

20200529000215210  
05/29/2020 11:49:07 AM  
ASSIGN 1/2

After recording please return to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
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Loan No.: 8000042435

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, all beneficial interest under a certain Mortgage dated **June 28, 1991** and recorded on **July 9, 1991**, made and executed by **BOBBY C. CHANCE AND MARY HELEN CHANCE**, to **LIBERTY MORTGAGE CORPORATION**, upon the following described property situated in **SHELBY County**, State of Alabama:

Property Address: **520 OVERHILL DRIVE, PELHAM,, AL 35124**

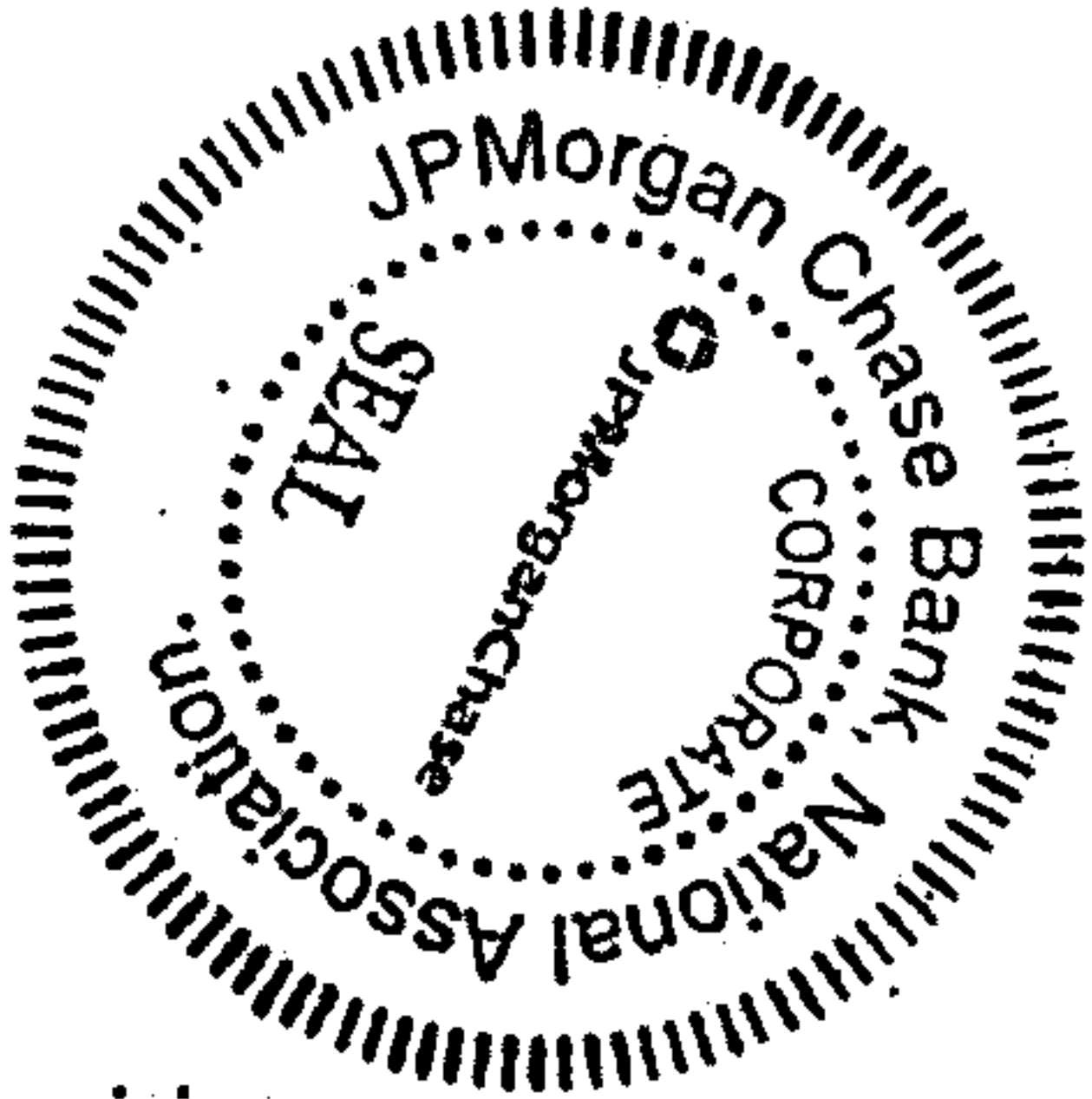
PIN #: N/A

such Mortgage having been given to secure payment of **Seventy Nine Thousand Three Hundred Three and 00/100ths (\$79,303.00)**, which Mortgage is of record in Book, Volume, or Liber No. **352**, at Page **264** (or as No. **N/A**), in the Office of the Judge of Probate of **SHELBY County**, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-21-2020.



