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05/29/2020 03:47:06 PM  
REL 1/3

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank**, which is organized and existing  
under the laws of **Alabama** and holder of that certain Mortgage made and executed by  
**William Morris Realty Warehouse LLC and William Morris Realty Irondale LLC**

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** as Mortgagee on **4/18/2016**

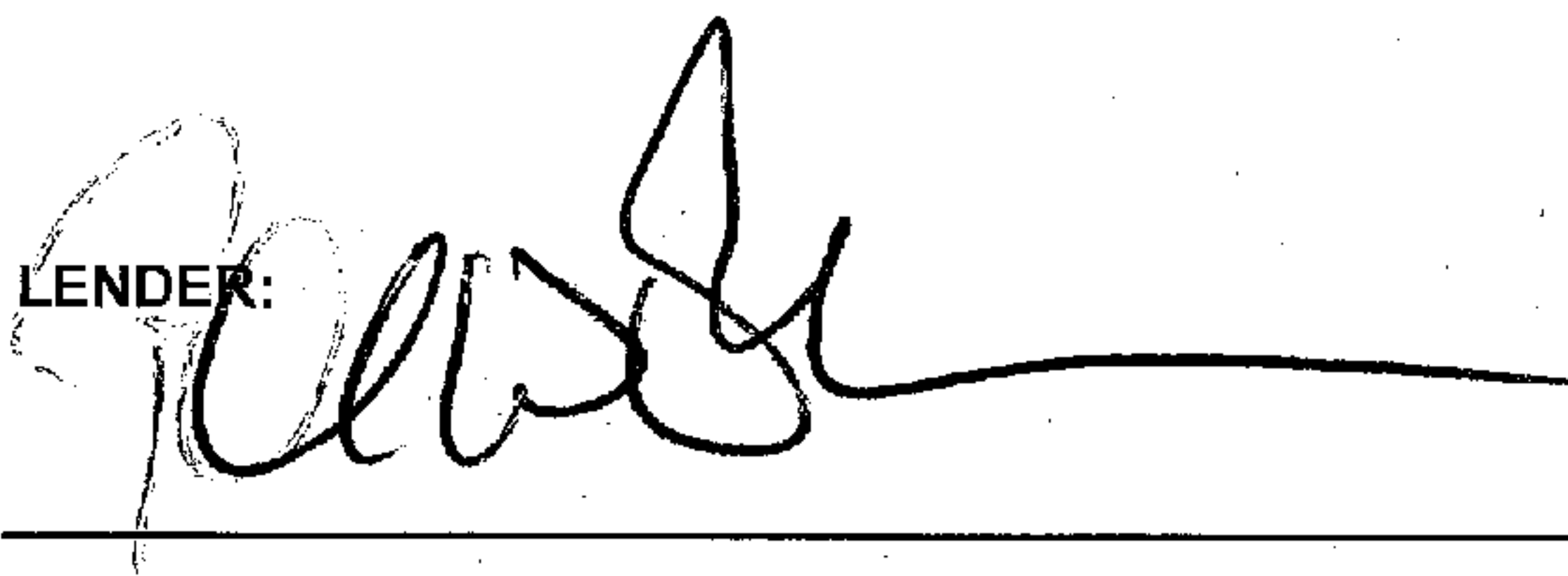
to secure the debt or other obligation in the amount of **1,500,000.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**12/14/16**

in the **Judge of Probate** for **Shelby** County, Alabama  
and is indexed as **Instrument# 20161214000456090**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **Lot 1-AA Cahaba Valley Park, Pelham, AL 35124**  
and legally described as:

See Exhibit A

LENDER:



(Seal)

\_\_\_\_\_  
(Witness)

