



20200529000215420 1/2 \$166.00
Shelby Cnty Judge of Probate, AL
05/29/2020 12:45:47 PM FILED/CERT

CERTIFICATE OF FORMATION

OF

LSH & R HARRISON, LLC

THE UNDERSIGNED, for the purpose of forming a limited liability company pursuant to the provisions of the Alabama Limited Liability Company Law of 2014, as the same now exists or as may hereafter be amended (the "Law"), does hereby adopt the following Certificate of Formation:

ARTICLE I.

The name of the Company is "LSH & R HARRISON, LLC" (the "Company").

ARTICLE II.

The existence of the Company shall commence on the date of the filing of this Certificate of Formation in the Office of the Probate Court of Shelby County, Alabama.

ARTICLE III.

The street address of the initial registered office of the Company is 368 Mane Ranch Circle, Montevallo, Alabama 35115. The name of the initial registered agent at the said registered office is Linda G. Harrison.

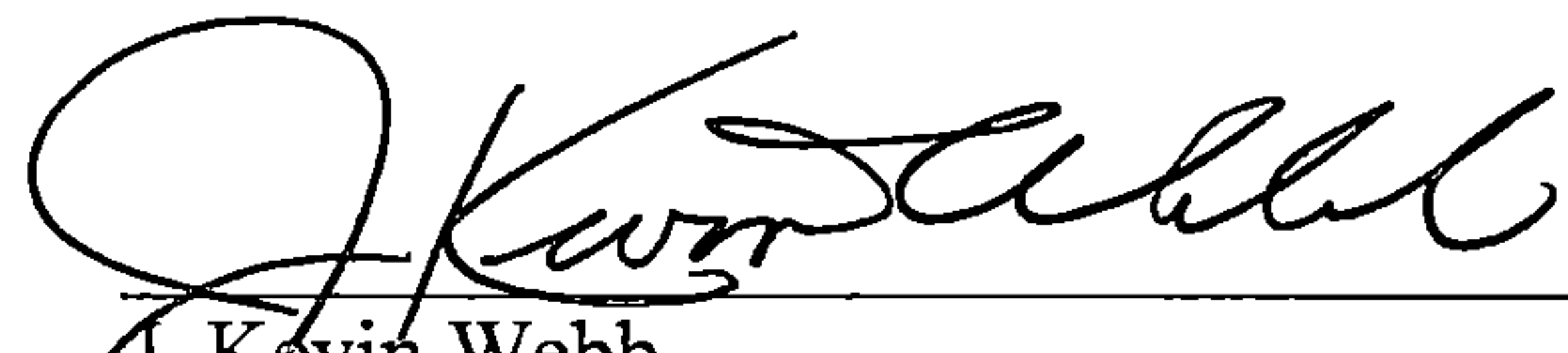
ARTICLE IV.

At the time of filing of this Certificate of Formation, there is at least one member of the Company.

ARTICLE V.

The assets of the Company may be divided into series of assets, subject to the limitations provided in Section 10A-5A-11.02(a) of the Law.

IN WITNESS WHEREOF, the undersigned Organizer does hereby make this Certificate of Formation and does hereby affirm that the facts stated herein are true, and accordingly signs this Certificate of Formation this 27th day of May, 2020.



J. Kevin Webb
Organizer

This instrument prepared by:
J. Kevin Webb, Esq.
1900 Providence Park
Suite 250
Birmingham, Alabama 35242

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

LSH & R Harrison, LLC

This name reservation is for the exclusive use of J Kevin Webb, 1900 Providence Park Suite 250, Birmingham, AL 35242 for a period of one year beginning May 18, 2020 and expiring May 18, 2021



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 18, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State