This instrument was prepared by:
Rangasaroopa Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When recorded return to: Computershare Title Services 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129



## MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 275101 "Dean Mickiewicz" SHELBY COUNTY, Alabama

The undersigned **E\*TRADE BANK** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **July 28, 2006**, made and executed by **DEAN MICKIEWICZ, UNMARRIED**, to and in favor of **E\*RADE BANK**, in the amount of \$51,000.00, recorded on **August 16, 2006**, as Instrument No. **20060816000399450** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **29th** day of **May**, **2020**.

E\*TRADE BANK By Specialized Loan Servicing LLC, as Attorney-in-Fact

Name: ALLISON KAMSTRA

Austanta

Title: ASSISTANT VICE PRESIDENT

State of COLORADO COUNTY of DOUGLAS

On this, **May 29, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal. {Insert Notary Seal}

Printed Name: Christine R. Peterson

alli 5. Buyl

CHRISTINE R PETERSON

**NOTARY PUBLIC** 

STATE OF COLORADO

NOTARY ID 20094016171

MY COMMISSION EXPIRES 06/11/2021

Notary Public:

My Commission Expires: 06/11/2021

Notary ID: 20094016171 DAN # 20094016171 - 316082



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/29/2020 12:02:45 PM

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