STATE OF ALABAMA	)	
	. :	
COUNTY OF SHELBY	)	

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That the undersigned, AMERICAN ADVISORS GROUP, A CALIFORNIA CORPORATION (the herein "Grantor") with mailing address of 3900 Capital City Blvd, Lansing, MI 48906, for and in consideration of the sum of EIGHTY-EIGHT THOUSAND THREE HUNDRED FIFTY (\$88,350.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by AGUSTIN RODRIGUEZ, (the herein "Grantee"), with mailing address of 1564 Kent Dairy Rd, Lot 157, Alabaster, AL 35007, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said AGUSTIN RODRIGUEZ, the following described real estate, located at 2916 Highway 10, Montevallo, AL 35115 lying and being in the County of Shelby, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT NO. 20190926000352000 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the AGUSTIN RODRIGUEZ and unto his/her heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2020; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

The undersigned Grantor does hereby attest, to the best of my knowledge and belief that the information contained in this document including the purchase price which can be verified by the contract, is true and accurate. The undersigned Grantor further understands that any false statements may result in the imposition of the penalty indicated in <a href="#">Code of Alabama 1975</a> § 40-22-1 (h).

Shelby County, AL 05/22/2020 State of Alabama State of Tax: \$88.50 20200522000205970 1/4 \$119.50 Shelby Cnty Judge of Probate, AL 05/22/2020 12:44:31 PM FILED/CERT

CORPORATION BY COMPU-LINK O	AMERICAN ADVISORS GROUP, A CALIFORNIA CORP. DBA CELINK, ITS ATTORNEY IN FACT, has undersigned officer/authorized individual on this the 4
	AMERICAN ADVISORS GROUP, A CALIFORNIA CORPORATION
	BY: COMPU-LINK CORP. DBA CELINK ITS ATTORNEY IN FACT  BY: (SEAL) ITS: SONIA CAPI ASSISTANT SECRETARY
STATE OF CALIFORNIA ) COUNTY OF ORANGE )	
SONIA CAPI  COMPU-LINK CORP. DBA CELINK a GROUP, A CALIFORNIA CORPORATIO to me, acknowledged before me on this day as such officer and with full authority, execu	in and for said county and in said state, hereby certify that, name as <u>ASSISTANT SECRETARY</u> of as ATTORNEY-IN-FACT for AMERICAN ADVISORS ON, is signed to the foregoing conveyance, and who is known that being informed of the contents of the conveyance, he/she, uted the same voluntarily for and as the act of said corporation r AMERICAN ADVISORS GROUP, A CALIFORNIA
TINA GOMEZ Notary Public - California Orange County Commission # 2183154 My Comm. Expires Feb 12, 203	(SEAL)

POA recorded in Instrument # 2018000504, Probate Records of Mobile County, Alabama

This instrument was prepared by:
ANDREA GULLION
Harrison & Gammons, PC
2430 L&N Drive, Huntsville, AL 35801
RE: KY20-11140

20200522000205970 2/4 \$119.50 Shelby Cnty Judge of Probate, AL 05/22/2020 12:44:31 PM FILED/CERT

### LEGAL DESCRIPTION

#### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

#### Parcel 1:

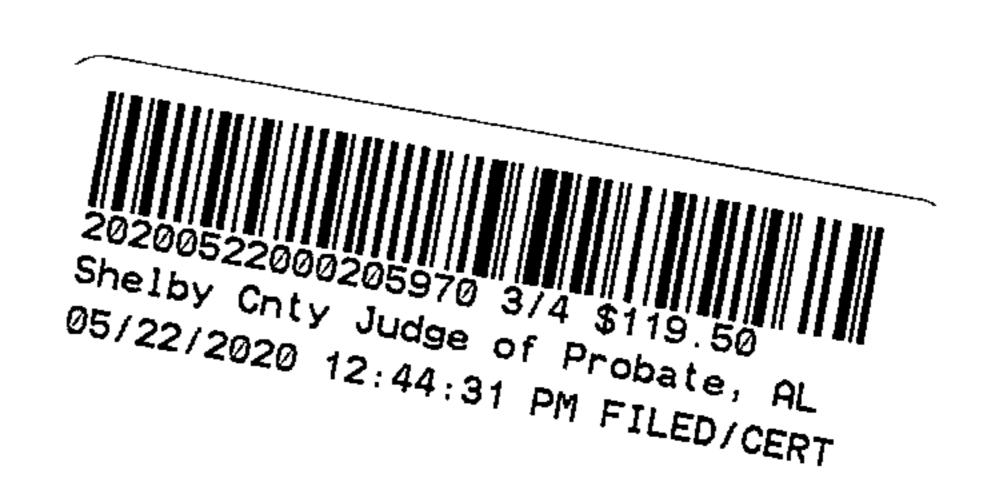
A parcel of land situated in the Northwest ¼ of the Southwest ¼ of Section 13, Township 22 South, Range 4 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at a 3 inch pipe marking the Southeast corner of the Northwest ¼ of the Southwest ¼ of Section 13, Township 22 South, Range 4 West, Shelby County, Alabama, thence in a Northerly direction along the west line of said ¼ for a distance of 512.52 feet to a 2 inch pipe marking the Point of Beginning of the parcel herein described; thence continue north along said west ¼ line for a distance of 31.81 feet to a ¾ inch rebar; thence turn an angle to the left of 91 degrees 41 minutes 09 seconds and run in a westerly direction for a distance of 208.74 feet to a ½ inch rebar; thence turn an angle to the left of 141 degrees 38 minutes 35 seconds and run in a southeasterly direction for a distance of 42.61 feet to a 1 inch pipe; thence turn an angle to the left of 36 degrees 35 minutes 49 seconds and run in an easterly direction for a distance of 174.48 feet to the Point of Beginning of the parcel herein described, said parcel containing 0.13 acres, more or less.

