20200528000212850 05/28/2020 09:25:07 AM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:
Cristofer J. Aguirre
266 Hillcrest Drive

Montevallo, AL 35115

### STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED SIXTY ONE THOUSAND EIGHT HUNDRED FORTY ONE AND 00/100 DOLLARS (\$161,841.00) to the undersigned grantor, RC Birmingham, LLC, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Cristofer J. Aguirre (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 219, according to the Map of The Lakes at Hidden Forest Phase 3, as recorded Map Book 51, page 1, in the Probate Office of Shelby County, Alabama.

#### SUBJECT TO ALL MATTERS OF RECORD

\$158,909.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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| IN WITNESS WHEREOF, the said Grantor, to execute this conveyance, hereto set its May 2020.   | by its Authorized Representative, who is authorized signature and seal, this the 27th day of  |
|--|---|
|  | RC Birmingham, LLC, an Alabama limited liability company  By:  Name: Amanda Adcock  Its: Manager  |
| STATE OF ALABAMA)  |   |
| JEFFERSON COUNTY)  |   |
| AMANDA ADCOCK, whose name as Malliability company, whose name is signed to acknowledged before me on this day to be expected, that, being informed of the contents | and for said County, in said State, hereby certify that nager of RC Birmingham, LLC, an Alabama limited the foregoing conveyance and who is known to me, ffective on the 27th day of May of the conveyance, he, as such officer and with full and as the act of said limited liability company. |
| Given under my hand and official sea 2020.   | al this <u>27th</u> day of <u>May</u> ,   |
| Mr. commission expires: Notary Public, Alal  | Notary Public UIS HARTMAN bama State At Large pires March 19, 2024  HARTMAN   |



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 05/28/2020 09:25:07 AM \$31.00 JESSICA 20200528000212850

# 20200528000212850 05/28/2020 09:25:07 AM DEEDS 3/3

alli 5. Beyl

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                                     | True Deciment must be ju  |                                       |  |   |
|-------------------------------------|---|---------------------------------------|--|---|
| Grantor's Name<br>Mailing Address   | RC Birmingham, LLC PO BOX 10560 FAYETTEVILLE, AR 72703                            |                                       | Grantee's Name<br>Mailing Address  | Cristofer J. Aguirre  |
| Property Address                    | 1 / 1 1 L 1 1 L V 1 L L L J 2 1 1 C / Z / C J                                     |                                       | Date of Sale   | May 27, 2020  |
|                                     | 266 Hillcrest Drive   |                                       | Total Purchase Price   | \$161,841.00  |
|                                     | Montevallo, AL 35115  |                                       | Or<br>Actual Value   | \$  |
|                                     |   |                                       | Or   |   |
|                                     |   |                                       | Assessor's Market Valu   | ıe <u>\$</u>  |
| <del>-</del>                        | rice or actual value claimed ecordation of documentar                             |                                       |  | following documentary evidence:   |
| Bill of S                           | ale   | Appraisal                             |  |   |
| Sales Contract Other:               |   |                                       |  |   |
|                                     |   |                                       |  |   |
| Closing                             | Statement   |                                       |  |   |
| _                                   | nce document presented for some some some some some some some some                | or recordation conta                  | ains all of the requ   | ired information referenced above,  |
|                                     |   | Instructi                             | ons  |   |
|                                     | e and mailing address - pront of a mailing address.                               | ovide the name of t                   | he person or perso   | ons conveying interest to property  |
| Grantee's name being conveyed       |   | ovide the name of                     | the person or perso  | ons to whom interest to property is   |
| <b>-</b>                            | ss - the physical address of<br>to the property was conve                         | _                                     | g conveyed, if ava   | ilable. Date of Sale - the date on  |
| <u> </u>                            | price - the total amount parties of the instrument offered for r                  |                                       | se of the property, l  | both real and personal, being   |
| conveyed by th                      | if the property is not being ne instrument offered for a assessor's current marke | ecord. This may be                    | ue of the property,<br>e evidenced by an   | both real and personal, being appraisal conducted by a licensed                                   |
| current use valuing proper          | uation, of the property as  | determined by the                     | local official charg   | e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of |
| accurate. I furt<br>penalty indicat | ther understand that any factorial ted in Code of Alabama 1                       | alse statements claise \$40-22-1 (h). | med on this form r JOSHUA LOUIS HA   | tate At Large   |
| Date 5                              | 27 Cesto Print  | My C                                  | ommission Expires M  | larch)19, 2024  |
| <i></i>                             |   |                                       | The state of the s |   |
| Unattes                             |   |                                       | Sign Constan/Gran  | too/ Orrenant Atrant) aircle one  |
|                                     | (verified by)   |                                       | (Gramor/Gen  | ntee/Owner/Agent) circle one  |