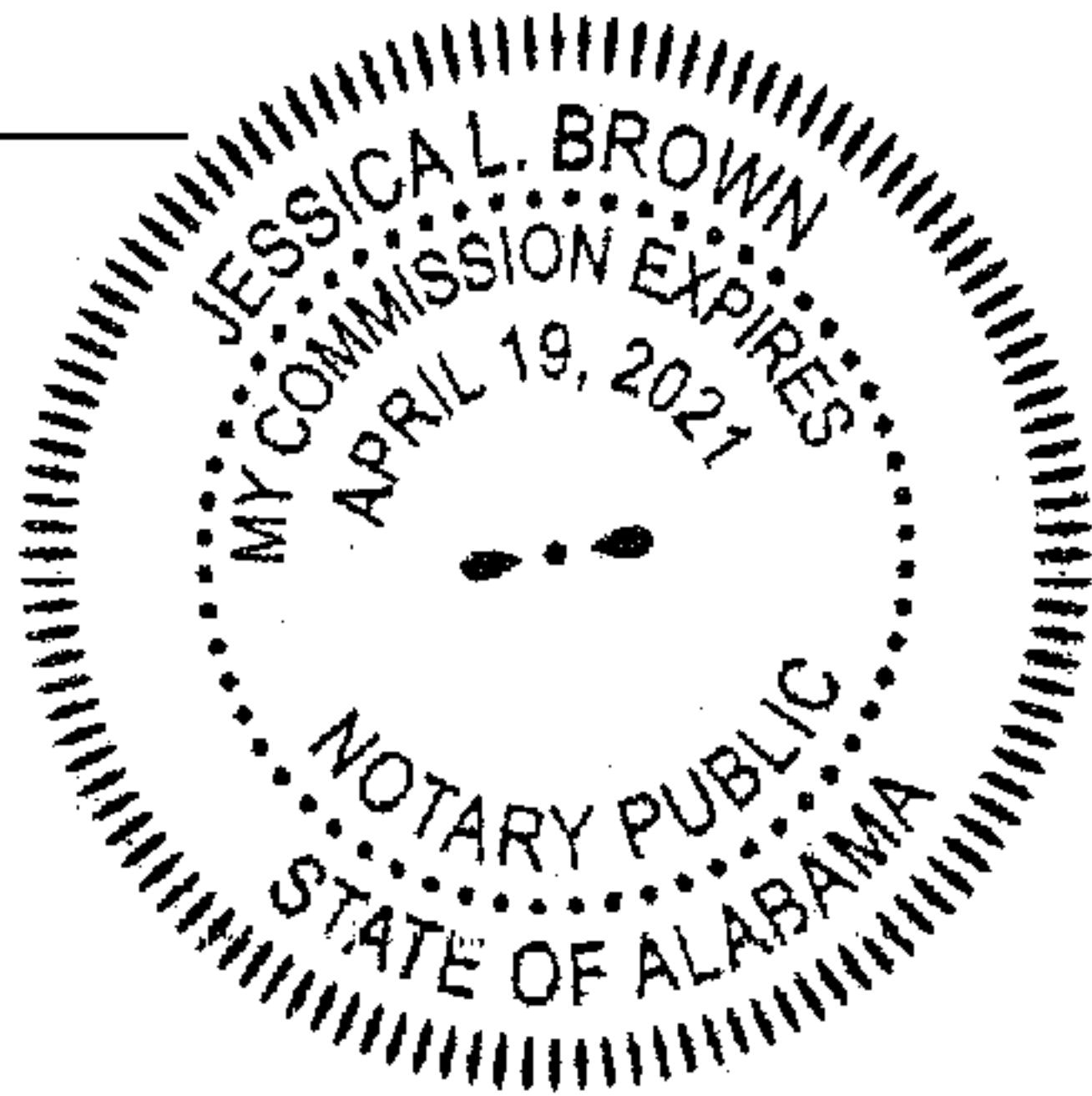
\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Jessica L. Brown, a Notary Public, in and for said  
County in said State, hereby certify that Randy Jordan  
whose name(s) as Birmingham President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such Birmingham President executed the same  
voluntarily on the day the same bears date. Given under my hand this the 29 day of May 2020

My commission expires:  
4-19-2021

(seal)



Jessica L. Brown  
Notary Public

**EXHIBIT A**

**LEGAL DESCRIPTION:**

**Parcel I**

Lot 1-C, according to the Survey of Final Plat of a Resurvey of Lot 1-A Golden Corral's Addition to Pelham, as recorded in Map Book 36, Page 143, in the Probate Office of Shelby County, Alabama.