Assignor:

JPMorgan Chase Bank, National Association

By: Candiss Brown

Candiss Brown

Its: Vice President

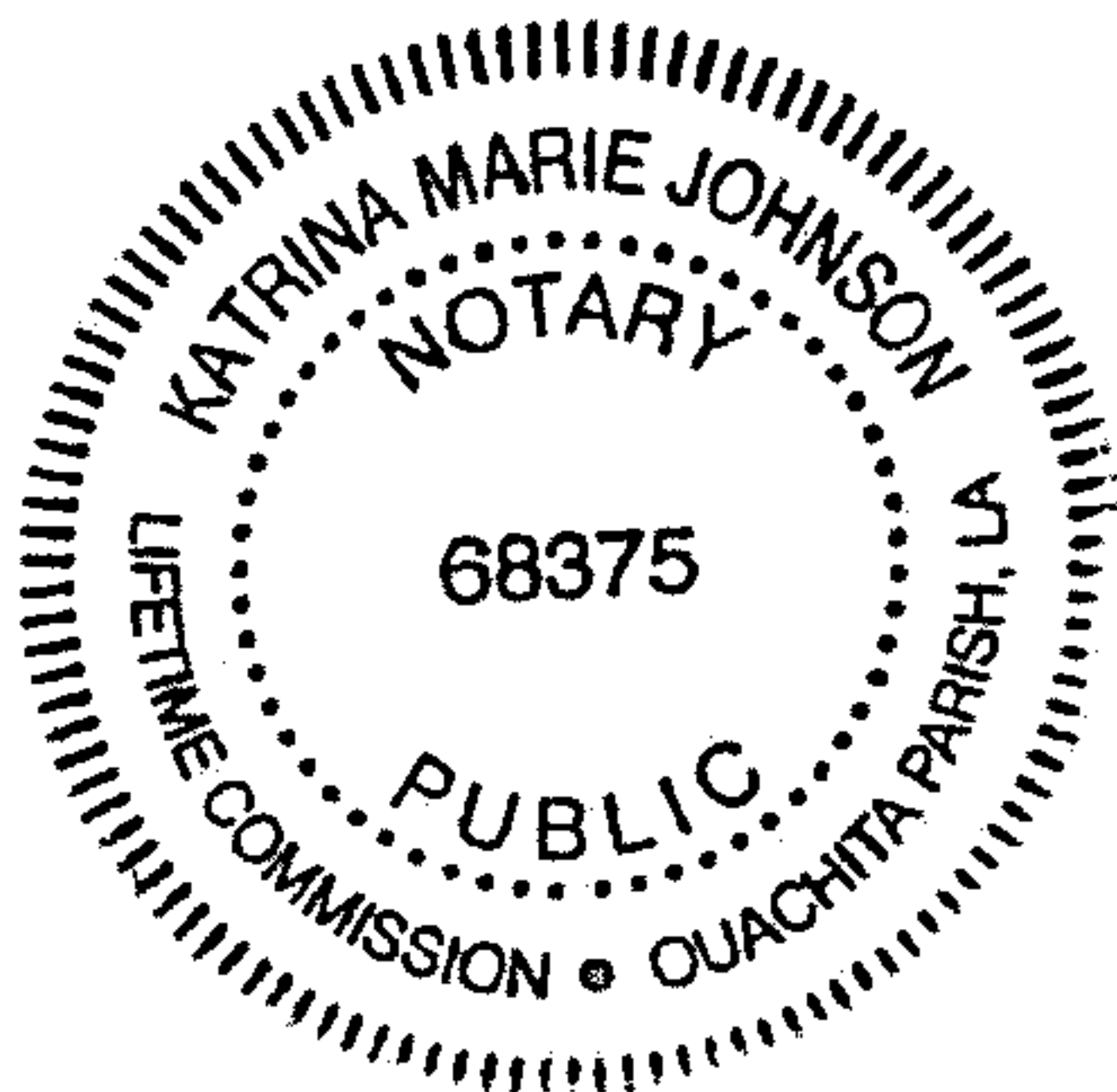
ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 21<sup>st</sup> day of May 2020, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson  
Signature of Officer

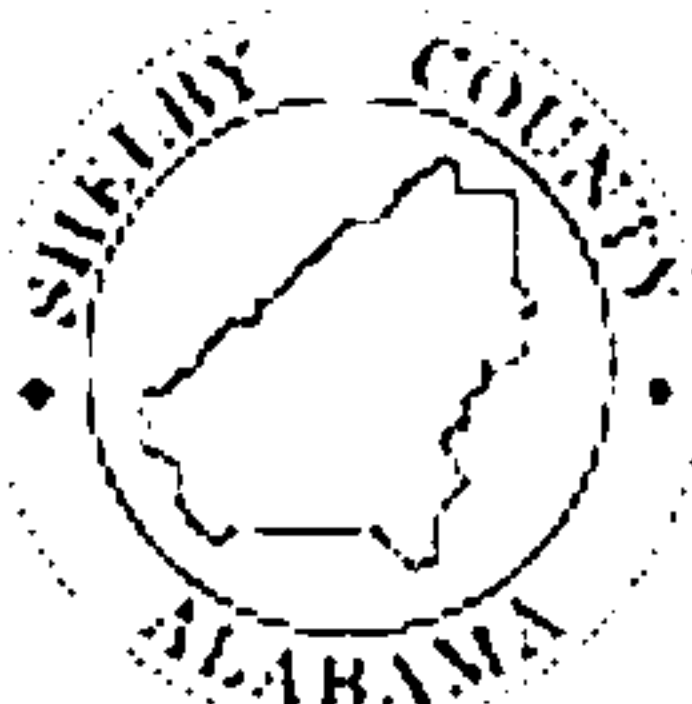
Katrina Marie Johnson 68375

Printed Name

Notary Public

Title of Officer

My Commission Expires: Lifetime



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/29/2020 11:49:07 AM  
\$25.00 CHERRY  
20200529000215210

Alvin S. Beryl

