

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 747238(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100037506546085235 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

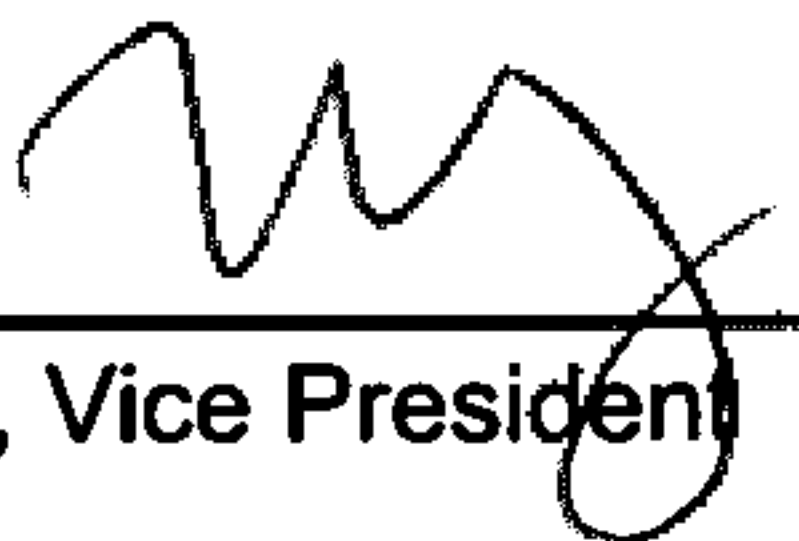
That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Gmac Mortgage Corporation dba ditech.com**, its successors and assigns, the current owner and holder of a certain Mortgage dated 7/14/2003, and executed by **KENNETH D HARRISON AND CAROL A HARRISON, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **Gmac Mortgage Corporation dba ditech.com**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$118,000.00 and interest, and recorded on 9/24/2003, in Book N/A, Page N/A, Document No. 20030924000642300 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: All that parcel of land in the City of Columbiana, Shelby County, State of Alabama, as more fully described in deed inst # 1997-13639, ID \$ 217254001010000, being known and designated as lot 6-A, according to a resurvey of lots 1 through 10 of first addition to Triple Springs, second sector, filed in map book 7, page 39. By fee simple deed from Clyde Miller Sharpe., Jr, and Julia H. Sharpe, husband and wife, as set forth in deed inst # 1997-13639 dated 03/10/1997 and recorded 05/02/1997, Shelby County Records, State of Alabama.

DATED: 5/4/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS

Loan # 0037670981

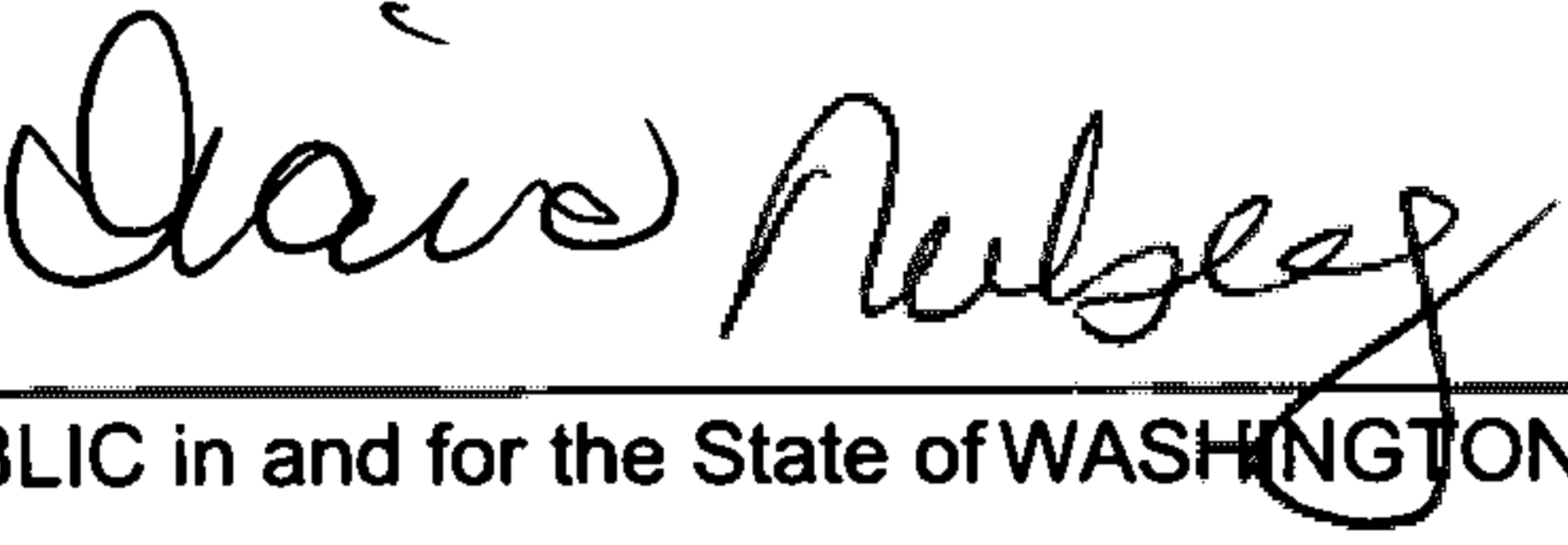
BY: 
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 05/04/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**DIANA NORBERG
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 197052
COMMISSION EXPIRES JAN. 2, 2022**


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expires: 1/2/2022

Prepared by:
Samantha Haynes
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2020 01:54:03 PM
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