

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY		
Catalyst Properties, LLC		
2. THIS FORM WAS PREPARED BY:		
Neil Senkbeil		
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE IN ALABAMA):	D AT THE REGISTERED OFFICE (MUST BE LOCATED	
Brent Penny 928 Highway 438 Wilsonville, AL 35186 SHELBY		
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD P.O. Box 398 Westover, AL 35185 SHELBY		
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED		
NON-PROFIT LLC		
NON-PROFIT SERIES LLC .		
PROFESSIONAL SERIES LLC		
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



20200316000022678

ATTACHED ARE ANY	OTHER MATTERS THE MEMBERS DETERI	MINE TO INCLUDE LIEDEIN
		MINE TO INCLUDE HEREIN
ORGANIZER(S) - OPTIONAL		
Organizer	Office Address	Mailing Address
Neil Senkbeil	118 N. Ross Street, #6 Auburn, AL 36830	118 N. Ross Street, #6 Auburn, AL 36830
 -	03/16/2020	Neil E Senkbeil Organizer
	DATE	ELECTRONIC SIGNATURE & TITLE

03/17/2020 00:00 AS THE EFFECTIVE DATE AND THE TIME OF FILING

6. THE UNDERSIGNED SPECIFY

20200527000211190 2/3 \$166.00 Shelby Cnty Judge of Probate, AL

20200527000211190 273 \$166.00 Shelby Cnty Judge of Probate, AL 05/27/2020 12:41:30 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

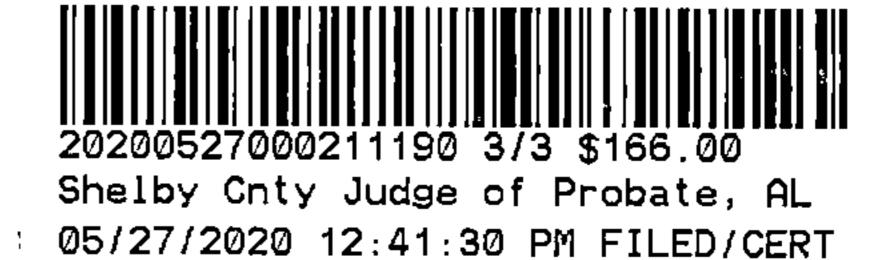
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Catalyst Properties, LLC

This name reservation is for the exclusive use of Neil Senkbeil, 118 N. Ross Street, #6, Auburn, AL 36830 for a period of one year beginning March 16, 2020 and expiring March 16, 2021



* LORIDA A

RES876597

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 16, 2020

Date

J. W. M.

John H. Merrill

Secretary of State