

STATE OF ALABAMA)

SHELBY COUNTY)

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Address: 425 Bishop Lane, Indian Springs, Alabama 35124

Legal Description:

Commence at the SW corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 21 South, Range 3 West, thence run in an easterly direction along the South line of said N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 23 a distance of 152.36 feet to the point of beginning; thence turn an angle of 90 deg. to the left and run a distance of 219.52 ft. to a point; thence turn to the right an angle of 90 deg. and run a distance of 345.80 ft. to a point; thence turn an angle of 70 deg. 25 min. to the right and run a distance of 233 ft. to a point on the south line of said N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 23, thence turn to the right an angle of 109 deg. 35 min. and run a distance of 423.90 ft. to the point of beginning; situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 21 South, Range 3 West, in Shelby County, Alabama.

Parcel #: 10 8 27 0 001 032.000

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Three hundred sixty-five dollars and eleven cents (\$365.11), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2019/20. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: STREET SARAH B and JAMES

North Shelby Fire and Emergency Medical District

Eugene G. Tyler

This Instrument Prepared By:
Eugene G. Tyler, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 05/19/2020



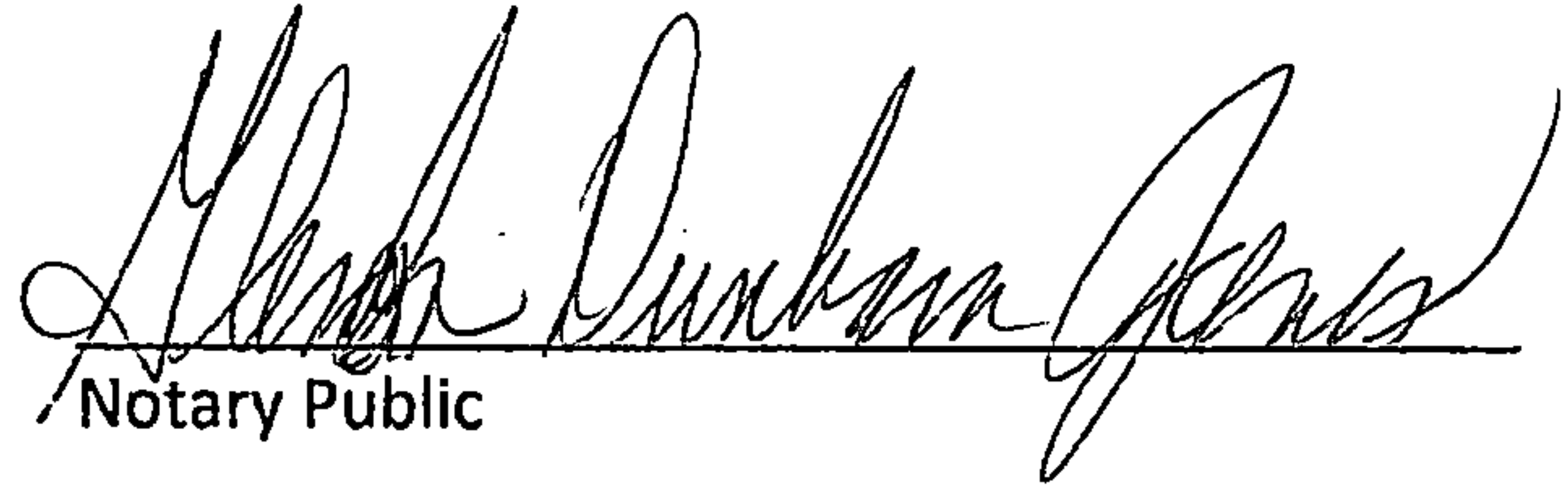
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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 19 day of MAY, 2020.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023



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