## Parcel 2:

A parcel of land situated in the Northwest ¼ of the Southwest ¼ of Section 13, Township 22 South, Range 4 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at a 3 inch pipe marking the Southeast corner of the Northwest ¼ of the Southwest ¼ of Section 13, Township 22 South, Range 4 West, Shelby County, Alabama, thence in a Northerly direction along the west line of said ¼ for a distance of 961.62 feet to the Point of Beginning of the parcel herein described; thence continue northerly along said West ¼ line for a distance of 14.98 feet to a 2 inch pipe; thence turn an angle left of 91 degrees 52 minutes 12 seconds and run in a westerly direction for a distance of 496.95 feet to a 1 inch pipe; thence turn an angle to the left of 90 degrees 00 minutes 11 seconds and run in a southerly direction for a distance of 300.34 feet to a 1 inch pipe; thence turn an angle to the right of 89 degrees 57 minutes 39 seconds and run in a westerly direction for a distance of 311.81 feet to a 1 inch pipe; said point being on the northern right of way of Shelby County Highway 10, being on a curve to the left having a radius of 676.18 feet with a delta angle of 7 degrees 22 minutes 38 seconds; thence along said right of way, turn an angle left of 141 degrees 13 minutes 36 seconds to chord of said curve and run in a southeasterly direction along said curve for a distance of 87.06 feet to a 5/8 inch rebar; thence turn an angle left o 03 degrees 41 minutes 19 seconds from chord of said curve to tangent and continue in a southeasterly direction along said right of way for a distance of 220.20 fee to a 5/8 inch rebar being 40 feet from centerline of said county highway; thence turn an angle right of 90 degrees 00 minutes 00 seconds and run in a southwesterly direction along a varying width right of way for a distance of 10.00 feet to a 5/8 inch rebar being 30 feet from the centerline of said county highway, also being on a curve to the left having a radius of 686.27 feet with a delta angle of 22 degrees 21 minutes 05 seconds; thence turn an angle left of 101 degrees 10 minutes 32 seconds to chord of said curve and run in a southeasterly direction along said curve for a distance of 267.72 feet to a 5/8 inch rebar; thence leaving said right of way turn an angle to the left of 96 degrees 53 minutes 10 seconds and run in a northeasterly direction for a distance of 188.97 feet to a 5/8 inch rebar; thence turn an angle to the right of 91 degrees 10 minutes 46 seconds and run in a southeasterly direction for a distance of 47.48 feet to a ½ inch rebar; thence turn angle to the left of 106 degrees 14 minutes 27 seconds and run in a northerly direction for a distance of 416.54 feet to a 1 inch pipe found; thence turn an angle to the right of 88 degrees 03 minutes 56 seconds and run in an easterly direction for a distance of 208.32 feet to the Point of Beginning for the parcel herein described, said parcel containing 4.34 acres, more or less.



# Real Estate Sales Validation Form

This Docume	ent must be filed	l in accordar	nce with Code of Alabama,	Section 40-22-1
Grantor's Name:	American Group	Advisors	Grantee's Name:	Agustin Rodriguez
Mailing Address:	<u></u>	l City Blvd	Mailing Address:	1564 Kent Dairy Rd Lot 157
	Lansing, MI	48906		Alabaster, AL 35007
Property Address:	2916 Highw	_ <del></del>	Date of Sale:	May 4, 2020
	Montevallo,	AL 33113	Total Purchase Price: or	\$88,350.00
	•		Actual Value:	
			or Assessor's Market Value:	· ·
Bill of Sale Sales Contract X Closing Statemen	nt ment presented	for recordati	Appraisal Other ion contains all of the requi	ired information referenced
			uctions	
property and their curre	nt mailing addre	provide the	name of the person or per	rsons conveying interest to ersons to whom interest is
being conveyed.				
Property address – the p	hysical address	of the prope	erty being conveyed, if avai	lable.
Date of Sale – the date	on which interes	st to the prop	erty was conveyed.	
Total purchase price – being conveyed by the i		-		ty, both real and personal,
-	instrument offe	red for reco	rd. This may be evidenced	rty, both real and personal, by an appraisal conducted
excluding current use	valuation, of th	e property	as determined by the loca	mate of fair market value, l official charged with the

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).

Date: 5/4/2020 Print
Unattested Sign

penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

(Grantor/Grantee/Owner/Agent) circle one

20200522000205970 4/4 \$119.50 Shelby Cnty Judge of Probate, AL 05/22/2020 12:44:31 PM FILED/CERT