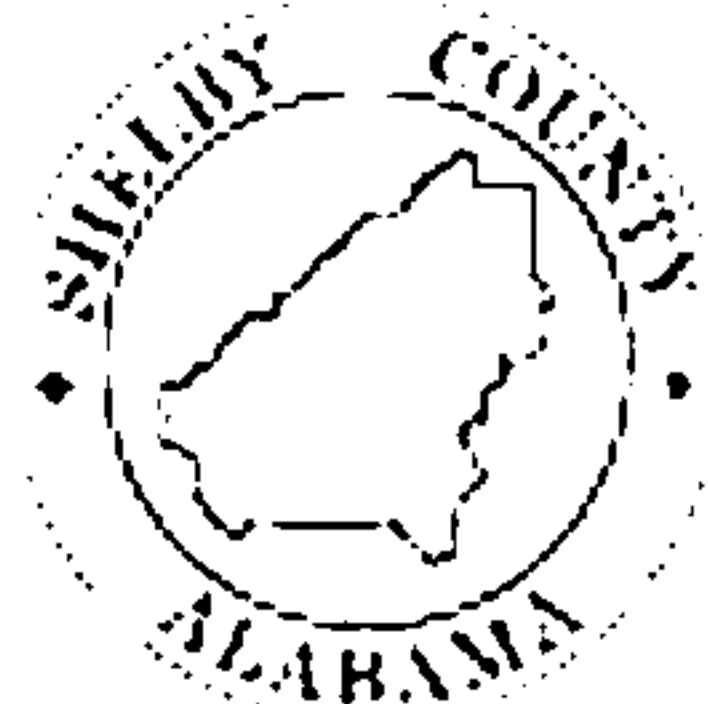
Less and except that part of subject property conveyed to the City of Pelham by that certain Warranty deed from William Morris Realty Warehouse, L.L.C. as recorded in Instrument No. 20070924000448060 in the aforesaid Probate Office.

**Parcel II**

A part of the NE 1/4 of the NW 1/4 of Section 25, Township 17 South, Range 2 West, and being more particularly described as follows:

Commence at the Northwest corner of said 1/4 - 1/4 section; thence South and along the West line of same for a distance of 145.90 feet to the point of beginning of the property described herein; thence continue along the last named course, and along said West line, for a distance of 449.11 feet to a point on the Northerly right of way line of Interstate #20; thence turn an angle of 108°45' to the left in a Northeasterly direction and along said right of way line of Interstate #20, for a distance of 700.06 feet; thence turn an angle of 70°47'30" to the left in a Northerly direction for a distance of 115.14 feet; thence turn an angle of 111°41'30" to the left in a Southwesterly direction for a distance of 347.64 feet; thence turn an angle of 68°17' to the right in a Northwesterly direction for a distance of 98.49 feet; thence turn an angle of 11°06' to the right and continue in a Northwesterly direction for a distance of 278.39 feet to a point on the Southerly right of way line of Highway #78; thence turn an angle of 84°26' to the left in a Southwesterly direction, and along said right of way line for a distance of 19.05 feet; thence turn an angle of 90° to the left in a Southeasterly direction, and along said right of way line, for a distance of 10.00 feet; thence turn an angle of 90° to the right in a Southwesterly direction, and along said right of way line for a distance of 125.00 feet to the point of beginning of the property described herein.

Situated in Jefferson County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/29/2020 03:47:06 PM  
\$28.00 CHERRY  
20200529000216310

*Allen S. Bayl*