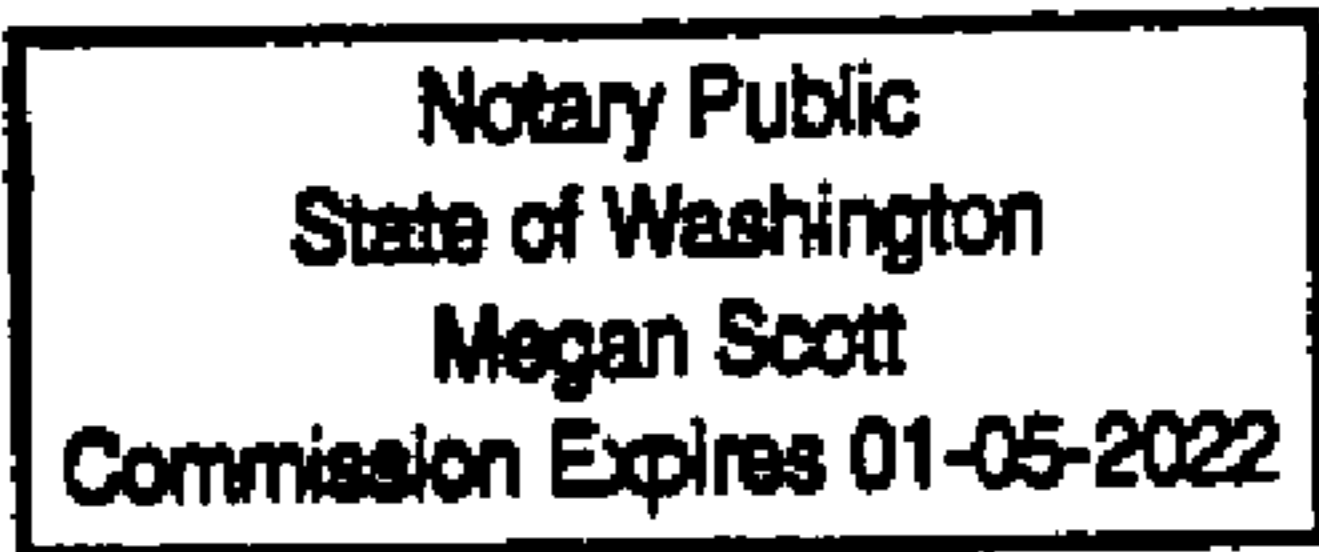
Loan # 0036377471

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 05/26/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Megan Scott
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Megan Scott
My commission expires: 1/5/2022

Prepared by:
Cynthia Ribeiro
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/29/2020 03:49:34 PM
\$25.00 CHERRY
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Allen S. Bayl