

STATE OF ALABAMA)

SHELBY COUNTY)



20200522000206370 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/22/2020 01:34:01 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20200514000192440

Address: 5490 HWY 280 EAST, BIRMINGHAM, AL 35242

Legal Description: Sec:17 Twn:20S Rng:1W Qt:NE BQt:SE Other:1995-13666

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: KIDD MARK D,
DOUBLE OAK MOUNTAIN ANIMAL CLINIC

In Witness Whereof, the undersigned has caused these presents to be executed this the 19th day of
May, 2020.

North Shelby Fire and Emergency Medical District

Eugene G. Tyler

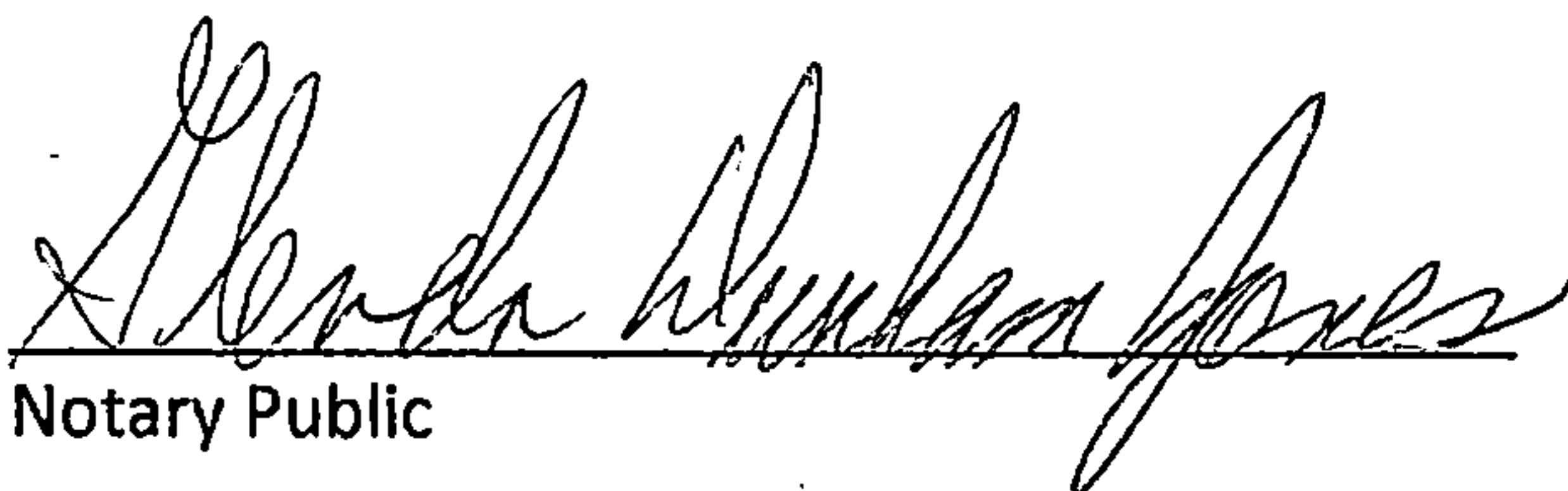
This Instrument Prepared By:
Eugene G. Tyler, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 19 day of MAY 2020.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023



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